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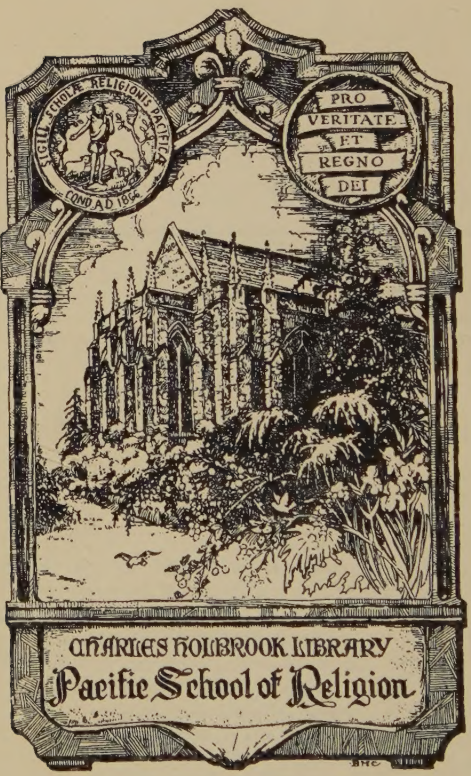

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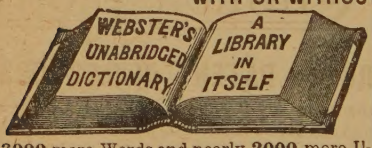

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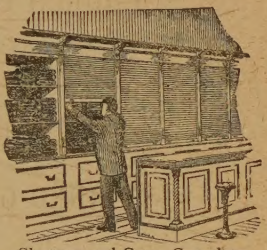

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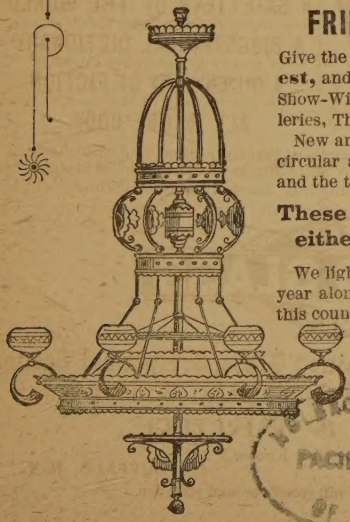

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METHODIST YEAR-BOOK

FOR

1890

106th Year of the Organization of the Methodist Episcopal Church

THIS YEAR IS THE 2d AFTER BISSEXTILE, OR LEAP YEAR

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Edited by W. H. DE PUY

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Permanent Calendar for the Century.

EXPLANATION: The seven Calendars in the right-hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left-hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

YEAR.	Jan.	Feb.	Mar.	April.	May.	June.	July.	Aug.	Sept.	Oct.	Nov.	Dec.
1865	1	4	4	7	2	5	7	3	6	1	4	6
1866	2	5	5	1	3	6	1	4	7	2	5	7
1867	3	6	6	2	4	7	2	5	1	3	6	1
1868	4	7	1	4	6	2	4	7	3	5	1	3
1869	6	2	2	5	7	3	5	1	4	6	2	4
1870	7	3	3	6	1	4	6	2	5	7	3	5
1871	1	4	4	7	2	5	7	3	6	1	4	6
1872	2	5	6	2	4	7	2	5	1	3	6	1
1873	4	7	7	3	5	1	3	6	2	4	7	2
1874	5	1	1	4	6	2	4	7	3	5	1	3
1875	6	2	2	5	7	3	5	1	4	6	2	4
1876	7	3	4	7	2	5	7	3	6	1	4	6
1877	2	5	5	1	3	6	1	4	7	2	5	7
1878	3	6	6	2	4	7	2	5	1	3	6	1
1879	4	7	7	3	5	1	3	6	2	4	7	2
1880	5	1	2	5	7	3	5	1	4	6	2	4
1881	7	3	3	6	1	4	6	2	5	7	3	5
1882	1	4	4	7	2	5	7	3	6	1	4	6
1883	2	5	5	1	3	6	1	4	7	2	5	7
1884	3	6	7	3	5	1	3	6	2	4	7	2
1885	5	1	1	4	6	2	4	7	3	5	1	3
1886	6	2	2	5	7	3	5	1	4	6	2	4
1887	7	3	3	6	1	4	6	2	5	7	3	5
1888	1	4	5	1	3	6	1	4	7	2	5	7
1889	3	6	6	2	4	7	2	5	1	3	6	1
1890	4	7	7	3	5	1	3	6	2	4	7	2
1891	5	1	1	4	6	2	4	7	3	5	1	3
1892	6	2	3	6	1	4	6	2	5	7	3	5
1893	1	4	4	7	2	5	7	3	6	1	4	6
1894	2	5	5	1	3	6	1	4	7	2	5	7
1895	3	6	6	2	4	7	2	5	1	3	6	1
1896	4	7	1	4	6	2	4	7	3	5	1	3
1897	6	2	2	5	7	3	5	1	4	6	2	4
1898	7	3	3	6	1	4	6	2	5	7	3	5
1899	1	4	4	7	2	5	7	3	6	1	4	6
1900	2	5	5	1	3	6	1	4	7	2	5	7

	Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
1	1	2	3	4	5	6	7
	8	9	10	11	12	13	14
	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30	31				
2		1	2	3	4	5	6
	7	8	9	10	11	12	13
	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28	29	30	31			
3			1	2	3	4	5
	6	7	8	9	10	11	12
	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30	31		
4				1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	
5					1	2	3
	4	5	6	7	8	9	10
	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29	30	31
6						1	2
	3	4	5	6	7	8	9
	10	11	12	13	14	15	16
	17	18	19	20	21	22	23
	24	25	26	27	28	29	30
	31						1
7	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30	31					

DIRECTIONS. Find the month and year required, in the left-hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1888, gives the figure "3;" hence the first calendar is the one for January, 1889, and the New Year is seen to fall on Tuesday.

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THE

METHODIST YEAR-BOOK.

The New Standard of Time.

The dates given in this Year-Book, with the exception of those for the rising and setting of the Sun, Moon, and Planets, and the times of high tide (H. W. in the calendar tables), are in accordance with the Railroad Standards of time. These dates cannot be given in the standard times for the risings and settings of the heavenly bodies, because a change of those times, to the amount of one minute, would be necessary for every quarter of a degree of difference of longitude from the Standard Meridians. This would involve about two hundred and forty different statements, each day, for the rising or setting of each heavenly body.

Four Standard Meridians have been adopted for the United States, and one for the Dominion of Canada:

Intercolonial,	60°	west	from	Greenwich,	Eng.
Eastern,	75°	"	"	"	"
Central,	90°	"	"	"	"
Mountain,	105°	"	"	"	"
Pacific,	120°	"	"	"	"

The Eastern Standard Meridian, for the eastern part of the United States, passes about two thirds of a minute of time east of Philadelphia, nearly four minutes of time west of New York city, and very nearly through Ogdensburg, N. Y.

The Central Standard Meridian passes through New Orleans, La. St. Louis, Mo., is about one minute in time west of it, and Chicago about ten and a half minutes of time east of it.

The Mountain Meridian passes through the Rocky Mountains, very near Pike's Peak, Col.

The Pacific Standard Meridian is near the Pacific coast, San Francisco being about nine and a half minutes of time west of it.

For the several Standard Meridians themselves the dates of the Year-Book will be correct, because for those standards no departure is made from the old method of regulating time by the Sun.

But for any place east of either of these Standard Meridians, and within 7½° of it, one minute of time must be subtracted from the Year-Book dates for every quarter of a degree of longitude that the place is distant from that Standard Meridian; or four minutes of time for each degree.

For a place west of any Standard Meridian, and within 7½° of it, add one minute of time for each quarter of a degree, or four minutes of time for each degree of distance from that standard, to the Year-Book dates.

Any ordinary school map of the United States will give the distances in longitude of places from the Standard Meridians with sufficient accuracy for applying these rules.

The true longitude and latitude of the four cities for which the calculations are made are, as follows:

Boston, long. 71° 4′ W.; lat. 42° 21′ N.
New York, long. 74° 1′ W.; lat. 40° 42′ 40″ N.
Washington, long. 77° W.; lat. 38° 53′ N.
Charleston, long. 79° 57′ W.; lat. 32° 47′ N.

Eclipses in 1890.

During the year 1890 there will be a Lunar Appulse and three Eclipses—two eclipses of the Sun and one of the Moon—neither of them visible in the United States.

I. A Lunar Appulse June 3. The nearest approach of the Moon to the Earth's shadow occurs at 1h. 37m. morn., Washington time. Whether a contact of the Moon and the Earth's shadow (Umbra) will occur is uncertain, owing to the uncertainty of atmospheric conditions. If a contact occurs it will be visible throughout the United States.

II. An Annular Eclipse of the Sun, June 17, visible generally through the eastern continent.

III. A Partial Eclipse of the Moon, November 26, invisible in the United States.

IV. A Central Eclipse of the Sun, December 11, visible in the Indian and Southern Oceans.

Signs of the Planets, etc.

☉	The Sun.	♀	Venus.	♃	Jupiter.	°	Degrees.
☽	The Moon.	⊕ or ♁	The Earth.	♄	Saturn.	′	Minutes.
☿	Mercury.	♂	Mars.	♅	Uranus.	″	Seconds.

☌ Conjunction: same longitude. □ Quadrature: 90° difference. ☍ Opposition: 180°.

* A star.

Planets as Morning Stars in 1890.

Venus, until February 18, and after December 3; Mars, until February 9; Jupiter, from January 10 to May 1; Saturn, from August 30 to December 8.

Planets as Evening Stars in 1890.

Venus, from February 18 to December 3; Mars, after February 9; Jupiter, until January 10, and after May 1; Saturn, until August 30, and after December 8.

Planets When Brightest or Best Seen in 1890.

Mercury, January 10, May 3, August 31, and December 25, setting after the Sun; also February 26, June 26, and October 18, rising before the Sun; Venus, October 29; Mars, May 27; Jupiter, July 30; Saturn, February 18; Uranus, April 14.

Seasons for 1890 (Fifth Meridian).

		H.	M.			H.	M.	S
Winter begins,	1889, December 21,	10	0	morn., and lasts	89	0	33
Spring "	1890, March 20,	10	33	morn., "	92	20	14
Summer "	1890, June 21,	6	47	morn., "	93	14	27
Autumn "	1890, September 22,	9	14	eve., "	89	18	12
Winter "	1890, December 21,	3	26	eve. Tropical year	365	5	26

Church Days.

Septuagesima Sunday	Feb.	2	Easter Sunday	April	6
Sexagesima Sunday	"	9	Low Sunday	"	13
Quinquagesima Sunday	"	16	Rogation Sunday	May	11
Ash Wednesday	"	19	Ascension Day	"	15
Quadragesima Sunday	"	23	Whit Sunday	"	25
Mid-Lent Sunday	March	16	Trinity Sunday	June	1
Palm Sunday	"	30	Corpus Christi	"	5
Good Friday	April	4	Advent Sunday	Nov.	30

Epiphany, (appearance,) a church festival instituted about 360 and celebrated on the twelfth day after Christmas, in commemoration of our Saviour's appearance to the "wise men of the East," who came to worship him.

Septuagesima (Latin, seventieth) **Sunday** is the third Sunday before Lent, occurring about seventy days before Easter.

Sexagesima, (Latin, sixtieth,) the second Sunday before Lent, and about sixty days before Easter.

Quinquagesima (Latin, fiftieth) **Sunday**, the Sunday occurring about fifty days before Easter. It is sometimes called Shrove Sunday; the word shrove or shrive signifying a confession, and this being the nearest Sunday to Shrove Tuesday.

Shrove Tuesday, the day preceding Lent. On this day it was formerly customary in England for the people to confess their sins, one by one, to the parish priest.

Ash Wednesday, the first day of Lent, the name arising from a custom in the Roman Catholic Church of sprinkling ashes on the heads of penitents admitted that day to penance. In early times Lent began on Sunday, the four days beginning with Ash Wednesday being added by Pope Felix III., in 487, in order that the fasting-days should amount to forty.

Quadragesima (belonging to Lent) **Sunday**, the first Sunday in Lent.

Mid-Lent, the middle day of Lent, occurring on March 16.

Palm Sunday, the Sunday preceding Easter, so called in commemoration of our Saviour's triumphal entrance into Jerusalem, when the multitude strewed palm branches in the way. Palms were used at that time as emblematic of victory, success, and in honor of royalty. Palm Sunday was observed as early as the 7th century. At Rome the "procession of the palms" is among the most striking of the picturesque ceremonies of the Holy Week.

Good Friday, (probably God's Friday,) the sixth day of the week before Easter, on which a solemn feast has long been held in remembrance of the crucifixion of Christ, Friday, April 3, 33, or April 15, 29. It was called "Long Friday" by our Saxon forefathers, on account of the length of the offices and fastings enjoined. It is now called "Good" Friday, in acknowledgment of the benefit derived from the death of our Saviour.

Easter Sunday occurs the second day after Good Friday. It is held as a church festival, in commemoration of the resurrection of our Saviour. It is always the first Sunday after the fourteenth day of the calendar moon which happens upon, or next after, March 21, the Vernal Equinox; so that if the fourteenth day happens on a Sunday, Easter day comes the Sunday after.

Low Sunday, the next Sunday after Easter. So called because it was customary to repeat on this day some part of the solemnity which was used on Easter day; whence it took the name Low Sunday, being celebrated as a feast, but of a *lower degree* than Easter itself.

Rogation Sunday received its title from the three days following it being called Rogation days, from the Latin *rogare*, to beseech. Extraordinary prayers and supplications for these three days having been appointed in the third century as a preparation for the observance of Ascension Day.

Ascension Day, or *Holy Thursday*, a festival of the Church held, in commemoration of the ascension of our Lord, forty days after Easter and ten before Whitsuntide. It was observed in the Church as early as the third century. It is especially observed in the Roman Catholic Church, and with less form in the Church of England, which appoints special Psalms for the day.

Whit Sunday, (from white and Sunday, or tide,) the seventh Sunday after Easter, a festival held in commemoration of the descent of the Holy Spirit on the day of Pentecost. Probably so called from the habit of the newly baptized of the primitive church appearing at church, between Easter and Pentecost, in white garments.

Trinity Sunday, the Sunday following Whit Sunday. It was established by Pope Benedict XI., 1305, so called from the feast held on that day in honor of the Holy Trinity.

Corpus Christi, (Latin, body of Christ,) a church festival occurring on the next Thursday after Trinity Sunday, in honor of the Eucharist.

All Saints' Day, a festival celebrated by the Roman Catholic Church, on the 1st of November, in honor of all saints and martyrs. It was established by Pope Gregory IV., about 830.

All Souls' Day, the day succeeding "All Saints' Day," and set apart by the Roman Catholic Church for special prayer in behalf of the souls of all the faithful dead. It was first introduced in 998, by Odilon, Abbot of Cluguy. On this day the Roman Catholic Church also say extraordinay masses for the relief of souls said to be in purgatory.

Advent (Latin, *adventus*, arrival) **Sunday** is the Sunday nearest St. Andrew's Day. The advent season includes four Sundays previous to Christmas.

St. Andrew's Day. Saint Andrew is said to have been martyred by crucifixion November 30, 69. This festival was instituted about 359, in commemoration of his death.

Lent, (from the Saxon *lencten*, spring.) the forty days' fast observed in the Roman Catholic Church from Ash Wednesday to Easter-day, said to have been instituted by Pope Telesphorus, 130. In early times Lent commenced on the Sunday now called the first Sunday in Lent.

Cycles of Time.

Dominical Letter	E	Roman Indiction	3
Epact	9	Julian Period	6603
Golden Number	9	Dionysian Period	219
Solar Cycle	23	Jewish Lunar Cycle	7

The 115th year of the Independence of the United States begins July 4.

The Mohammedan year 1307 begins August 17.

Dominical Letter, designating the Lord's day, that is, Sunday. The seven days of the week, reckoned as begining on January 1, are designated by the first seven letters of the alphabet, A, (Jan. 1,) B, C, D, E, F, G; and the one of these which denotes Sunday is the Dominical Letter. If the year begin on Sunday A is the Dominical Letter; if on Monday, G; on Tuesday, F; and so on. To find the Dominical Letter call New Year's day A, the next B, and go on thus until you come to the first Sunday, and the letter that answers to it is the Dominical Letter; in leap years count two letters.

Epact (Greek, *ἔπακτός*, added) is the excess of the solar month above the lunar synodical month, 1 day, 11 hours, 15 minutes, 57 seconds, the lunar month being only 29 days, 12 hours, 44 minutes, 3 seconds; and the excess of the solar year above the lunar synodical year, (nearly 11 days,) the lunar year being 354 days. The number of the Gregorian Epact for 1890 is 9. The use of the Epacts is to show the days of the new moons, and, consequently, the moon's age on any day of the year.

Golden Number for any year is the number of that year in the Metonic Cycle, and as this cycle embraces 19 years, the Golden Numbers range from 1 to 19. Since the introduction of the Gregorian calendar, the point from which the Golden Numbers are reckoned is 1 B. C., as in that year the new moon fell on the 1st of January; and as by Meton's law the new moon falls on the same day (1st of January) every 19th year from that time, we obtain the following rule for finding the Golden Number for any particular year: "Add 1 to the number of years, and divide by 19, the quotient gives the number of cycles, and the remainder gives the Golden Number for that year; and if there be no remainder, then 19 is the Golden Number, and that year is the last of the cycle." The Golden Number is used for determining the Epact, and the time for holding Easter.

Solar Cycle is a period of 28 years, at the end of which time the days of the month return to the same days of the week, the first day of the month and the first day of the week coming together. The present year (1890) is the 23d year of the whole cycle. See list of days above.

Roman Indiction, a term designating a chronological system including a period of 15 years. It is not an astronomical period, but has reference to certain judicial acts which took place under the Greek emperors at stated epochs. Its commencement is referred to the year 313. To find the number of any year in this cycle, add 3 to the date, divide the sum by 15, and the remainder is the year of the indiction.

Julian Period, proposed by Joseph Scaliger about 1583, is a term of years produced by the multiplication of the lunar cycle 19, solar cycle 28, and Roman indiction 15. It consists of 7980 years, and began 4713 years before our era. It has been employed in computing time to avoid the ambiguity attendant on reckoning any period antecedent to our

era, an advantage in common with the mundane eras used at different times. By subtracting 4713 from the Julian Period our era is found; if before Christ, subtract the Julian Period from 4714.

Dionysian Period is so called from Dionysius Exiguus, who employed a method of his own in determining the date of Easter Sunday. The solar cycle brings the days of the months back to the same days of the week, and the lunar cycle restores the new moons to the same day of the month; hence if we multiply 28 by 19, making 532 years, the period will contain all the variations of the new moons and the Dominical Letters, after which the new moons again occur on the same day of the month and the same day of the week. This mode of calculation continued until the Gregorian calendar was adopted.

Meridian Passage, Rising and Setting of Planets for Washington, D. C., in 1890.

Conjunction of the Planets and Other Phenomena.

Month.	Aspect.	Wash'n mean time	Distance apart.	Month.	Aspect.	Wash'n mean time.	Distance apart.
		D. H. M.	°			D. H. M.	° ′
Jan.	☿ in perihelion	2 2 mo.		July	☌ ♃ ☽	4 7 13 mo.	♃ 3 12 N.
"	☌ ♄ ☽	9 9 47 eve.	♄ 2 8 S.	"	☿ stationary.	4 2 eve.	
"	☌ ♃ ☉	10 0 39 mo.		"	☌ ♀ ☽	16 2 22 mo.	☿ 1 5 S.
"	♀ gr. elong. E.	13 8 eve.	☿ 18 51 E.	"	☌ ♀ ♄	17 11 28 mo.	♀ 0 0 S.
"	☌ ♂ ☽	15 0 24 mo.	♂ 3 12 S.	"	☌ ♄ ☽	19 9 57 eve.	♄ 3 28 S.
"	Uranus □ ☉	16 2 eve.	♅ 90 W.	"	☌ ♀ ☽	20 3 31 mo.	♀ 3 46 S.
"	☌ ♀ ♌	19 4 12 mo.	♀ 0 27 S.	"	☌ ☿ ☉ Sup.	22 5 11 eve.	
"	☿ stationary.	20 3 mo.		"	☌ ♂ ☽	27 0 25 mo.	♂ 5 22 S.
"	♃ ☽	20 4 47 mo.	♃ 1 32 N.	"	☿ ♃ ☉	30 7 26 mo.	♃ 180 0 E.
"	☌ ♀ ☽	20 6 33 mo.	♀ 1 9 N.	"	☌ ♃ ☽	31 0 50 eve.	♃ 2 51 N.
"	☌ ♅ ☽	21 4 38 eve.	♅ 5 19 N.	Aug.	☌ ☿ ☽	9 11 48 eve.	☿ 0 34 S.
"	☌ ☿ ☉ Inf.	29 0 34 eve.		"	☌ ♄ ☽	16 10 22 mo.	♄ 3 30 S.
Feb.	☌ ♄ ☽	6 0 29 mo.	♄ 2 53 S.	"	☌ ♀ ☽	17 6 52 mo.	☿ 5 17 S.
"	☿ □ ☉	9 6 eve.	☿ 90 0 W.	"	☌ ♀ ☽	19 6 12 mo.	♀ 5 36 S.
"	☌ ♂ ☽	12 2 mo.	♂ 2 2 S.	"	☌ ♂ ☽	24 5 8 mo.	♂ 3 52 S.
"	☌ ♃ ☽	17 1 21 mo.	♃ 2 5 N.	"	☌ ♃ ☽	27 6 32 eve.	♃ 2 40 N.
"	☌ ♄ ☽	17 7 42 mo.	♄ 3 50 N.	"	☌ ♄ ☉	30 2 eve.	
"	☿ ☉ Sup.	18 5 55 mo.		Sept.	☌ ♀ ♏	2 6 0 mo.	♀ 2 6 S.
"	☿ ♄ ☉	18 11 eve.	♄ 180 0 E.	"	☿ great. elong. E	3 4 mo.	☿ 27 5 E.
"	☌ ♀ ☽	19 3 45 mo.	♀ 3 6 N.	"	☌ ♄ ☽	12 11 21 eve.	♄ 3 33 S.
"	☿ gr. elong. W.	23 5 eve.	☿ 26 50 W.	"	☌ ☿ ☽	15 6 29 eve.	☿ 9 10 S.
March	☌ ♂ B Scorp.	4 11 eve.	♂ 0 8 N.	"	☌ ♀ ☽	17 11 38 eve.	♀ 6 12 S.
"	☌ ♄ ☽	5 3 mo.	♄ 2 44 S.	"	□ ☌ ☉ E.	21 4 eve.	☿ 90 0 E.
"	☌ ♂ ☽	12 2 13 eve.	♂ 0 58 S.	"	☌ ♂ ☽	21 4 56 eve.	♂ 1 44 S.
"	☌ ♃ ☽	16 7 1 eve.	♃ 2 36 N.	"	☿ gr. elong. E.	23 11 eve.	☿ 46 34 E.
"	☌ ☿ ☽	19 5 24 mo.	☿ 2 39 N.	"	☌ ♃ ☽	24 0 49 mo.	♃ 2 45 N.
"	☌ ♀ ☽	21 8 48 mo.	♀ 4 4 N.	"	☿ stationary.	28 7 mo.	
April	☌ ♄ ☽	1 8 20 mo.	♄ 2 48 S.	"	☌ ☿ ☉ Inf.	29 1 55 eve.	
"	☿ ☌ ☉ Sup.	9 7 14 mo.		Oct.	☌ ♄ ☽	10 0 50 eve.	♄ 3 40 S.
"	☌ ♂ ☽	9 7 23 mo.	♂ 0 45 S.	"	☌ ☿ ☽	12 2 13 mo.	☿ 3 56 S.
"	☌ ♃ ☽	13 8 3 mo.	♃ 3 8 N.	"	☿ gr. elong. W.	15 1 mo.	☿ 18 10 W.
"	☌ ♄ ☽	19 11 9 eve.	♄ 4 55 N.	"	☌ ♀ ☽	17 7 43 mo.	♀ 5 44 S.
"	☌ ♀ ☽	20 6 51 mo.	♀ 31 14 N.	"	☌ ♂ ☽	20 7 26 mo.	♂ 0 33 N.
"	☿ stationary.	22 7 eve.		"	☌ ♃ ☽	21 8 28 mo.	♃ 3 3 N.
"	☌ ☿ ♀	25 11 2 eve.	☿ 2 4 N.	"	□ ♃ ☉ E.	26 9 eve.	♃ 90 0 E.
"	☌ ♄ ☽	28 2 11 eve.	♄ 3 1 S.	Nov.	☌ ♄ ☽	7 2 9 mo.	♄ 3 46 S.
May	□ ♃ ☉ W.	1 1 mo.	♃ 90 0 W.	"	☌ ☿ ☽	12 1 35 mo.	☿ 2 21 S.
"	☿ gr. elong. E.	6 8 mo.	☿ 21 18 E.	"	☿ stationary.	13 4 0 eve.	
"	☌ ♂ ☽	6 3 8 eve.	♂ 1 44 S.	"	☌ ♂ ♃	13 5 44 eve.	♂ 0 59 S.
"	☌ ☿ ♀	10 2 mo.	☿ 1 45 N.	"	☌ ♀ ☽	14 0 6 eve.	♀ 4 2 S.
"	☌ ♃ ☽	10 5 8 eve.	♃ 3 24 N.	"	☌ ☿ ☉ Sup.	16 10 21 eve.	
"	□ ♃ ☉ E.	18 4 mo.	♄ 90 E.	"	☌ ♃ ☽	17 6 46 eve.	♃ 3 25 N.
"	☌ ☿ ☽	19 7 25 eve.	☿ 1 42 N.	"	☌ ♂ ☽	17 10 52 eve.	♂ 2 39 N.
"	☌ ♀ ☽	20 3 1 eve.	♀ 1 9 N.	"	☿ ☌ ☉ Inf.	29 2 21 eve.	☿ 0 10 N.
"	☌ ♄ ☽	25 11 22 eve.	♄ 3 15 S.	Dec.	☿ ☌ ☉ Inf.	3 11 16 eve.	
"	☿ ☌ ☉	27 2 9 eve.	☿ 180 0 E.	"	☌ ♄ ☽	4 2 3 eve.	♄ 3 44 S.
"	☌ ☿ ☉ Inf.	30 0 7 mo.		"	□ ♄ ☉ W.	8 7 eve.	♄ 90 W.
"	♃ stationary.	31 2 mo.		"	☌ ♀ ☽	11 1 27 mo.	♀ 0 36 N.
June	☌ ☿ ☽	2 11 32 mo.	☿ 3 56 S.	"	☌ ☿ ☽	12 11 41 eve.	☿ 0 23 S.
"	☿ nearest ☉	5 2 mo.		"	☌ ♃ ☽	15 9 mo.	♃ 3 44 N.
"	☌ ♃ ☽	7 1 9 mo.	♃ 3 26 N.	"	☌ ♂ ☽	16 3 20 eve.	♂ 4 14 N.
"	☌ ♂ ☽	15 0 35 eve.	♂ 2 34 S.	"	☿ stationary.	23 8 eve.	
"	☌ ♀ ☽	19 10 56 eve.	♀ 1 18 S.	"	☿ gr. elong. E.	28 7 mo.	☿ 19 38 E.
"	☌ ♄ ☽	22 10 11 mo.	♄ 3 24 S.	"	☿ stationary.	28 0 eve.	
"	☿ gr. elong.	24 1 mo.	☿ 22 20 W.	"	☌ ♄ ☽	31 11 1 eve.	♄ 3 32 S.
"	☌ ♂ ☽	29 9 20 mo.	♂ 5 32 S.				
July	☿ in aphelion.	2 11 eve.					

In the preceding table the character ♂ (conjunction) means that the two bodies are nearest to each other at the time expressed, and that they are then on a line running from the north pole through both bodies, and have the same right ascension. GR. ELON. means greatest elongation or greatest apparent angular distance from the sun. The character ☍ indicates that the planet is opposite the sun, or 180°, or half a circle, east of it, and rises when the sun sets, and sets when it rises.

By studying the foregoing and the following tables one can keep track of the planets in their bright journeys around the sun, can observe their meeting with each other and with the moon, and be able to point out and name each one at its place in the sky. Every clear starlight evening will have a new pleasure for him.

RISING AND SETTING OF PLANETS.

	VENUS.		MARS.		JUPITER.		SATURN.	
	Meridian Passage.	Sets.	Meridian Passage.	Rises.	Meridian Passage.	Sets.	Meridian Passage.	Rises.
	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
Jan.	1 11 14 mo.	3 52 eve.	7 10 mo.	1 43 mo.	0 32 eve.	5 15 eve.	3 39 mo.	8 59 eve.
"	11 11 29 "	3 59 "	6 52 "	1 31 "	0 3 "	4 48 "	3 0 "	8 17 "
"	21 11 44 "	4 29 "	6 34 "	1 21 "	11 34 mo.	rises. mo.	2 18 "	7 34 "
Feb.	1 11 59 "	4 54 "	6 13 "	1 5 "	11 1 "	6 16 "	1 32 "	6 47 "
"	11 0 10 eve.	5 18 "	5 54 "	0 51 "	10 31 "	5 44 "	0 50 "	6 4 "
"	21 0 19 "	5 41 "	5 33 "	0 34 "	10 1 "	5 12 "	0 8 "	5 21 "
March	1 0 25 "	6 0 "	5 16 "	0 21 "	9 37 "	4 46 "	11 30 eve.	4 13 "
"	11 0 32 "	6 23 "	4 53 "	0 1 "	9 6 "	4 15 "	10 48 "	sets. mo.
"	21 0 38 "	6 46 "	4 28 "	11 36 eve.	8 34 "	3 40 "	10 6 "	4 56 "
April.	1 0 44 "	7 10 "	3 57 "	11 8 "	7 59 "	3 4 "	9 20 "	4 10 "
"	11 0 51 "	7 32 "	3 26 "	11 38 "	7 26 "	2 29 "	8 39 "	3 30 "
"	21 1 0 "	7 56 "	2 50 "	10 4 "	6 51 "	1 54 "	7 59 "	2 49 "
May.	1 1 10 "	8 19 "	2 9 "	9 23 "	6 16 "	1 17 "	7 20 "	2 10 "
"	11 1 22 "	8 41 "	1 22 "	8 37 "	5 40 "	0 40 "	6 41 "	1 31 "
"	21 1 36 "	9 2 "	0 31 "	7 46 "	5 3 "	0 3 "	6 3 "	0 53 "
June	1 1 51 "	9 17 "	11 26 eve.	sets. mo.	4 20 "	11 16 eve.	5 22 "	0 10 "
"	11 2 4 "	9 28 "	10 33 "	3 18 "	3 40 "	10 36 "	4 45 "	11 30 eve.
"	21 2 16 "	9 30 "	9 44 "	2 29 "	2 59 "	9 55 "	4 8 "	10 51 "
July.	1 2 26 "	9 29 "	9 0 "	1 46 "	2 16 "	9 12 "	3 32 "	10 15 "
"	11 2 33 "	9 22 "	8 22 "	1 5 "	1 33 "	8 31 "	2 57 "	9 38 "
"	21 2 38 "	9 11 "	7 49 "	0 31 "	0 49 "	7 49 "	2 22 "	9 2 "
Aug.	1 2 42 "	8 57 "	7 19 "	11 55 eve.	11 55 eve.	sets. mo.	1 43 "	8 21 "
"	11 2 43 "	8 42 "	6 56 "	11 30 "	11 11 "	4 8 "	1 9 "	7 45 "
"	21 2 44 "	8 27 "	6 37 "	11 8 "	10 26 "	3 23 "	0 34 "	rises. mo.
Sept.	1 2 44 "	8 9 "	6 18 "	10 48 "	9 39 "	2 34 "	11 56 mo.	5 23 "
"	11 2 45 "	7 54 "	6 4 "	10 31 "	8 57 "	1 52 "	11 21 "	4 49 "
"	21 2 45 "	7 39 "	5 52 "	10 19 "	8 16 "	1 10 "	11 47 "	4 16 "
Oct.	1 2 44 "	7 26 "	5 41 "	10 9 "	7 37 "	0 30 "	10 12 "	3 43 "
"	11 2 41 "	7 17 "	5 31 "	10 2 "	6 58 "	11 48 eve.	9 37 "	3 9 "
"	21 2 31 "	6 57 "	5 22 "	9 57 "	6 22 "	11 13 "	9 2 "	2 36 "
Nov.	1 2 18 "	6 36 "	5 12 "	9 52 "	5 42 "	10 34 "	8 22 "	1 57 "
"	11 1 50 "	6 9 "	5 3 "	9 51 "	5 8 "	10 0 "	7 46 "	1 22 "
"	21 1 5 "	5 30 "	4 53 "	9 49 "	4 34 "	9 29 "	7 10 "	0 47 "
Dec.	1 0 6 "	4 43 "	4 43 "	9 49 "	4 2 "	8 59 "	6 32 "	0 9 "
"	11 11 4 mo.	3 56 "	4 33 "	9 47 "	3 30 "	8 27 "	5 54 "	11 28 eve.
"	21 10 13 "	2 13 "	4 22 "	9 45 "	2 59 "	7 59 "	5 16 "	10 49 "

Sidereal and Solar Time.

The day, being strictly the time required for one revolution of the earth upon its axis, is 23 hours, 56 minutes, 4 and one-tenth seconds, in which time a star re-appears in the same place where it was seen before. But the earth's forward motion in its own orbit requires an additional time of about 3 minutes and 56 seconds, or 24 hours in all, to bring the sun round to appear at the same place, or, in other words, for any place on the earth's surface to come to the meridian. Thus arises the difference between sidereal and solar time.

1st MONTH. JANUARY. 31 DAYS.

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON MEAN WASHINGTON MEAN TIME.	CALENDAR FOR Boston; New England, New York State, Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Maryl'd. Virginia, Kentucky, Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.			
				Sun rises.	Sun sets.	Moon sets.	H. W. Boston.	Sun rises.	Sun sets.	Moon sets.	H. W. N. Y.	Sun rises.	Sun sets.	Moon sets	Sun rises.	Sun sets.	Moon sets.	H. W. Charl'ton.
			H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	1	W	12 4 0	7 30	4 38	3 10	7 48	7 25	4 44	3 8	4 33	7 19	4 49	3 5	7 3	5 5	2 56	3 48
2	2	Th	12 4 28	7 30	4 39	4 12	8 38	7 25	4 44	4 8	5 25	7 19	4 50	4 4	7 3	5 6	3 52	4 38
3	3	Fr	12 4 56	7 30	4 40	5 11	9 29	7 25	4 45	5 7	6 15	7 19	4 51	5 2	7 3	5 7	4 47	5 29
4	4	Sa	12 5 23	7 30	4 41	6 9	10 10	7 25	4 46	6 4	7 2	7 19	4 52	5 59	7 3	5 8	5 42	6 16
5	5	S	12 5 49	7 30	4 42	rises	11 1	7 25	4 47	rises	7 44	7 19	4 52	rises	7 4	5 8	rises	7 1
6	6	M	12 6 16	7 30	4 43	5 11	11 42	7 25	4 48	5 16	8 25	7 19	4 53	5 22	7 4	5 9	5 58	7 42
7	7	Tu	12 6 42	7 30	4 44	6 7	ev 23	7 24	4 49	6 12	9 10	7 19	4 54	6 17	7 4	5 10	6 32	8 23
8	8	W	12 7 7	7 29	4 45	7 5	1 28	7 24	4 50	7 9	9 51	7 19	4 55	7 13	7 4	5 11	7 26	9 28
9	9	Th	12 7 32	7 29	4 46	8 6	1 46	7 24	4 51	8 9	10 30	7 19	4 56	8 13	7 4	5 12	8 23	9 46
10	10	Fr	12 7 56	7 29	4 47	9 6	2 26	7 24	4 52	9 9	11 09	7 19	4 57	9 11	7 3	5 12	9 18	10 26
11	11	Sa	12 8 20	7 28	4 48	10 7	3 6	7 24	4 53	10 9	11 51	7 19	4 58	10 10	7 3	5 13	10 14	11 6
12	12	S	12 8 43	7 28	4 49	11 10	3 48	7 23	4 54	11 10	ev 34	7 18	4 59	11 10	7 3	5 14	11 11	11 48
13	13	M	12 9 5	7 28	4 50	mo.	4 35	7 23	4 55	mo.	1 22	7 18	5 0	mo.	7 3	5 15	mo.	ev 35
14	14	Tu	12 9 27	7 27	4 52	14	5 27	7 22	4 56	13	2 13	7 18	5 1	12	7 3	5 16	10	1 27
15	15	W	12 9 48	7 27	4 53	1 21	6 23	7 22	4 57	1 19	3 9	7 18	5 2	1 17	7 3	5 17	1 10	2 23
16	16	Th	12 10 9	7 26	4 54	2 33	7 25	7 22	4 59	2 29	4 10	7 18	5 3	2 26	7 3	5 18	2 16	3 25
17	17	Fr	12 10 29	7 26	4 55	3 46	8 31	7 21	5 0	3 4	5 16	7 17	5 4	3 37	7 2	5 19	3 24	4 31
18	18	Sa	12 10 48	7 25	4 56	5 0	9 36	7 21	5 1	4 55	6 22	7 17	5 6	4 50	7 2	5 20	4 33	5 36
19	19	S	12 11 6	7 25	4 58	6 9	10 38	7 20	5 2	6 4	7 23	7 16	5 7	5 58	7 2	5 21	5 42	6 38
20	20	M	12 11 24	7 24	4 59	7 15	11 34	7 20	5 3	7 9	8 16	7 15	5 8	7 4	7 1	5 22	6 47	7 34
21	21	Tu	12 11 41	7 23	5 0	sets	mo.	7 19	5 4	sets	9 15	7 15	5 9	sets	7 1	5 22	sets	8 28
22	22	W	12 11 57	7 23	5 1	7 16	28	7 18	5 6	7 19	10 5	7 14	5 10	7 23	7 1	5 23	7 33	9 19
23	23	Th	12 12 12	7 22	5 3	8 32	1 19	7 18	5 7	8 34	10 50	7 13	5 11	8 36	7 0	5 24	8 42	10 8
24	24	Fr	12 12 27	7 21	5 4	9 44	2 8	7 17	5 8	9 45	11 38	7 13	5 12	9 46	7 0	5 25	9 49	10 54
25	25	Sa	12 12 41	7 20	5 5	10 52	2 54	7 16	5 9	10 52	mo.	7 12	5 13	10 51	6 59	5 26	10 50	11 40
26	26	S	12 12 53	7 20	5 6	11 59	3 40	7 15	5 10	11 57	26	7 11	5 15	11 56	6 59	5 27	11 51	mo.
27	27	M	12 13 6	7 19	5 8	mo.	4 28	7 15	5 12	mo.	1 15	7 11	5 16	mo.	6 58	5 28	mo.	28
28	28	Tu	12 13 17	7 18	5 9	1 2	5 18	7 14	5 13	59	2 4	7 10	5 17	57	6 57	5 29	49	1 18
29	29	W	12 13 27	7 17	5 10	2 4	6 12	7 13	5 14	2 0	2 53	7 9	5 18	1 57	6 57	5 30	1 46	2 12
30	30	Th	12 13 37	7 16	5 12	3 5	7 9	7 12	5 15	3 0	3 54	7 8	5 19	2 56	6 56	5 31	2 42	3 9
31	31	Fr	12 13 45	7 15	5 13	4 3	8 7	7 11	5 17	3 58	4 51	7 7	5 20	3 53	6 56	5 32	3 37	4 7

MOON'S PHASES.

	D.	H. M.	H. M.	H. M.	H. M.	H. M.
Full Moon	6	1 37 mo.	0 37 mo.	11 37 ev.	10 37 ev.	9 37 ev.
Last Quarter	14	2 33 mo.	1 33 mo.	0 33 mo.	11 33 ev.	10 33 ev.
New Moon	20	7 49 ev.	6 49 ev.	5 49 ev.	4 49 ev.	3 49 ev.
First Quarter	27	4 16 ev.	3 16 ev.	2 16 ev.	1 16 ev.	0 16 ev.

INTER-COLONIAL. EASTERN. CENTRAL. MOUNTAIN. PACIFIC.

MOON'S PHASES.	D.	INTER-COLONIAL. H. M.	EASTERN. H. M.	CENTRAL. H. M.	MOUNTAIN. H. M.	PACIFIC. H. M.
Full Moon	4	9 13 ev.	8 13 ev.	7 13 ev.	6 13 ev.	5 13 ev.
Last Quarter	12	2 51 ev.	1 51 ev.	0 51 ev.	11 51 mo.	10 51 mo.
New Moon	19	6 28 mo.	5 28 mo.	4 28 mo.	3 28 mo.	2 28 mo.
First Quarter	26	10 6 mo.	9 6 mo.	8 6 mo.	7 6 mo.	6 6 mo.

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON Mean Washington Mean Time. H. M. S.	CALENDAR FOR Boston; New England. New York State. Michigan, Wisconsin, Iowa and Oregon. Sun rises. H.M.	Sun sets. H.M.	Moon sets. H. M.	H. W. Boston. H. M.	CALENDAR FOR New York city; Philadelphia, Connecticut. New Jersey, Pennsylvania, Ohio, Ind. & Ill. Sun rises. H.M.	Sun sets. H.M.	Moon sets. H. M.	H. W. N. Y. H. M.	CALENDAR for Washington; Marrd. Virginia, Kentucky, Missouri & Califor'a. Sun rises. H.M.	Sun sets. H.M.	Moon sets. H. M.	CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana. Sun rises. H.M.	Sun sets. H.M.	Moon sets. H. M.	H. W. Clifton H. M.
32			12 13 53	7 14	5 14	4 59	9 1	7 10	5 18	4 54	5 46	7 6	5 22	4 48	6 55	5 33	4 31	5 1
33			12 14 0	7 13	5 15	5 50	9 59	7 9	5 19	5 44	6 37	7 5	5 23	5 38	6 54	5 34	5 21	5 59
34			12 14 7	7 12	5 17	6 35	10 38	7 8	5 20	6 30	7 23	7 4	5 24	6 24	6 54	5 35	6 8	6 38
35			12 14 12	7 11	5 18	rises	11 20	7 7	5 22	rises	8 3	7 3	5 25	rises	6 53	5 36	rises	7 20
36			12 14 17	7 10	5 19	5 59	12 0	7 6	5 23	6 2	8 45	7 2	5 26	6 6	6 52	5 37	6 17	8 0
37			12 14 20	7 8	5 20	7 0	ev 39	7 5	5 24	7 2	9 25	7 1	5 27	7 5	6 51	5 37	7 13	8 39
38			12 14 23	7 7	5 22	8 0	1 17	7 4	5 25	8 2	10 3	7 0	5 28	8 3	6 50	5 38	8 8	9 17
39			12 14 25	7 6	5 23	9 3	1 56	7 3	5 26	9 3	10 38	6 59	5 29	9 4	6 50	5 39	9 5	9 56
40			12 14 27	7 4	5 25	10 6	2 31	7 1	5 28	10 6	11 16	6 58	5 31	10 5	6 49	5 40	10 3	10 34
41	10		12 14 23	7 3	5 26	11 12	3 15	7 0	5 29	11 10	12 0	6 57	5 32	11 8	6 48	5 41	11 3	11 15
42	11		12 14 23	7 2	5 27	mo.	4 0	6 59	5 30	mo.	ev 47	6 56	5 33	mo.	6 47	5 42	mo.	12 0
43	12	W	12 14 27	7 0	5 29	0 19	4 51	6 58	5 31	17	1 11	6 55	5 34	14	6 46	5 43	5	ev 54
44	13	Th	12 14 23	6 59	5 30	1 29	5 51	6 56	5 32	1 25	2 40	6 54	5 35	1 21	6 45	5 44	1 9	1 54
45	14	Fr	12 14 23	6 58	5 31	2 35	7 3	6 55	5 34	2 35	3 45	6 52	5 36	2 30	6 44	5 45	2 15	3 3
46	15	Sa	12 14 20	6 56	5 32	3 51	8 15	6 54	5 35	3 45	4 59	6 51	5 38	3 40	6 43	5 46	3 23	4 15
47	16	S	12 14 16	6 55	5 34	4 51	9 23	6 52	5 36	4 48	6 9	6 50	5 39	4 42	6 42	5 46	4 25	5 23
48	17	M	12 14 12	6 53	5 35	5 56	10 26	6 51	5 37	5 51	7 10	6 49	5 40	5 46	6 41	5 47	5 29	6 26
49	18	Tu	12 14 7	6 52	5 36	6 42	11 19	6 50	5 38	6 37	8 1	6 47	5 41	6 33	6 40	5 48	6 19	7 19
50	19	W	12 14 1	6 51	5 37	sets	mo.	6 48	5 40	sets	8 53	6 46	5 42	sets	6 39	5 49	sets	8 10
51	20	Th	12 13 54	6 49	5 39	7 21	0 10	6 47	5 41	7 23	9 41	6 45	5 43	7 24	6 38	5 50	7 29	8 55
52	21	Fr	12 13 47	6 48	5 40	8 32	0 55	6 46	5 42	8 32	10 25	6 43	5 44	8 32	6 37	5 51	8 33	9 40
53	22	Sa	12 13 40	6 46	5 41	9 41	1 40	6 44	5 43	9 40	11 4	6 42	5 45	9 39	6 36	5 52	9 30	10 21
54	23	S	12 13 31	6 45	5 42	10 46	2 21	6 43	5 44	10 44	11 49	6 41	5 46	10 42	6 35	5 52	10 36	11 4
55	24	M	12 13 22	6 43	5 44	11 51	3 4	6 41	5 45	11 48	mo.	6 39	5 47	11 45	6 34	5 53	11 35	11 50
56	25	Tu	12 13 13	6 42	5 45	mo.	3 50	6 40	5 47	mo.	36	6 38	5 49	mo.	6 32	5 54	mo.	mo.
57	26	W	12 13 2	6 40	5 46	0 55	4 40	6 38	5 48	51	1 27	6 37	5 50	47	6 31	5 55	34	40
58	27	Th	12 12 52	6 38	5 47	1 55	5 35	6 36	5 49	1 50	2 21	6 35	5 51	1 45	6 30	5 56	1 30	1 33
59	28	Fr	12 12 40	6 37	5 49	2 53	6 36	6 35	5 50	2 47	3 22	6 34	5 52	2 42	6 29	5 56	2 25	2 36

MOON'S PHASES.

	D.	H. M.
Full Moon	6	2 47 ev.
Last Quarter	13	0 5 mo.
New Moon	20	5 1 ev.
First Quarter	28	5 32 mo.

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUNDAY NOON Mean Washington Iron Time.	CALENDAR FOR Boston; New England. New York State. Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Maryl'd, Virginia, Kentucky, Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.									
				Sun rises.	Sun sets.	Moon sets.	H. W. Boston.	Sun rises.	Sun sets.	Moon sets.	H. W. N. Y.	Sun rises.	Sun sets.	Moon sets.	Sun rises.	Sun sets.	Moon sets.	H. W. Charl'n.	INTER-COLONIAL.	EASTERN.	CENTRAL.	MOUNTAIN.	PACIFIC.
			H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
60	1	Sa	12 12 28	6 35	5 50	3 45	7 35	6 34	5 51	3 40	4 20	6 32	5 53	3 34	6 28	5 57	3 16	3 35					
61	2	S	12 12 16	6 34	5 51	4 32	8 31	6 32	5 52	4 28	5 16	6 31	5 54	4 15	6 27	5 58	4 4	4 31					
62	3	M	12 12 3	6 32	5 52	5 14	9 23	6 31	5 54	5 9	6 9	6 29	5 55	5 4	6 25	5 59	4 48	5 23					
63	4	Tu	12 11 50	6 30	5 53	5 51	10 11	6 29	5 55	5 46	6 57	6 28	5 56	5 42	6 24	6 0	5 28	6 11					
64	5	W	12 11 36	6 29	5 55	6 21	10 54	6 28	5 56	6 18	7 37	6 26	5 57	6 14	6 23	6 0	6 4	6 54					
65	6	Th	12 11 22	6 27	5 56	rises	11 32	6 26	5 57	rises	8 14	6 25	5 58	rises	6 22	6 1	rises	7 32					
66	7	Fr	12 11 7	6 25	5 57	6 56	ev 9	6 24	5 58	6 57	8 55	6 23	5 59	6 57	6 20	6 2	7 0	8 9					
67	8	Sa	12 10 52	6 24	5 58	7 59	48	6 23	5 59	7 59	9 34	6 22	6 0	7 58	6 19	6 3	7 57	8 46					
68	9	S	12 10 37	6 22	5 59	9 4	1 25	6 21	6 0	9 2	10 13	6 20	6 1	9 1	6 18	6 3	8 56	9 25					
69	10	M	12 10 21	6 20	6 1	10 11	2 6	6 20	6 1	10 9	10 48	6 19	6 2	10 6	6 17	6 4	9 58	10 6					
70	11	Tu	12 10 5	6 19	6 2	11 21	2 48	6 18	6 2	11 17	11 32	6 17	6 3	11 13	6 15	6 5	11 2	10 48					
71	12	W	12 9 49	6 17	6 3	mo.	3 37	6 16	6 3	mo.	ev 23	6 16	6 4	mo.	6 14	6 6	mo.	11 37					
72	13	Th	12 9 32	6 15	6 4	30	4 33	6 15	6 4	26	1 21	6 14	6 5	21	6 13	6 6	6	ev 33					
73	14	Fr	12 9 15	6 13	6 5	1 41	5 39	6 13	6 6	1 36	2 28	6 13	6 6	1 29	6 11	6 7	1 14	1 36					
74	15	Sa	12 8 58	6 12	6 6	2 46	6 51	6 11	6 7	2 41	3 40	6 11	6 7	2 35	6 10	6 8	2 17	2 51					
75	16	S	12 8 41	6 10	6 8	3 44	8 7	6 10	6 8	3 39	4 51	6 10	6 8	3 33	6 9	6 9	3 16	4 7					
76	17	M	12 8 23	6 8	6 9	4 32	9 12	6 8	6 9	4 28	5 58	6 8	6 9	4 23	6 7	6 9	4 8	5 12					
77	18	Tu	12 8 6	6 6	6 10	5 18	10 10	6 6	6 10	5 12	6 56	6 6	6 10	5 8	6 6	6 10	4 56	6 10					
78	19	W	12 7 48	6 5	6 11	5 49	11 1	6 5	6 11	5 47	7 44	6 5	6 11	5 44	6 5	6 11	5 35	7 1					
79	20	Th	12 7 30	6 3	6 12	sets	11 44	6 3	6 12	sets	8 27	6 3	6 12	sets	6 4	6 12	sets	7 44					
80	21	Fr	12 7 12	6 1	6 13	7 17	mo.	6 1	6 13	7 16	9 12	6 2	6 13	7 16	6 2	6 12	7 15	8 25					
81	22	Sa	12 6 54	6 0	6 14	8 27	25	6 0	6 14	8 25	9 54	6 0	6 14	8 24	6 1	6 13	8 19	9 8					
82	23	S	12 6 36	5 58	6 15	9 34	1 8	5 58	6 15	9 31	10 33	5 58	6 15	9 28	6 0	6 14	9 19	9 49					
83	24	M	12 6 17	5 56	6 17	10 38	1 49	5 56	6 16	10 35	11 15	5 57	6 16	10 31	5 58	6 14	10 19	10 32					
84	25	Tu	12 5 59	5 54	6 18	11 43	2 32	5 55	6 17	11 38	mo.	5 55	6 17	11 33	5 57	6 15	11 19	11 17					
85	26	W	12 5 41	5 53	6 19	mo.	3 17	5 53	6 18	mo.	2	5 54	6 18	mo.	5 56	6 16	mo.	mo.					
86	27	Th	12 5 22	5 51	6 20	43	4 6	5 52	6 19	37	53	5 52	6 19	32	5 54	6 17	16	6					
87	28	Fr	12 5 4	5 49	6 21	1 37	5 0	5 50	6 20	1 32	1 47	5 51	6 20	1 26	5 52	6 17	1 8	1 0					
88	29	Sa	12 4 45	5 47	6 22	2 27	5 58	5 48	6 21	2 22	2 47	5 49	6 21	2 16	5 51	6 18	1 58	1 58					
89	30	S	12 4 27	5 46	6 23	3 11	7 0	5 47	6 22	3 5	3 45	5 48	6 21	3 0	5 50	6 19	2 44	3 0					
90	31	M	12 4 9	5 44	6 25	3 50	7 57	5 45	6 24	3 45	4 42	5 46	6 22	3 40	5 49	6 19	3 26	3 57					

Day of Year.	Day of Month.	Day of Week.	Sun at Noon Mass. Washington mean time.	CALENDAR FOR Boston; New England. New York State. Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia. Connecticut. New Jersey. Pennsylvania. Ohio. Ind. & Ill.				CALENDAR for Washington; Maryl'd. Virginia, Kentucky. Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina. Tennessee. Georgia. Alabama. Mississippi and Louisiana.				MOON'S PHASES.		INTER-COLONIAL.	EASTERN.	CENTRAL.	MOUNTAIN.	PACIFIC.
				Sun rises.	Sun sets.	Moon sets.	H. W. Boston.	Sun rises.	Sun sets.	Moon sets.	H. W. N. Y.	Sun rises.	Sun sets.	Moon sets.	Sun rises.	Sun sets.	Moon sets.	H. W Ch'ton.		D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
			H. M. S.	H.M.	H.M.	H. M.	H. M.	H.M.	H.M.	H. M.	H. M.	H.M.	H.M.	H. M.	H.M.	H.M.	H. M.	H. M.								
91	1	Tu	12 3 50	5 42	6 26	4 22	8 50	5 43	6 25	4 18	5 35	5 44	6 23	4 14	5 48	6 20	4 2	4 50	Full Moon	5	4 24 mo.	4 24 mo.	3 24 mo.	2 24 mo.	1 24 mo.
92	2	W	12 3 32	5 40	6 27	4 52	9 38	5 42	6 26	4 49	6 24	5 43	6 24	4 46	5 46	6 21	4 37	5 38	Last Quarter	12	6 53 mo.	5 53 mo.	4 53 mo.	3 53 mo.	2 53 mo.
93	3	Th	12 3 14	5 39	6 28	5 20	10 22	5 40	6 27	5 18	7 8	5 41	6 25	5 16	5 45	6 21	5 10	6 22	New Moon	19	4 5 mo.	3 5 mo.	2 5 mo.	1 5 mo.	0 5 mo.
94	4	Fr	12 2 57	5 37	6 29	rises	11 3	5 38	6 28	rises	7 46	5 40	6 26	rises	5 44	6 22	rises	7 3	First Quarter	26	0 51 mo.	11 51 ev.	10 51 ev.	9 51 ev.	8 51 ev.
95	5	Sa	12 2 39	5 35	6 30	6 53	11 40	5 37	6 29	6 52	8 22	5 38	6 27	6 51	5 43	6 23	6 48	7 40							
96	6	**S**	12 2 21	5 34	6 31	8 1	ev 18	5 35	6 30	7 59	9 4	5 37	6 28	7 56	5 41	6 24	7 50	8 18							
97	7	M	12 2 4	5 32	6 32	9 12	1 0	5 33	6 31	9 9	9 46	5 35	6 29	9 5	5 40	6 24	8 54	9 0							
98	8	Tu	12 1 47	5 30	6 34	10 23	1 42	5 32	6 32	10 18	10 26	5 34	6 30	10 14	5 39	6 25	10 0	9 42							
99	9	W	12 1 30	5 29	6 35	11 33	2 31	5 30	6 33	11 28	11 14	5 32	6 31	11 23	5 38	6 26	11 6	10 32							
100	10	Th	12 1 14	5 27	6 36	mo.	3 25	5 29	6 34	mo.	ev 10	5 31	6 32	mo.	5 36	6 26	mo.	11 25							
101	11	Fr	12 0 58	5 25	6 37	40	4 25	5 27	6 35	35	1 12	5 29	6 33	29	5 35	6 27	11	ev 25							
102	12	Sa	12 0 42	5 24	6 38	1 41	5 34	5 26	6 36	1 36	2 20	5 28	6 34	1 30	5 34	6 28	1 12	1 34							
103	13	**S**	12 0 25	5 22	6 39	2 32	6 45	5 24	6 37	2 27	3 31	5 26	6 35	2 21	5 33	6 28	2 5	2 45							
104	14	M	12 0 11	5 21	6 40	3 14	7 54	5 22	6 38	3 10	4 39	5 25	6 36	3 5	5 31	6 29	2 52	3 54							
105	15	Tu	11 59 56	5 19	6 41	3 49	8 56	5 21	6 39	3 47	5 41	5 23	6 37	3 43	5 30	6 30	3 33	4 56							
106	16	W	11 59 42	5 18	6 42	4 20	9 48	5 19	6 40	4 18	6 34	5 22	6 38	4 16	5 29	6 31	4 10	5 48							
107	17	Th	11 59 28	5 16	6 43	4 48	10 35	5 18	6 41	4 47	7 20	5 20	6 39	4 47	5 28	6 31	4 44	6 35							
108	18	Fr	11 59 14	5 14	6 44	5 15	11 19	5 16	6 42	5 15	8 1	5 19	6 40	5 16	5 27	6 32	5 17	7 19							
109	19	Sa	11 59 1	5 13	6 46	sets	11 59	5 15	6 43	sets	8 41	5 17	6 41	sets	5 25	6 33	sets	7 59							
110	20	**S**	11 58 48	5 11	6 47	8 22	mo.	5 13	6 44	8 18	9 23	5 16	6 42	8 15	5 24	6 34	8 4	8 37							
111	21	M	11 58 36	5 9	6 48	9 27	37	5 12	6 45	9 23	10 6	5 15	6 43	9 15	5 23	6 34	9 5	9 20							
112	22	Tu	11 58 24	5 8	6 49	10 41	1 20	5 10	6 46	10 36	10 47	5 13	6 44	10 30	5 22	6 35	10 14	10 5							
113	23	W	11 58 12	5 6	6 50	11 28	2 5	5 9	6 47	11 23	11 32	5 12	6 45	11 17	5 21	6 36	10 59	10 48							
114	24	Th	11 58 1	5 5	6 51	mo.	2 48	5 8	6 48	mo.	mo.	5 11	6 45	mo.	5 20	6 36	11 52	11 37							
115	25	Fr	11 57 50	5 3	6 53	22	3 37	5 6	6 50	16	23	5 9	6 46	10	5 19	6 37	mo.	mo.							
116	26	Sa	11 57 40	5 2	6 54	1 9	4 29	5 5	6 51	1 3	1 16	5 8	6 47	57	5 18	6 38	40	29							
117	27	**S**	11 57 31	5 0	6 55	1 48	5 26	5 3	6 52	1 43	2 12	5 7	6 48	1 38	5 17	6 38	1 22	1 26							
118	28	M	11 57 21	4 59	6 56	2 23	6 22	5 2	6 53	2 19	3 8	5 5	6 49	2 14	5 15	6 39	2 1	2 22							
119	29	Tu	11 57 13	4 57	6 57	2 54	7 28	5 1	6 54	2 50	4 3	5 4	6 50	2 47	5 14	6 40	2 36	3 28							
120	30	W	11 57 4	4 56	6 58	3 20	8 16	4 59	6 55	3 17	4 54	5 3	6 51	3 15	5 13	6 41	3 8	4 16							

DAY OF YEAR	DAY OF MONTH	DAY OF WEEK	SUN AT NOON MARK: Washington mean time.	CALENDAR FOR Boston; New England, New York State, Michigan, Wisconsin, Iowa and Oregon.			CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.			CALENDAR for Washington; Maryl'd, Virginia, Kentucky, Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.			
				Sun rises.	Sun sets.	Moon sets.	Sun rises.	Sun sets.	Moon sets.	Sun rises.	Sun sets.	Moon sets.	Sun rises.	Sun sets.	Moon sets.	H. W. Clifton.
			H. M. S.	H.M.	H.M.	H. M.	H.M.	H.M.	H. M.	H.M.	H.M.	H. M.	H.M.	H.M.	H. M.	H. M.
121	1	Th	11 56 57	4 55	6 59	3 45	4 58	6 56	3 44	5 2	6 52	3 43	5 12	6 41	3 39	4 59
122	2	Fr	11 56 50	4 53	7 0	4 11	4 57	6 57	4 11	5 1	6 53	4 11	5 12	6 42	4 10	5 44
123	3	Sa	11 56 43	4 52	7 1	4 33	4 56	6 58	4 35	4 59	6 54	4 37	5 11	6 43	4 39	6 27
124	4	S	11 56 37	4 51	7 3	rises	4 54	6 59	rises	4 58	6 55	rises	5 10	6 44	rises	7 11
125	5	M	11 56 32	4 49	7 4	8 8	4 53	7 0	8 4	4 57	6 56	8 0	5 9	6 44	7 48	7 54
126	6	Tu	11 56 27	4 48	7 5	9 21	4 52	7 1	9 16	4 56	6 57	9 11	5 8	6 45	8 55	8 38
127	7	W	11 56 22	4 47	7 6	10 33	4 51	7 2	10 28	4 55	6 58	10 22	5 7	6 46	10 4	9 27
128	8	Th	11 56 19	4 46	7 7	11 37	4 50	7 3	11 31	4 54	6 59	11 25	5 6	6 47	11 7	10 21
129	9	Fr	11 55 15	4 45	7 8	mo.	4 49	7 4	mo.	4 53	7 0	mo.	5 5	6 47	mo.	11 19
130	10	Sa	11 56 13	4 44	7 9	31	4 48	7 5	25	4 52	7 1	20	5 5	6 48	3	ev 20
131	11	S	11 56 11	4 42	7 10	1 16	5 26	4 47	7 6	1 12	2 12	4 51	7 2	1 7	5 4	6 49
132	12	M	11 55 9	4 41	7 11	1 52	6 29	4 46	7 7	1 49	3 15	4 50	7 3	1 45	5 3	6 49
133	13	Tu	11 56 9	4 40	7 12	2 24	7 23	4 45	7 8	2 22	4 18	4 49	7 3	2 19	5 2	6 50
134	14	W	11 56 8	4 39	7 13	2 52	8 39	4 44	7 9	2 51	5 14	4 48	7 4	2 50	5 2	6 51
135	15	Th	11 56 9	4 38	7 14	3 18	9 19	4 43	7 10	3 18	6 5	4 47	7 5	3 18	5 1	6 52
136	16	Fr	11 56 10	4 37	7 15	3 42	10 5	4 42	7 11	3 44	6 51	4 46	7 6	3 45	5 0	6 52
137	17	Sa	11 56 11	4 36	7 16	4 10	10 51	4 41	7 12	4 12	7 35	4 45	7 7	4 15	4 59	6 53
138	18	S	11 56 13	4 35	7 17	4 40	11 30	4 40	7 13	4 43	8 12	4 45	7 8	4 47	4 59	6 54
139	19	M	11 56 16	4 34	7 18	sets	mo.	4 39	7 14	sets	8 57	4 44	7 9	sets	4 58	6 55
140	20	Tu	11 56 19	4 33	7 19	9 17	11	4 38	7 15	9 12	9 41	4 43	7 10	9 6	4 58	6 55
141	21	W	11 56 23	4 33	7 20	10 13	55	4 37	7 16	10 7	0 25	4 42	7 11	10 1	4 57	6 56
142	22	Th	11 56 27	4 32	7 21	11 3	1 40	4 37	7 16	10 57	11 7	4 42	7 11	10 51	4 57	6 57
143	23	Fr	11 56 32	4 31	7 22	11 46	2 24	4 36	7 17	11 41	11 57	4 41	7 12	11 35	4 56	6 57
144	24	Sa	11 56 37	4 30	7 23	mo.	3 9	4 35	7 18	mo.	mo.	4 40	7 13	mo.	4 56	6 58
145	25	S	11 56 43	4 30	7 24	23	3 56	4 35	7 19	18	42	4 40	7 14	13	4 55	6 58
146	26	M	11 56 49	4 29	7 25	53	4 45	4 34	7 20	50	1 32	4 39	7 15	46	4 55	6 59
147	27	Tu	11 56 56	4 28	7 26	1 22	5 37	4 33	7 21	1 19	2 23	4 39	7 15	1 16	4 54	7 0
148	28	W	11 57 3	4 28	7 27	1 47	6 29	4 33	7 21	1 45	3 15	4 38	7 16	1 43	4 54	7 0
149	29	Th	11 57 11	4 27	7 27	2 11	7 25	4 32	7 22	2 11	4 7	4 38	7 17	2 10	4 53	7 1
150	30	Fr	11 57 19	4 26	7 28	2 34	8 14	4 32	7 23	2 35	4 58	4 37	7 18	2 35	4 53	7 2
151	31	Sa	11 57 27	4 26	7 29	3 1	9 5	4 31	7 24	3 2	5 50	4 37	7 18	3 4	4 53	7 2

MOON'S PHASES.

	D.	H. M.	INTER-COLONIAL.	H. M.	EASTERN.	H. M.	CENTRAL.	H. M.	MOUNTAIN.	H. M.	PACIFIC.
Full Moon	4	5 9	ev.	4 9	ev.	3 9	ev.	2 9	ev.	1 9	ev.
Last Quarter. . . .	11	0 21	ev.	11 21	mo.	10 21	mo.	9 21	mo.	8 21	mo.
New Moon	18	4 18	ev.	3 18	ev.	2 18	ev.	1 18	ev.	0 18	ev.
First Quarter . . .	26	6 34	ev.	5 34	ev.	4 34	ev.	3 34	ev.	2 34	ev.

6th MONTH. **JUNE.** 30 DAYS.

MOON'S PHASES.	D.	H. M.
Full Moon	3	2 34 mo.
Last Quarter.	9	5 50 ev.
New Moon	17	5 58 mo.
First Quarter	25	9 53 mo.

	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON Washington time.	CALENDAR FOR Boston; New England. New York State. Michigan, Wisconsin. Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia. Connecticut. New Jersey. Pennsylvania. Ohio, Ind. & Ill.				CALENDAR FOR for Washington; Maryl'd. Virginia. Kentucky. Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.			
				Sun rises.	Sun sets.	Moon sets.	H. W. Boston.	Sun rises.	Sun sets.	Moon sets.	H. W. N. Y.	Sun rises.	Sun sets.	Moon sets.	Sun rises.	Sun sets.	Moon sets.	H. W. Charl'ton
			H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. N.	H. M.	H. M.	H. M.	H. M.
152	1	S	11 57 35	4 25 7 31	3 28	9 54	4 31	7 25	3 30	6 40	4 36	7 19	3 33		4 53	7 3	5 44	
153	2	M	11 57 45	4 25 7 31	4 7	10 45	4 30	7 25	4 6	7 29	4 36	7 20	4 10		4 52	7 3	6 45	
154	3	Tu	11 57 55	4 24 7 31	rises	11 33	4 30	7 26	rises	8 15	4 35	7 20	rises		4 52	7 4	rises	7 33
155	4	W	11 58 5	4 24 7 32	9 24	ev 24	4 30	7 27	9 18	9 11	4 35	7 21	9 12		4 52	7 4	8 54	8 24
156	5	Th	11 58 15	4 24 7 33	10 25	1 19	4 29	7 27	10 21	10 5	4 35	7 22	10 15		4 52	7 5	9 57	9 19
157	6	Fr	11 58 25	4 23 7 33	11 15	2 16	4 29	7 28	11 10	10 58	4 35	7 22	11 4		4 51	7 6	10 49	10 16
158	7	Sa	11 58 37	4 23 7 34	11 55	3 10	4 29	7 29	11 51	11 55	4 34	7 23	11 47		4 51	7 6	11 34	11 10
159	8	S	11 58 45	4 23 7 34	n.	3 6	4 29	7 29	mo.	ev 53	4 34	7 23	mo.		4 51	7 6	mo.	ev 6
160	9	M	11 58 59	4 23 7 35		4	4 28	7 30		25	4 34	7 24		22	4 51	7 7	13	1 6
161	10	Tu	11 59 11	4 23 7 35	57	6 4	4 28	7 30	55	2 50	4 34	7 25	54		4 51	7 7	49	2 4
162	11	W	11 59 23	4 22 7 35	1 21	7 1	4 28	7 31	1 21	3 46	4 34	7 25	1 20		4 51	7 8	1 19	3 1
163	12	Th	11 59 33	4 22 7 37	1 47	7 55	4 28	7 31	1 48	4 40	4 34	7 25	1 49		4 51	7 8	1 52	3 55
164	13	Fr	11 59 43	4 22 7 37	2 13	8 43	4 28	7 32	2 15	5 33	4 34	7 26	2 17		4 51	7 9	2 24	4 48
165	14	Sa	12 0 1	4 22 7 37	2 42	9 37	4 28	7 32	2 45	6 23	4 34	7 26	2 48		4 51	7 9	2 58	5 37
166	15	S	12 0 14	4 22 7 38	3 12	10 24	4 28	7 33	3 16	7 10	4 34	7 27	3 20		4 51	7 9	3 33	6 24
167	16	M	12 0 25	4 21 7 39	3 43	11 8	4 28	7 33	3 52	7 50	4 34	7 27	3 58		4 51	7 10	4 13	7 8
168	17	Tu	12 0 39	4 21 7 39	sets	11 52	4 28	7 33	sets	8 35	4 34	7 27	sets		4 52	7 10	sets	7 52
169	18	W	12 0 52	4 21 7 39	8 57	m.	4 28	7 34	8 51	9 21	4 34	7 28	8 45		4 52	7 10	8 37	8 32
170	19	Th	12 1 6	4 21 7 40	9 43	32	4 28	7 34	9 38	10 3	4 34	7 28	9 32		4 52	7 10	9 15	9 17
171	20	Fr	12 1 19	4 21 7 40	10 22	1 17	4 28	7 34	10 18	10 42	4 34	7 28	10 12		4 52	7 11	9 57	10 0
172	21	Sa	12 1 32	4 21 7 40	10 55	2 0	4 29	7 34	10 52	11 24	4 35	7 29	10 48		4 52	7 11	10 35	10 42
173	22	S	12 1 45	4 21 7 40	11 21	2 42	4 29	7 35	11 21	mo.	4 35	7 29	11 18		4 52	7 11	11 8	11 24
174	23	M	12 1 58	4 21 7 41	11 49	3 24	4 29	7 35	11 47	9	4 35	7 29	11 45		4 53	7 11	11 39	mo. 6
175	24	Tu	12 2 11	4 21 7 41	mo.	4 6	4 30	7 35	mo.	53	4 35	7 29	mo.		4 53	7 11	mo.	53
176	25	W	12 2 23	4 21 7 41		4 53	4 30	7 35		1 40	4 36	7 29		12	4 53	7 12		1 44
177	26	Th	12 2 33	4 21 7 41	15	5 44	4 30	7 35	37	2 30	4 36	7 29	37		4 54	7 12	37	2 36
178	27	Fr	12 2 43	4 21 7 41	1	6 36	4 31	7 35	1 2	3 22	4 37	7 29	1 4		4 54	7 12	1 7	3 32
179	28	Sa	12 2 53	4 20 7 41	1 26	7 32	4 31	7 35	1 28	4 17	4 37	7 29	1 31		4 54	7 12	1 38	4 28
180	29	S	12 3 13	4 20 7 41	1 55	8 28	4 31	7 35	1 59	5 13	4 37	7 29	2 2		4 55	7 12	2 13	4 28
181	30	M	12 3 21	4 20 7 41	2 32	9 25	4 32	7 35	2 36	6 11	4 38	7 29	2 41		4 55	7 12	2 56	5 25

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON MARK. Washington mean time.	CALENDAR FOR Boston; New England, New York State, Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Maryl'd, Virginia, Kentucky, Missouri & Califor'a.				CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.			
				Sun rises.	Sun sets.	Moon sets.	H. W. Boston.	Sun rises.	Sun sets.	Moon sets.	H. W. N. Y.	Sun rises.	Sun sets.	Moon sets.	H. W. Clifton	Sun rises.	Sun sets.	Moon sets.	H. W. Clifton
			H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
182	1	Tu	12 3 36	4 27	7 41	3 17	10 24	4 32	7 35	3 23	7 10	4 38	7 29	3 28	6 24	4 55	7 12	3 45	6 24
183	2	W	12 3 47	4 27	7 40	rises	11 19	4 33	7 35	rises	8 1	4 39	7 29	rises	7 19	4 56	7 12	rises	7 19
184	3	Th	12 3 53	4 28	7 40	9 7	ev 15	4 33	7 35	9 2	9 1	4 39	7 29	8 56	8 15	4 56	7 12	8 40	8 15
185	4	Fr	12 4 9	4 28	7 40	9 50	1 11	4 34	7 34	9 46	9 57	4 40	7 29	9 41	9 11	4 57	7 12	9 28	9 11
186	5	Sa	12 4 19	4 29	7 40	10 29	2 4	4 35	7 34	10 26	10 46	4 40	7 28	10 22	10 4	4 57	7 12	10 12	10 4
187	6	S	12 4 29	4 30	7 39	11 0	2 54	4 35	7 34	10 58	11 38	4 41	7 28	10 56	10 54	4 58	7 11	10 49	10 54
188	7	M	12 4 39	4 30	7 39	11 27	3 44	4 36	7 33	11 26	ev 30	4 41	7 28	11 25	11 44	4 58	7 11	11 23	11 44
189	8	Tu	12 4 43	4 31	7 39	11 53	4 36	4 37	7 33	11 53	1 23	4 42	7 28	11 54	ev 36	4 59	7 11	11 55	ev 36
190	9	W	12 4 57	4 32	7 38	mo.	5 30	4 37	7 33	mo.	2 16	4 43	7 27	mo.	1 30	4 59	7 11	mo.	1 30
191	10	Th	12 5 6	4 32	7 38	19	6 25	4 38	7 32	21	3 11	4 43	7 27	22	2 25	5 0	7 11	27	2 25
192	11	Fr	12 5 14	4 33	7 37	44	7 21	4 39	7 32	47	4 6	4 44	7 26	50	3 21	5 0	7 10	58	3 21
193	12	Sa	12 5 22	4 34	7 35	1 14	8 16	4 39	7 31	1 18	5 0	4 45	7 26	1 22	4 16	5 1	7 10	1 34	4 16
194	13	S	12 5 29	4 35	7 36	1 48	9 10	4 40	7 31	1 53	5 55	4 45	7 26	1 58	5 10	5 1	7 10	2 12	5 10
195	14	M	12 5 35	4 36	7 36	2 27	10 0	4 41	7 30	2 33	6 46	4 46	7 25	2 38	6 0	5 2	7 9	2 55	6 0
196	15	Tu	12 5 42	4 36	7 35	3 12	10 49	4 42	7 30	3 18	7 23	4 47	7 25	3 24	6 49	5 3	7 9	3 42	6 49
197	16	W	12 5 48	4 37	7 34	4 1	11 32	4 42	7 29	4 7	8 12	4 48	7 24	4 13	7 32	5 3	7 8	4 31	7 32
198	17	Th	12 5 53	4 38	7 34	sets	mo.	4 43	7 29	sets	8 57	4 48	7 23	sets	8 11	5 4	7 8	sets	8 11
199	18	Fr	12 5 58	4 39	7 33	8 57	11	4 44	7 28	8 52	9 39	4 49	7 23	8 48	8 53	5 4	7 8	8 34	8 53
200	19	Sa	12 6 2	4 40	7 32	9 26	53	4 45	7 27	9 23	10 17	4 50	7 22	9 19	9 32	5 5	7 7	9 8	9 32
201	20	S	12 6 6	4 41	7 32	9 53	1 32	4 46	7 27	9 51	10 53	4 51	7 22	9 49	10 11	5 6	7 7	9 41	10 11
202	21	M	12 6 9	4 42	7 31	10 18	2 11	4 47	7 26	10 16	11 32	4 51	7 21	10 15	10 48	5 6	7 6	10 10	10 48
203	22	Tu	12 6 12	4 43	7 30	10 41	2 48	4 47	7 25	10 40	mo.	4 52	7 20	10 40	mo.	5 7	7 5	10 39	11 28
204	23	W	12 6 14	4 43	7 29	11 4	3 28	4 48	7 24	11 5	13	4 53	7 19	11 6	mo.	5 8	7 5	11 8	mo.
205	24	Th	12 6 15	4 44	7 28	11 27	4 10	4 49	7 23	11 29	57	4 54	7 19	11 31	10	5 8	7 4	11 37	10
206	25	Fr	12 6 15	4 45	7 27	11 54	4 58	4 50	7 22	11 57	1 45	4 55	7 18	mo.	58	5 9	7 4	mo.	58
207	26	Sa	12 6 16	4 46	7 25	mo.	5 53	4 51	7 21	mo.	2 39	4 56	7 17	1	1 53	5 10	7 3	10	1 53
208	27	S	12 6 16	4 47	7 25	27	6 56	4 52	7 20	32	3 41	4 57	7 16	36	2 56	5 10	7 2	48	2 56
209	28	M	12 6 14	4 48	7 24	1 6	7 59	4 53	7 19	1 11	4 44	4 57	7 15	1 16	3 59	5 11	7 2	1 32	3 59
210	29	Tu	12 6 13	4 49	7 23	1 56	9 7	4 53	7 18	2 1	5 52	4 58	7 14	2 7	5 6	5 12	7 1	2 25	5 6 7
211	30	W	12 6 10	4 50	7 22	2 56	10 10	4 54	7 17	3 2	6 56	4 59	7 13	3 8	6 56	5 12	7 0	3 26	6 10
212	31	Th	12 6 8	4 51	7 21	rises	11 10	4 55	7 16	rises	7 52	5 0	7 12	rises	7 52	5 13	6 59	rises	7 10

MOON'S PHASES.

	D.	H. M.	INTER-COLONIAL. H. M.	EASTERN. H. M.	CENTRAL. H. M.	MOUNTAIN. H. M.	PACIFIC. H. M.
Full Moon	2	10 23	mo.	9 23	mo.	8 23	mo.	7 23	mo.	6 23	mo.
Last Quarter	8	0 43	mo.	11 43	ev.	10 43	ev.	9 43	ev.	8 43	ev.
New Moon	16	8 49	ev.	7 49	ev.	6 49	ev.	5 49	ev.	4 49	ev.
First Quarter	24	10 44	ev.	9 44	ev.	8 44	ev.	7 44	ev.	6 44	ev.
Full Moon	31	5 24	ev.	4 24	ev.	3 24	ev.	2 24	ev.	1 24	ev.

8th MONTH. **AUGUST.** 31 DAYS.

MOON'S PHASES.	D.	H.	M.
Last Quarter	7	10	18 mo
New Moon	15	0	19 ev.
First Quarter	22	9	19 mo.
Full Moon	29	0	35 mo.

INTER-COLONIAL.			EASTERN.			CENTRAL.			MOUNTAIN.			PACIFIC.		
H.	M.		H.	M.		H.	M.		H.	M.		H.	M.	
10	18	mo	9	18	mo.	8	18	mo.	7	18	mo.	6	18	mo.
0	19	ev.	11	19	mo.	10	19	mo.	9	19	mo.	8	19	mo.
8	19	mo.	8	19	mo.	7	19	mo.	6	19	mo.	5	19	mo.
0	35	mo.	11	35	ev.	10	35	ev.	9	35	ev.	8	35	ev.

					CALENDAR FOR Boston; New England, New York State, Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Maryl'd, Virginia, Kentucky, Missouri & Califor'a.				CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.			
			Sun rises.	Sun sets.	Moon rises		H. W. Boston.		Sun rises.	Sun sets.	Moon rises		Sun rises.	Sun sets.	Moon rises		Sun rises.	Sun sets.	Moon rises	
			H. M.	H. M.	H. M.		H. M.		H. M.	H. M.	H. M.		H. M.	H. M.	H. M.		H. M.	H. M.	H. M.	
213	1	Fr	4	56	7	20	8	4	ev	4	4	56	7	15	8	0	8	49		
214	2	Sa	4	57	7	19	8	58			4	57	7	14	8	56	9	41		
215	3	S	4	57	7	17	9	23	1	43	4	58	7	13	9	26	10	27		
216	4	M	4	58	7	16	9	53	2	30	4	59	7	12	9	58	11	13		
217	5	Tu	4	58	7	15	10	21	3	15	5	0	7	11	10	23	12	0		
218	6	W	4	59	7	14	10	47	4	2	5	1	7	10	10	50	ev	49		
219	7	Th	4	59	7	12	11	14	4	51	5	2	7	9	11	18	1	41		
220	8	Fr	5	0	7	11	11	43	5	53	5	3	7	8	11	53	2	36		
221	9	Sa	5	1	7	10	m.		6	47	5	4	7	7	11	53	3	33		
222	10	S	5	2	7	8		26	7	43	5	5	7	6	m.		4	31		
223	11	M	5	3	7	7	1	9	8	43	5	6	7	4	1	15	5	31		
224	12	Tu	5	4	7	6	1	53	9	33	5	7	7	3	2	4	6	24		
225	13	W	5	5	7	4	2	50	10	25	5	8	7	1	2	57	7	10		
226	14	Th	5	6	7	3	3	48	11	9	5	10	6	58	3	53	7	51		
227	15	Fr	5	7	7	1	rises		11	43	5	11	6	57	rises		8	31		
228	16	Sa	5	8	7	0	7	58	m.		5	12	6	55	7	55	9	11		
229	17	S	5	9	6	58	8	21		21	5	13	6	54	8	20	9	47		
230	18	M	5	10	6	57	8	46	1	1	5	14	6	53	8	45	10	24		
231	19	Tu	5	11	6	56	9	8	1	39	5	15	6	51	9	9	10	57		
232	20	W	5	12	6	54	9	31	2	15	5	16	6	50	9	33	11	37		
233	21	Th	5	13	6	52	9	56	2	53	5	16	6	50	9	57	mo.			
234	22	Fr	5	15	6	51	10	26	3	35	5	17	6	48	10	26		21		
235	23	Sa	5	16	6	49	11	0	4	25	5	18	6	47	11	5	1	12		
236	24	S	5	17	6	48	11	44	5	21	5	19	6	45	11	49	2	10		
237	25	M	5	18	6	46	m.		6	29	5	20	6	44	m.		3	15		
238	26	Tu	5	19	6	44		37	7	42	5	21	6	42		43	4	27		
239	27	W	5	20	6	43	1	44	8	59	5	22	6	41	1	40	5	39		
240	28	Th	5	21	6	41	2	59	9	58	5	23	6	39	3	3	6	44		
241	29	Fr	5	22	6	40	rises		10	56	5	24	6	37	rises		7	39		
242	30	Sa	5	23	6	38	7	24	11	46	5	25	6	36	7	22	8	29		
243	31	S	5	24	6	36	7	53	ev	32	5	26	6	34	7	52	9	19		

Day of Year.	Day of Month.	Day of Week.	Sun at Noon Mark, Washington mean time.	CALENDAR FOR Boston; New England, New York State, Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Marvl'd, Virginia, Kentuckv, Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana			
				Sun rises.	Sun sets.	Moon rises.	H. W. Boston.	Sun rises.	Sun sets.	Moon rises.	H. W. N. Y.	Sun rises.	Sun sets.	Moon rises.	Sun rises.	Sun sets.	Moon rises.	H. W. Clifton
				H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
244	1	M		11 59 47	5 25	6 35	8 20	1 16	5 27	6 33	8 21	10 2	5 29	6 31	8 22	5 35	6 25	8 24	9 16
245	2	Tu		11 59 23	5 26	6 33	8 48	2 1	5 28	6 31	8 50	10 43	5 30	6 29	8 52	5 35	6 24	8 58	10 1
246	3	W		11 59 8	5 27	6 31	9 17	2 45	5 29	6 29	9 20	11 27	5 31	6 28	9 23	5 36	6 23	9 33	10 45
247	4	Th		11 58 49	5 28	6 29	9 52	3 30	5 30	6 28	9 56	ev 16	5 32	6 26	10 0	5 37	6 21	10 13	11 30
248	5	Fr		11 58 29	5 29	6 28	10 24	4 21	5 31	6 26	10 29	1 8	5 33	6 25	10 34	5 37	6 20	10 50	ev 21
249	6	Sa		11 58 9	5 31	6 26	11 6	5 16	5 32	6 24	11 11	2 2	5 33	6 23	11 17	5 38	6 19	11 35	1 16
250	7	**S**		11 57 49	5 32	6 24	11 52	6 19	5 33	6 23	11 58	3 5	5 34	6 21	mo.	5 39	6 17	mo.	2 19
251	8	M		11 57 28	5 33	6 22	mo.	7 20	5 34	6 21	mo.	4 5	5 35	6 20	4	5 39	6 16	23	3 20
252	9	Tu		11 57 8	5 34	6 21	45	8 18	5 35	6 19	51	5 2	5 36	6 18	57	5 40	6 15	1 15	4 18
253	10	W		11 56 47	5 35	6 19	1 40	9 11	5 36	6 18	1 46	5 56	5 37	6 17	1 51	5 40	6 13	2 7	5 11
254	11	Th		11 56 26	5 36	6 17	2 39	9 58	5 37	6 16	2 44	6 44	5 38	6 15	2 49	5 41	6 12	3 3	5 58
255	12	Fr		11 56 5	5 37	6 15	3 38	10 41	5 38	6 15	3 42	7 25	5 39	6 14	3 46	5 42	6 11	3 57	6 41
256	13	Sa		11 55 44	5 38	6 14	4 41	11 18	5 39	6 13	4 43	8 1	5 40	6 12	4 46	5 42	6 9	4 54	7 18
257	14	**S**		11 55 23	5 39	6 12	sets	11 56	5 40	6 11	sets	8 39	5 41	6 10	sets	5 43	6 8	sets	7 56
258	15	M		11 55 2	5 40	6 10	7 13	mo.	5 41	6 9	7 13	9 17	5 42	6 9	7 14	5 44	6 7	7 14	8 30
259	16	Tu		11 54 41	5 41	6 8	7 36	30	5 42	6 8	7 37	9 52	5 42	6 7	7 38	5 44	6 5	7 42	9 6
260	17	W		11 54 20	5 42	6 7	8 0	1 6	5 43	6 6	8 2	10 28	5 43	6 5	8 5	5 45	6 4	8 12	9 44
261	18	Th		11 53 59	5 43	6 5	8 28	1 41	5 44	6 4	8 31	11 8	5 44	6 4	8 35	5 46	6 2	8 45	10 25
262	19	Fr		11 53 38	5 44	6 3	8 59	2 25	5 45	6 3	9 4	11 56	5 45	6 2	9 9	5 46	6 1	9 23	11 11
263	20	Sa		11 53 17	5 45	6 1	9 39	3 11	5 46	6 1	9 44	mo.	5 46	6 1	9 50	5 47	6 0	10 6	mo.
264	21	**S**		11 52 55	5 46	6 0	10 27	4 3	5 47	5 59	10 33	50	5 47	5 59	10 39	5 48	5 58	10 58	37
265	22	M		11 52 35	5 47	5 58	11 27	5 7	5 48	5 58	11 33	1 53	5 48	5 57	11 39	5 48	5 57	11 58	1 7
266	23	Tu		11 52 14	5 49	5 57	mo.	6 19	5 49	5 56	mo.	3 5	5 49	5 56	mo.	5 49	5 56	mo.	2 19
267	24	W		11 51 53	5 50	5 54	37	7 33	5 50	5 54	42	4 18	5 50	5 54	48	5 50	5 54	1 4	3 33
268	25	Th		11 51 36	5 51	5 52	1 52	8 42	5 51	5 53	1 56	5 27	5 51	5 53	2 1	5 50	5 53	2 15	4 42
269	26	Fr		11 51 12	5 52	5 51	3 10	9 42	5 52	5 51	3 13	6 28	5 52	5 51	3 17	5 51	5 52	3 27	5 42
270	27	Sa		11 50 52	5 53	5 49	4 28	10 36	5 53	5 49	4 30	7 21	5 53	5 49	4 32	5 52	5 50	4 38	6 36
271	28	**S**		11 50 32	5 54	5 47	rises	11 21	5 54	5 48	rises	8 4	5 53	5 48	rises	5 52	5 49	rises	7 21
272	29	M		11 50 12	5 55	5 45	6 44	ev 5	5 55	5 46	6 46	8 50	5 54	5 46	6 47	5 53	5 48	6 52	8 5
273	30	Tu		11 49 52	5 56	5 44	7 12	48	5 56	5 44	7 15	9 34	5 55	5 45	7 18	5 54	5 46	7 27	8 48

MOON'S PHASES.

	D.	H. M.	INTER-COLONIAL.	H. M.	EASTERN.	H. M.	CENTRAL.	H. M.	MOUNTAIN.	H. M.	PACIFIC.
Last Quarter	5	11 29	ev.	10 29	ev.	9 29	ev.	8 29	ev.	7 29	ev.
New Moon	14	3 53	mo.	2 53	mo.	1 53	mo.	0 53	mo.	11 53	ev.
First Quarter	21	6 5	ev.	5 5	ev.	**4** 5	ev.	3 5	ev.	2 5	ev.
Full Moon	28	9 0	mo.	8 0	mo.	7 0	mo.	6 0	mo.	5 0	mo.

MOON'S PHASES.	D.	H. M.
Last Quarter	5	4 23 ev.
New Moon	13	7 5 ev.
First Quarter	21	1 36 mo.
Full Moon	27	7 42 ev.

INTER-COLONIAL.	H. M.
	3 23 ev.
	6 5 ev.
	0 36 mo.
	6 42 ev.

EASTERN.	H. M.
	2 23 ev.
	5 5 ev.
	11 36 ev.
	5 42 ev.

CENTRAL.	H. M.
	1 23 ev.
	4 5 ev.
	10 36 ev.
	4 42 ev.

MOUNTAIN.	H. M.
	0 23 ev.
	3 5 ev.
	9 36 ev.
	3 42 ev.

PACIFIC.	H. M.

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON Mean Washington Mean Time.	CALENDAR FOR Boston; New England. New York State. Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia. Connecticut. New Jersey. Pennsylvania, Ohio, Ind. & Ill.				CALENDAR FOR Washington; Maryl'd, Virginia. Kentucky. Missouri & California.				CALENDAR FOR Charleston; N. Carolina. Tennessee. Georgia. Alabama. Missis. sippi and Louisiana.			
				Sun rises.	Sun sets.	Moon rises.	H. W. Boston.	Sun rises.	Sun sets.	Moon rises.	H. W. N. Y.	Sun rises.	Sun sets.	Moon rises.		Sun rises.	Sun sets.	Moon rises.	H. W. Charl'n
			H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.		H. M.	H. M.	H. M.	H. M.
274	1	W	11 49 33	5 57	5 42	7 44	1 30	5 57	5 43	7 48	10 15	5 56	5 43	7 52		5 54	5 45	8 4	9 30
275	2	Th	11 49 14	5 58	5 40	8 20	2 16	5 58	5 41	8 44	10 58	5 57	5 42	8 29		5 55	5 44	8 44	10 16
276	3	Fr	11 48 56	5 59	5 39	9 0	3 1	5 59	5 39	9 5	11 48	5 58	5 40	9 11		5 56	5 42	9 28	11 1
277	4	Sa	11 48 37	6 1	5 37	9 45	3 52	6 0	5 38	9 51	ev 38	5 59	5 39	9 57		5 56	5 41	10 16	11 52
278	5	S	11 48 19	6 2	5 35	10 36	4 49	6 1	5 36	10 42	1 34	6 0	5 37	10 48		5 57	5 40	11 7	ev 49
279	6	M	11 48 2	6 3	5 33	11 32	5 48	6 2	5 34	11 37	2 31	6 1	5 35	11 43		5 58	5 39	12 0	1 48
280	7	Tu	11 47 45	6 4	5 32	mo.	6 46	6 3	5 33	mo.	3 32	6 2	5 34	mo.		5 58	5 37	mo.	2 46
281	8	W	11 47 23	6 5	5 30	29	7 43	6 4	5 31	34	4 28	6 3	5 32	39		5 59	5 36	56	3 43
282	9	Th	11 47 12	6 6	5 28	1 29	8 36	6 5	5 30	1 33	5 21	6 4	5 31	1 37		6 0	5 35	1 49	4 36
283	10	Fr	11 46 55	6 8	5 27	2 30	9 22	6 6	5 28	2 33	6 8	6 5	5 29	2 36		6 1	5 33	2 45	5 22
284	11	Sa	11 46 41	6 9	5 25	3 31	10 5	6 7	5 26	3 33	6 51	6 6	5 28	3 35		6 1	5 32	3 41	6 5
285	12	S	11 46 25	6 10	5 23	4 31	10 46	6 8	5 25	4 32	7 30	6 7	5 26	4 33		6 2	5 31	4 36	6 46
286	13	M	11 46 12	6 11	5 22	5 34	11 22	6 9	5 23	5 34	8 5	6 8	5 25	5 33		6 3	5 30	5 32	7 22
287	14	Tu	11 45 53	6 12	5 20	sets	11 58	6 10	5 22	sets	8 43	6 9	5 23	sets		6 4	5 28	sets	7 58
288	15	W	11 45 45	6 13	5 19	6 30	mo.	6 12	5 20	6 33	9 23	6 10	5 22	6 36		6 4	5 27	6 46	8 37
289	16	Th	11 45 33	6 14	5 17	7	37	6 13	5 19	7	10 7	6 11	5 21	7 10		6 5	5 26	7 23	9 21
290	17	Fr	11 45 21	6 16	5 15	7 38	1 21	6 14	5 17	7 43	10 48	6 12	5 19	7 48		6 6	5 25	8 5	10 6
291	18	Sa	11 45 9	6 17	5 14	8 24	2 6	6 15	5 16	8 30	11 41	6 13	5 18	8 36		6 7	5 24	8 54	10 57
292	19	S	11 44 58	6 18	5 12	9 21	2 57	6 16	5 14	9 27	mo.	6 14	5 16	9 33		6 7	5 23	9 52	11 54
293	20	M	11 44 48	6 19	5 11	10 25	3 54	6 17	5 13	10 30	40	6 15	5 15	10 36		6 8	5 22	10 54	mo.
294	21	Tu	11 44 39	6 20	5 9	11 37	4 59	6 18	5 11	11 42	1 46	6 16	5 14	11 47		6 9	5 20	mo.	59
295	22	W	11 44 33	6 22	5 8	mo.	6 9	6 19	5 10	mo.	2 55	6 17	5 12	mo.		6 10	5 19		2 0
296	23	Th	11 44 22	6 23	5 6	53	7 19	6 20	5 8	56	4 4	6 18	5 11	1 0		6 11	5 18	1 11	3 19
297	24	Fr	11 44 14	6 24	5 5	2 7	8 23	6 22	5 7	2 10	5 8	6 19	5 10	2 12		6 11	5 17	2 20	4 23
298	25	Sa	11 44 7	6 26	5 3	3 22	9 18	6 23	5 6	3 23	6 4	6 20	5 8	3 24		6 12	5 16	3 28	5 18
299	26	S	11 44 1	6 27	5 2	4 35	10 8	6 24	5 4	4 35	6 51	6 21	5 7	4 34		6 13	5 15	4 34	6 8
300	27	M	11 43 55	6 28	5 0	5 47	10 55	6 25	5 3	5 46	7 38	6 22	5 6	5 44		6 14	5 14	5 40	6 55
301	28	Tu	11 43 51	6 29	4 59	rises	11 37	6 26	5 2	rises	8 19	6 23	5 5	rises		6 15	5 13	rises	7 37
302	29	W	11 43 47	6 30	4 58	6 12	ev 20	6 27	5 1	6 19	9 6	6 24	5 3	6 23		6 16	5 12	6 37	8 20
303	30	Th	11 43 44	6 31	4 56	6 51	1 4	6 28	4 59	6 57	9 50	6 26	5 2	7 2		6 16	5 11	7 8	9 4
304	31	Fr	11 43 41	6 33	4 55	7 34	1 50	6 29	4 58	7 40	10 34	6 27	5 1	7 46		6 17	5 10	8 5	9 50

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON MEAN WASHINGTON TIME.	CALENDAR FOR Boston; New England, New York State, Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city; Philadelphia, Connecticut, New Jersey, Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Maryl'd, Virginia, Kentucky, Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina, Tennessee, Georgia, Alabama, Mississippi and Louisiana.			
				Sun rises	Sun sets	Moon rises.	H. W. Boston.	Sun rises.	Sun sets.	Moon rises.	H. W. N. Y.	Sun rises.	Sun sets.	Moon rises.	Sun rises.	Sun sets.	Moon rises.	H. W. Ch'ton.
			H. M. S.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
305	1	Sa	11 43 40	6 34	4 54	8 25	2 47	6 30	4 57	8 31	11 19	6 28	5 0	8 36	6 18	5 9	8 55	10 47
306	2	S	11 43 39	6 35	4 52	9 19	3 27	6 31	4 56	9 25	ev 12	6 29	4 59	9 31	6 19	5 8	9 49	11 27
307	3	M	11 43 39	6 36	4 51	10 18	4 18	6 33	4 55	10 23	1 5	6 30	4 58	10 28	6 20	5 8	10 45	ev 18
308	4	Tu	11 43 40	6 38	4 50	11 17	5 12	6 34	4 54	11 22	1 58	6 31	4 57	11 26	6 21	5 7	11 40	1 12
309	5	W	11 43 42	6 39	4 49	mo.	6 7	6 35	4 52	mo.	2 53	6 32	4 56	mo.	6 22	5 6	mo.	2 7
310	6	Th	11 43 45	6 40	4 48	18	7 1	6 37	4 51	21	3 40	6 33	4 55	25	6 23	5 5	35	3 1
311	7	Fr	11 43 48	6 41	4 46	1 18	7 52	6 38	4 50	1 20	4 37	6 34	4 54	1 23	6 24	5 4	1 30	3 52
312	8	Sa	11 43 52	6 43	4 45	2 18	8 41	6 39	4 49	2 19	5 26	6 35	4 53	2 21	6 24	5 4	2 25	4 41
313	9	S	11 43 58	6 44	4 44	3 20	9 24	6 40	4 48	3 20	6 11	6 37	4 52	3 20	6 25	5 3	3 21	5 24
314	10	M	11 44 4	6 45	4 43	4 22	10 7	6 41	4 47	4 21	6 53	6 38	4 51	4 20	6 26	5 2	4 18	6 7
315	11	Tu	11 44 10	6 46	4 42	5 29	10 52	6 43	4 46	5 27	7 36	6 39	4 50	5 25	6 27	5 2	5 19	6 52
316	12	W	11 44 18	6 47	4 41	6 37	11 32	6 44	4 45	6 31	8 14	6 40	4 49	6 30	6 28	5 1	6 20	7 32
317	13	Th	11 44 27	6 49	4 40	sets	mo.	6 45	4 44	sets	9 2	6 41	4 48	sets	6 29	5 0	sets	8 16
318	14	Fr	11 44 36	6 50	4 39	6 20	16	6 46	4 43	6 25	9 51	6 42	4 47	6 31	6 30	5 0	6 49	9 5
319	15	Sa	11 44 47	6 51	4 38	7 13	1 5	6 47	4 42	7 19	10 39	6 43	4 47	7 26	6 31	4 59	7 44	9 57
320	16	S	11 44 58	6 53	4 37	8 16	1 57	6 49	4 42	8 22	11 35	6 44	4 46	8 28	6 32	4 59	8 47	10 51
321	17	M	11 45 10	6 54	4 37	9 28	2 51	6 50	4 41	9 33	mo.	6 45	4 45	9 38	6 33	4 58	9 55	11 49
322	18	Tu	11 45 22	6 55	4 36	10 41	3 49	6 51	4 40	10 45	35	6 47	4 44	10 49	6 33	4 58	11 2	mo.
323	19	W	11 45 36	6 56	4 35	11 56	4 51	6 52	4 39	11 59	1 33	6 48	4 44	mo.	6 34	4 57	mo.	51
324	20	Th	11 45 50	6 58	4 34	mo.	5 53	6 53	4 39	mo.	2 39	6 49	4 43	2	6 35	4 57	1	1 53
325	21	Fr	11 46 6	6 59	4 34	1 10	6 58	6 54	4 38	1 11	3 43	6 50	4 43	1 13	6 36	4 56	1 18	2 58
326	22	Sa	11 46 12	7 0	4 33	2 21	7 55	6 56	4 37	2 22	4 40	6 51	4 42	2 22	6 37	4 56	2 23	3 55
327	23	S	11 46 33	7 1	4 32	3 31	8 50	6 57	4 37	3 30	5 35	6 52	4 42	3 29	6 38	4 56	3 26	4 50
328	24	M	11 46 56	7 2	4 32	4 40	9 40	6 58	4 36	4 38	6 26	6 53	4 41	4 36	6 39	4 55	4 30	5 40
329	25	Tu	11 47 14	7 4	4 31	5 51	10 27	6 59	4 36	5 47	7 12	6 54	4 41	5 44	6 40	4 55	5 33	6 27
330	26	W	11 47 33	7 5	4 31	rises	11 13	7 0	4 35	rises	7 55	6 55	4 40	rises	6 41	4 55	rises	7 13
331	27	Th	11 47 53	7 6	4 30	5 27	11 58	7 1	4 35	5 32	8 41	6 56	4 40	5 38	6 41	4 54	5 56	7 58
332	28	Fr	11 48 15	7 7	4 30	6 14	ev 41	7 2	4 34	6 20	9 27	6 57	4 39	6 27	6 42	4 54	6 45	8 41
333	29	Sa	11 48 34	7 8	4 29	7 8	1 27	7 3	4 34	7 14	10 12	6 58	4 39	7 20	6 43	4 54	7 39	9 27
334	30	S	11 48 56	7 9	4 29	8 5	2 14	7 4	4 34	8 10	10 56	6 59	4 39	8 16	6 44	4 54	8 32	10 14

MOON'S PHASES.

	D.	H. M.	INTER-COLONIAL.	EASTERN.	CENTRAL.	MOUNTAIN.	PACIFIC.
Last Quarter	4	0 13 ev.	H. M. 11 13 mo.	H. M. 10 13 mo.	H. M. 9 13 mo.	H. M. 8 13 mo.	H. M. 8 13 mo.
New Moon	12	9 37 mo.	8 37 mo.	7 37 mo.	6 37 mo.	5 37 mo.	5 37 mo.
First Quarter	19	8 44 mo.	7 44 mo.	6 44 mo.	5 44 mo.	4 44 mo.	4 44 mo.
Full Moon	26	9 23 mo.	8 23 mo.	7 23 mo.	6 23 mo.	5 23 mo.	5 23 mo.

MOON'S PHASES.

Last Quarter . . . . . D. 4
New Moon . . . . . H. M. 11 11 11
First Quarter 18
Full Moon 26

DAY OF YEAR.	DAY OF MONTH.	DAY OF WEEK.	SUN AT NOON Mean Washington time.	CALENDAR FOR Boston; New England, New York State. Michigan, Wisconsin, Iowa and Oregon.				CALENDAR FOR New York city: Philadelphia. Connecticut. New Jersey. Pennsylvania, Ohio, Ind. & Ill.				CALENDAR for Washington; Maryl'd. Virginia. Kentucky. Missouri & Califor'a.			CALENDAR FOR Charleston; N. Carolina. Tennessee, Georgia. Alabama. Mississippi and Louisiana.				INTER-COLONIAL.	EASTERN.	CENTRAL.	MOUNTAIN.	PACIFIC.
				Sun rises	Sun sets	Moon rises.	H. W. Boston.	Sun rises.	Sun sets.	Moon rises.	H. W. N. Y.	Sun rises.	Sun sets.	Moon rises.	Sun rises.	Sun sets.	Moon rises.	H. W. Ch'ton.					
			H. M. S.	H.M.	H.M.	H. M.	H. M.	H.M.	H.M.	H. M.	H. M.	H.M.	H.M.	H. M.	H.M.	H.M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
335	1	M	11 49 18	7 10	4 29	9 4	2 59	7 5	4 34	9 8	11 43	7 0	4 39	9 13	6 45	4 54	9 28	10 59					
336	2	Tu	11 49 41	7 11	4 28	10 4	3 44	7 6	4 33	10 8	ev 30	7 1	4 38	10 12	6 46	4 54	10 24	11 46					
337	3	W	11 50 5	7 12	4 28	11 4	4 32	7 7	4 33	11 6	1 18	7 2	4 38	11 9	6 47	4 54	11 18	ev 32					
338	4	Th	11 50 29	7 13	4 28	mo.	5 19	7 8	4 33	mo.	2 5	7 3	4 38	mo.	6 47	4 54	mo.	1 19					
339	5	Fr	11 50 54	7 14	4 28	4	6 10	7 9	4 33	6	2 55	7 4	4 38	7	6 48	4 54	13	2 10					
340	6	Sa	11 51 20	7 15	4 28	1 4	7 1	7 10	4 33	1 5	3 46	7 5	4 38	1 6	6 49	4 54	1 8	3 1					
341	7	S	11 51 46	7 16	4 28	2 5	7 51	7 11	4 33	2 4	4 36	7 6	4 38	2 4	6 50	4 54	2 3	3 51					
342	8	M	11 52 12	7 17	4 28	3 10	8 42	7 12	4 33	3 8	5 27	7 7	4 38	3 6	6 51	4 54	3 2	4 42					
343	9	Tu	11 52 39	7 18	4 28	4 17	9 31	7 13	4 33	4 14	6 17	7 7	4 38	4 11	6 51	4 54	4 2	5 31					
344	10	W	11 53 7	7 19	4 28	5 28	10 21	7 14	4 33	5 24	7 7	7 8	4 38	5 20	6 52	4 54	5 7	6 21					
345	11	Th	11 53 35	7 20	4 28	6 41	11 12	7 14	4 33	6 36	7 54	7 9	4 38	6 31	6 53	4 55	6 16	7 12					
346	12	Fr	11 54 3	7 21	4 28	sets	mo.	7 15	4 33	sets	8 47	7 10	4 38	sets	6 54	4 55	sets	8 2					
347	13	Sa	11 54 32	7 21	4 28	6 2	2	7 16	4 33	6 8	9 41	7 11	4 39	6 25	6 54	4 55	6 33	8 55					
348	14	S	11 55 0	7 22	4 28	7 13	55	7 17	4 34	7 18	10 33	7 11	4 39	7 24	6 55	4 55	7 41	9 49					
349	15	M	11 55 29	7 23	4 28	8 29	1 49	7 17	4 34	8 34	11 26	7 12	4 39	8 39	6 55	4 56	8 53	10 44					
350	16	Tu	11 55 59	7 23	4 29	9 41	2 44	7 18	4 34	9 47	mo.	7 13	4 40	9 51	6 56	4 56	10 2	11 36					
351	17	W	11 56 28	7 24	4 29	11 0	3 36	7 19	4 34	11 2	22	7 13	4 40	11 4	6 57	4 56	11 10	mo.					
352	18	Th	11 56 58	7 25	4 29	mo.	4 32	7 19	4 35	mo.	1 18	7 14	4 40	mo.	6 57	4 57	mo.	32					
353	19	Fr	11 57 28	7 25	4 30	23	5 29	7 20	4 35	24	2 15	7 14	4 41	24	6 58	4 57	27	1 29					
354	20	Sa	11 57 56	7 26	4 30	1 22	6 26	7 21	4 36	1 22	3 12	7 15	4 41	1 21	6 58	4 58	1 20	2 26					
355	21	S	11 58 27	7 26	4 31	2 30	7 23	7 21	4 36	2 20	4 8	7 15	4 42	2 27	6 59	4 58	2 22	3 23					
356	22	M	11 58 57	7 27	4 31	3 39	8 18	7 22	4 36	3 36	5 2	7 16	4 42	3 33	6 59	4 59	3 24	4 18					
357	23	Tu	11 59 27	7 27	4 32	4 47	9 12	7 22	4 37	4 42	5 58	7 16	4 43	4 38	7 0	4 59	4 26	5 12					
358	24	W	11 59 57	7 28	4 32	5 52	10 2	7 22	4 38	5 47	6 48	7 17	4 43	5 42	7 0	5 0	5 26	6 2					
359	25	Th	12 0 27	7 28	4 33	6 56	10 51	7 23	4 38	6 51	7 37	7 17	4 44	6 45	7 1	5 0	6 27	6 51					
360	26	Fr	12 0 57	7 28	4 34	rises	11 37	7 23	4 39	rises	8 19	7 18	4 44	rises	7 1	5 1	rises	7 37					
361	27	Sa	12 1 26	7 29	4 34	5 53	ev 22	7 24	4 40	5 59	9 8	7 18	4 45	6 5	7 2	5 2	6 22	8 22					
362	28	S	12 1 56	7 29	4 35	6 51	1 5	7 24	4 40	6 56	9 51	7 18	4 46	7 2	7 2	5 2	7 18	9 5					
363	29	M	12 2 25	7 29	4 36	7 52	1 48	7 24	4 41	7 56	10 32	7 18	4 46	8 1	7 2	5 3	8 14	9 48					
364	30	Tu	12 2 54	7 29	4 37	8 53	2 39	7 24	4 42	8 56	11 12	7 19	4 47	9 0	7 2	5 4	9 10	10 39					
365	31	W	12 3 22	7 30	4 37	9 51	3 9	7 24	4 43	9 53	11 54	7 19	4 48	9 55	7 3	5 4	10 2	11 9					

	INTER-COLONIAL.	EASTERN.	CENTRAL.	MOUNTAIN.	PACIFIC.
	H. M.	H. M.	H. M.	H. M.	H. M.
First Quarter	9 26 mo.	8 26 mo.	7 26 mo.	6 26 mo.	5 26 mo.
Full Moon	11 11 ev.	10 11 ev.	9 11 ev.	8 11 ev.	7 11 ev.
Last Quarter	4 36 ev.	3 36 ev.	2 36 ev.	1 36 ev.	0 36 ev.
New Moon	0 57 mo.	11 57 mo.	10 57 ev.	9 57 ev.	9 57 ev.

Post-Office Address of the Bishops, November, 1889.

Rev. Bishop Thomas Bowman, D.D., LL.D., 3029 Washington Avenue, Saint Louis, Mo.
Rev. Bishop Randolph S. Foster, D.D., LL.D., Roxbury, Mass.
Rev. Bishop Stephen M. Merrill, D.D., 57 Washington St., Chicago, Ill.
Rev. Bishop Edward G. Andrews, D.D., LL.D., Fifth Avenue and 20th Street, New York.
Rev. Bishop Henry W. Warren, D.D., LL.D., Denver, Col.
Rev. Bishop Cyrus D. Foss, D.D., LL.D., 2045 Arch Street, Philadelphia, Pa.
Rev. Bishop John F. Hurst, D.D , LL.D., Washington, D. C.
Rev. Bishop William X. Ninde, D.D., 146 Topeka Avenue, Topeka, Kan.
Rev. Bishop John M. Walden, D.D., LL.D., Cincinnati. Ohio.
Rev. Bishop Willard F. Mallalieu, D.D., 139 Poydras Street, New Orleans, La.
Rev. Bishop Charles H. Fowler, D.D., LL.D., 1037 Market Street, San Francisco, Cal.
Rev. Bishop William Taylor, D.D., St. Paul de Loanda, West Coast of Africa.
Rev. Bishop John H. Vincent, D.D., LL.D., Buffalo, N. Y.
Rev. Bishop James N. FitzGérald, D.D., 1115 Nicollett Avenue, Minneapolis, Minn.
Rev. Bishop Isaac W. Joyce, D.D., Chattanooga, Tenn.
Rev. Bishop John P. Newman, D.D., LL.D., Omaha, Neb.
Rev. Bishop Daniel A. Goodsell, D.D., Fort Worth, Texas.
Rev. Bishop James M. Thoburn, D.D., Calcutta, India.

The Bishops hold their semi-annual meetings for arranging their official work in May and November. Secretary of the Board, Bishop Andrews.

Official Residences of the Bishops.

The list of places in which the Bishops of the Methodist Episcopal Church are to reside is fixed by the General Conference. The places designated by the General Conference of 1888, for the ensuing quadrennium, were as follows: New York, Philadelphia, Boston, Chicago, Cincinnati or Covington, St. Louis, Washington, Buffalo, San Francisco, Minneapolis, New Orleans, Denver, Topeka, Omaha, Chattanooga, and Texas—particular locality not selected. The assignment of the Bishops severally to the places specified was left to the Episcopal Board, which adopted the method of selection by choice in the order of seniority in the episcopal office. The result is indicated in the list of post-office addresses of the Bishops given.

Salaries of the Bishops.

The salaries of the effective Bishops, and the amount, if any, necessary to the comfortable maintenance of the non-effective Bishops, and the amount necessary to assist the widows and children of deceased Bishops, and the amount needed for the traveling expenses of the Bishops, are to be estimated by the Book Committee, and apportioned by that Committee among the Annual Conferences. The annual salaries of the effective Bishops during the last quadrennium were fixed at $3,500, with an allowance for house-rent.

It is made the duty of Annual Conferences to divide several'y the amounts assigned them among the districts, and to see that the amounts apportioned to the several charges are raised and forwarded quarterly, when practicable, to the Treasurer of the Episcopal Fund. Homer Eaton, D.D., Fifth Avenue and Twentieth Street, New York, is Treasurer, and William P. Stowe, D.D., Chicago, is Assistant Treasurer of the Fund.

Until 1836 the amount necessary for the support and traveling expenses of the Bishops was apportioned among the Annual Conferences, each Conference being called upon to raise its proportionate share. From 1836 to 1881 the amount of such support, either in whole or in part, was met by the Book Concern. Since January 1, 1881, the Book Concern, under the provisions of the General Conference of 1880, has not been allowed to use any of its funds for such purpose.

The present rule (see Discipline of 1888) authorizes the Bishops to draw on the Treasurer of the Episcopal Fund for the amounts severally estimated by the Book Committee for their support, and also for their traveling expenses.

Publishing Houses and Depositories of the Methodist Episcopal Church.

Book Concern at New York, Fifth Avenue and Twentieth Street. First established in Philadelphia in 1789; transferred to New York in 1804. Publishing buildings, at 200 Mulberry Street, completed in 1833; new edifice, at 805 Broadway, occupied in August, 1869; new edifice in New York, occupied November, 1889.

Western Book Concern in Cincinnati, 190 West Fourth Street, established in 1820; its incorporation separate from the Publishing House at New York ordered by the General Conference of 1840; new edifice on West Fourth Street erected in 1869.

Depositories of New York Book Concern: at Boston (established in 1856), C. R. Magee, Agent; at Pittsburg (established in 1840), J. Horner, D.D., Agent; at Buffalo (established in 1841), H. H. Otis, Agent; at San Francisco (established in 1860), J. D. Hammond, D.D., Agent.

Depositories of Western Book Concern: at Chicago (established in 1852), and St. Louis (established in 1856).

Other Methodist Book Stores, some of them Conference Depositories, are maintained at Baltimore, Philadelphia, Harrisburg, Syracuse, and Detroit; also in Bremen, Germany, and Lucknow, India.

Present Book Agents.

At New York: Sandford Hunt, D.D., elected (to fill vacancy caused by the death of Dr. Nelson) by the Book Committee and Bishops in 1879, and re elected by the General Conference in 1880, 1884, and in 1888. Homer Eaton, D.D., elected (to fill vacancy caused by the death of John M. Phillips) by the Book Committee in 1889. Official designation of firm: "Hunt & Eaton."

At Western Book Concern, Cincinnati: Earl Cranston, D.D., elected in 1884 and re-elected in 1888; and William P. Stowe, D.D., elected in 1880, and re-elected in 1884 and in 1888. Official designation: "Cranston & Stowe."

The Book Concern is the property of the Church, and subject entirely to the control of the General Conference. By direction of that body the Book Agents "have authority to regulate the publications and all other parts of the business of the Concern, except what belongs to the Editorial Departments, as the state of the finances and the demand may require."

General Book Committee for 1888-1892.

Elected by the General Conference of 1888.

The Committee consists of one representative from each General Conference District, the three members comprising the "Local Sub-Committee" at New York, and the three members composing the "Local Sub-Committee" at Cincinnati, all elected by the General Conference. The Annual Meetings of the Committee are held on the second Wednesday of February. The meetings respectively of the Local Sub-Committees are monthly.

Districts.	Names.	Conferences.
I.	G. S. Chadbourne	New England.
II.	P. C. Lounsbury	New York East.
III.	L. C. Queal	Central New York.
IV.	H. H. Moore	Erie.
V.	W. F. Whitlock	North Ohio.
VI.	E. W. S. Peck	Washington.
VII.	Clem Studebaker	N. W. Indiana.
VIII.	C. G. Truesdell	Rock River.
IX.	T. McKendree Stuart	Des Moines.
*X.		
XI.	I. B. Scott	Texas.
XII.	W. H. Webster	Illinois.
XIII.	C. A. Loeber	Chicago German.
XIV.	W. S. Harrington	Oregon.

* D. H. Moore, of the tenth district, was elected Editor of the *Western Christian Advocate* in September last in place of J. H. Bayliss, deceased.

Local Sub-Committee at New York: Clinton B. Fisk, William Hoyt, Ezra B. Tuttle.

Local Sub-Committee at Cincinnati: Amos Shinkle, R. A. W. Bruehl, Richard Dymond.

Book Editors 1888-1892.

Editor of Books of the General Catalogue at New York, James W. Mendenhall, D.D., LL.D., Fifth Avenue and Twentieth Street, New York.

Editor of Books of the General Catalogue at Cincinnati, David H. Moore, D.D., Cincinnati, Ohio.

Editor of Sunday-School Books and Tracts at New York, Jesse L. Hurlbut, D.D., Editor; James M. Freeman, D.D., Assistant Editor, Fifth Avenue and Twentieth Street, New York.

Editor of German Books, William Nast, D.D., LL.D., 190 West Fourth Street, Cincinnati, Ohio.

Editor of German Sunday-School Books and Tracts, Henry Liebhart, D.D., 190 West Fourth Street, Cincinnati, Ohio.

To edit the *Discipline*, Bishop Merrill.

To edit the *General Conference Journal*, D. S. Monroe, D.D., Secretary of the General Conference.

Editors of Magazines and Sunday-School Periodicals.

Methodist Review, James W. Mendenhall, D.D., LL.D., Editor; Hunt & Eaton, Publishers, Fifth Avenue and Twentieth Street, New York. Price per year, $2 50.

Sunday-school and Tract Periodicals, New York, Jesse L. Hurlbut, D.D., Editor; James M. Freeman, Assistant Editor; Hunt & Eaton, Publishers, Fifth Avenue and Twentieth Street, New York. List:

Sunday-School Journal, New York, monthly. Per year, single copies, 60 cents; in clubs of six or more, 50 cents.

Sunday-School Advocate, New York, semi-monthly. Per year 25 cents; in clubs of six or more to one address, 16 cents per copy.

Our Youth, a Weekly, in the interest of Young People and their Teachers, $1 50.

The Berean Senior Lesson Quarterly, New York. Per year, 20 cents.

The Berean Intermediate Lesson Quarterly, New York. Per year, 6 cents.

The Berean Beginner's Lesson Quarterly, New York. Per year, 6 cents.

Picture Lesson Paper, New York, monthly. Per year, in clubs of six or more to one address, per copy, 20 cents; single copies, 25 cents.

Sunday-School Classmate, semi-monthly. Per year, 25 cents; in clubs of six or more to one address, 16 cents per copy.

House and Hearth (German), monthly, Henry Liebhart, D.D., Editor; Cranston & Stowe, Publishers, 190 West Fourth Street, Cincinnati, Ohio. Single copy, per year, $2.

Sunday-School Bell (German), monthly, Henry Liebhart, D.D., Editor; Cranston & Stowe, Publishers, 190 West Fourth Street, Cincinnati.

The Gospel in All Lands, monthly, $1 50 a year; *The Little Missionary*, monthly, 25 cents per year. These papers are edited by Eugene R. Smith, D.D., and published by Hunt & Eaton, in the interest of the Missionary Society of the Methodist Episcopal Church. All orders should be sent to the publishers, Fifth Avenue and Twentieth Street.

Editors and Publishers of Weekly Periodicals *

The Christian Advocate, Fifth Avenue and Twentieth Street, New York. James M. Buckley, D.D., LL.D., Editor; Hunt & Eaton, Publishers, Fifth Avenue and Twentieth Street, New York. Price, per year, $2 50.

Western Christian Advocate, 190 West Fourth Street, Cincinnati, O., David H. Moore, D.D., Editor; Cranston & Stowe, Publishers. $2 per year.

Northern Christian Advocate, O. H. Warren, D.D., Editor; Phillips & Hunt, Publishers, Syracuse, N. Y. $2 per year.

North-western Christian Advocate, Chicago, Ill., Arthur Edwards, D.D., Editor; Cranston & Stowe, Publishers. $2 per year.

California Christian Advocate, San Francisco, Cal. B. F. Crary, D.D., Editor; Phillips & Hunt, Publishers. $3 per year.

Central Christian Advocate, St. Louis, Mo., Benjamin St. James Fry, D.D., Editor; Cranston & Stowe, Publishers. $2 per year.

South-western Christian Advocate, New Orleans, La., A. E. P. Albert, D.D., Editor; Phillips & Hunt, Publishers. $2 per year.

Christian Apologist (German), Cincinnati, Ohio., W. Nast, D.D., LL.D., Editor: Cranston & Stowe, Publishers. $2 per year.

Sandebudet, or Messenger (Scandinavian), Chicago, Ill., N. O. Westergren, Editor; Cranston & Stowe, Publishers. $2 per year.

Pittsburg Christian Advocate, Pittsburg, Pa., Charles W. Smith, D.D., Editor; Publishers, Conference Committee. $2 per year.

The Methodist Advocate, Chattanooga, Tenn., Thomas C. Carter, D.D., Editor.

Quadrennial Sales Since 1844.

The quadrennial sales of the Book Concerns at New York and Cincinnati, as officially reported to the General Conferences, severally, since 1844 (the date of the separation of the Methodist Episcopal Church, South), have been as follows:

	Book Concern at New York.	Western Book Concern.	Total.
Quadrennial Report, May, 1848	$487,322 04	$125,413 65	$612,685 69
" " " 1852	653,190 78	200,829 53	854,020 31
" " " 1856	1,000,734 18	877,214 38	1,877,948 56
" " " 1860	1,175,867 29	1,127,851 00	2,303,718 29
" " " 1864	1,507,878 18	1,287,694 36	2,795,567 54
" " " 1868	2,535,199 77	2,399,508 43	4,934,708 20
" " " 1872	2,426,840 42	2,801,677 16	5,228,517 58
" " " 1876	3,215,612 57	2,830,096 67	6,045,709 24
" " " 1880	3,415,016 75	2,675,125 82	6,090,142 57
" " " 1884	3,534,595 75	2,920,891 53	6,455,487 28
" " " 1888	4,017,827 49	3,327,063 03	7,344,890 52
Total sales since 1848	.....	.....	$44,542,845 78

* There are many other papers published in the interest of the Methodist Episcopal Church, some of them strongly sustained by specific Annual Conference action. A nearly complete list of Methodist papers, giving also the names of the editors and of the branch denominations in whose interest they are severally issued, may also be found in the Methodist Centennial Year-Book. The total number of periodicals in the Methodist Episcopal Church in 1884 was 72; aggregate in various branches of Methodism, 164:

Authorized by the General Conference	19
Other Periodicals of the Methodist Episcopal Church	53
Periodicals of the Methodist Episcopal Church, South (partial list)	23
British Wesleyan Methodist Church	18
Other Methodist Churches not included above	51

The numerous district and local educational journals are not included.

Net Capital of the Book Concern of the Methodist Episcopal Church.

NEW YORK AND DEPOSITORIES:		CINCINNATI AND DEPOSITORIES:	
Net capital, June 30, 1888.....	$1,788,711 39	Net capital, Nov. 30, 1888.....	$848,698 44
Gain during the year.....	135,513 63	Gain during the year.....	105,529 26

Total net capital of both Book Concerns Nov. 30, 1888.....	$2,637,409 83
Total gain during the year.....	241,042 89

During the last five years dividends were made to the Annual Conferences as follows: In 1885, $15,000; in 1886, $18,000; in 1887, $22,000; in 1888, $30,000; in 1889, $100,000; total, $185,000.

Concerning these dividends, and of the provision for a special centennial dividend for the year 1889, the Book Committee, in their last Quadrennial Report to the General Conference, said:

"The effect of these annual distributions of a portion of the profits of the Concern has been manifestly wholesome. While the amount sent to any single Conference was not large, yet it was gratefully received and carefully used to relieve the condition of the needy superannuates and of their families who survive them. Inspired with the prospect of still greater aid for their veteran toilers the Conferences have been more stanchly loyal, both in their patronage and in greater care for the interests of the Concern when endangered by the delinquencies of their members.

. . . . . .

"Let Methodists buy of our own houses, and at the same price they would pay others, what they require and must purchase somewhere, and not only may our clergy be assured of decent care in old age, but the Church will be far better served by a ministry thus protected from secularity—to make no mention of the blessing that will follow the introduction of better literature into our homes. No more divinely-suggested idea ever took form and organization than that which has embodiment in the Methodist Book Concern. The year 1889 was the one hundredth in its history."

New Publications Issued by the Book Concerns during the last Quadrennium.

The New York and Western Book Concerns issued during the last quadrennium new books, as follows: Imperial quarto, 2; 8vo, 38; 12mo, 227; 16mo, 26; 18mo, 23; 24mo, 132; 48mo, 3; miscellaneous, 31; total *new* publications, 484.

The Book Concern at New York printed during the quadrennium bound volumes and tracts as follows:

GENERAL SALES DEPARTMENT.		SUNDAY-SCHOOL DEPARTMENT.	
4to.....	6,750 vols.	8vo.....	287,685 vols.
8vo.....	133,325 "	12mo.....	149,500 "
12mo.....	356,125 "	16mo.....	84,100 "
16mo.....	86,350 "	18mo.....	619,900 "
18mo.....	250,675 "	24mo, etc.....	183,000 "
24mo, etc.....	125,750 "		
Total.....	958,975 vols.	Total.....	1,324,185 vols.

Making a total in both departments (not including tracts, of 2,283,159 volumes, an average *per day* (omitting Sundays and holidays) of 1,865 volumes. Total number of pages of tracts, 54,870,200, being a daily average of 44,829.

The business in the Western Publishing House was correspondingly large.

Circulation of Periodicals, November 30, 1887 and 1888.

The following is a tabulated statement, according to their last published report, of the number of copies of the periodicals named printed severally by the Book Concerns at New York and Cincinnati:

EASTERN.	1887	1888.
The Christian Advocate	56,000	56,500
Methodist Review	4,400	4,200*
Sunday-School Journal	96,000	103,000
Sunday-School Advocate	134,500	143,500
Sunday-School Classmate	59,500	63,000
Berean Leaf	705,000	720,000
Beginner's Leaf	118,000	130,000
Senior Leaf	58,000	60,000
Picture Lesson Paper	170,000	175,000
The Study	6,000	6,000
Northern Christian Advocate	10,222	10,166
South-western Christian Advocate	3,800	5,200
Leaf Cluster	4,270	4,450
Our Youth	18,000	20,000
Good Tidings	32,500	36,500

WESTERN.	1887.	1888.
Western Christian Advocate	24,769	28,020
North-western Christian Advocate	18,700	19,800
Central Christian Advocate	18,100	18,800
Christian Apologist (German)	18,760	19,450
Sandebudet (Swedish)	3,167	3,550
Haus und Herd (German monthly)	7,554	7,750
Sunday-School Journal	60,496	66,680
Berean Leaf	629,750	651,625
Picture Lesson Paper	133,125	142,700
Senior Leaf	50,162	54,600
Beginner's Leaf	110,500	118,250
Sunday-School Advocate	166,764	173,125
Sunday-School Classmate	115,387	124,300
Sunday-School Bell (German)	24,708	26,420
Bible Lessons (German)	38,550	40,250
Sunday-School Baneret (Swedish)	4,200	4,200

Total Current Circulation of Sunday-School Periodicals, Nov. 30, 1888.

Sunday-School Journal	179,680	Senior Leaf	114,600
Sunday-School Advocate	316,625	Beginner's Leaf	248,250
Sunday-School Classmate	187,300	Sunday-School Bell (German)	26,420
Good Tidings	36,500	Bible Lesson (German)	40,250
Picture Lesson Paper	317,000	Sunday-School Baneret (Swedish)	4,200
Berean Leaf	1,371,625		

German Publishing Department of the Methodist Episcopal Church.

The German book and periodical business, under the supervision of the Western Book Agents at Cincinnati, had grown, previous to the last General Conference, to a yearly patronage of $99,716 57, or a patronage of $1 88 per annum for every German member of the Church. The Western Book Agents reported to the last General Conference that the number of books in their German Catalogue was 400. Of German tracts they had 586, with a total of 3,725 pages.

The *Apologist*, the official German weekly which was established in 1839 (with a circulation during the first year of 400 copies), has steadily grown, keeping pace with the German Methodist membership, as shown by the following table:

	German members.	Circulation of Apologist.		German members.	Circulation of Apologist.
In 1870	7,970	2,980	In 1880	43,229	15,380
In 1880	21,677	9,500	In 1887	52,886	17,750
In 1870	30,826	13,900	In 1888		

* At this date, November 5, 1888, the list has reached a total of 6,600.

Initial Historic Notes of the Methodist Book Concern.

As the "Book Concern" of the Methodist Episcopal Church has just entered upon its second century it seems fitting that the story of its initial history should be retold, in brief, in the present YEAR-BOOK.*

One of the distinguishing features of Methodism from the beginning has been the intense earnestness of its chief preachers in giving the largest possible information to their people. Its founder availed himself of the press to a remarkable extent. Next to a powerful Christian experience and a holy life his ministers were pledged to circulate his books and tracts. His own publications were more numerous and wider in their scope and reach of thought than those of any other religious teacher in history, and his wonderfully comprehensive scheme of usefulness embraced a method of evangelical work requiring their immediate and extensive circulation. "Feed our people with helpful reading" was the burden of an ever-recurring charge to his co-laborers. It was well stated by our chief historians, Bangs and Stevens, that all Mr. Wesley's preachers were colporteurs, and their examination as his assistants included the inquiry concerning their faithfulness in this work. "Take care," were his earnest words to them, "that *every society is supplied with books.*" To Richard Rodda, one of his faithful helpers, he wrote approvingly as follows: "You are found to be remarkably diligent in spreading the books; let no one rob you of this glory. If you spread the *Magazine* it will do good; the letters therein are the marrow of the Gospel." In order that his motives might not be misunderstood he pledged in advance *all the profits of his publications to the benefit of the Church, and this pledge was faithfully observed to the last; and in dying he entailed the same obligations upon his successor and heir, the British Conference.*

The Methodist ministers in America were Mr. Wesley's "*Assistants*," and they began their work in the same spirit and with the same general methods. In their early work they introduced the Wesleyan publications wherever they went. But the separation of the American colonies from the mother country, and the delays and embarrassments of transportation, necessitated the establishment of a publishing house at home. At first several books were issued under individual responsibility, but, as an important safeguard in insuring the future unity of the Church, a connectional publishing house was established. The Conference held in May, 1789, appointed two Book Stewards; namely, Rev. John Dickins, who was transferred from the New York Conference (where he had been for four years pastor of John Street Church) to Philadelphia for that purpose, and Rev. Philip Cox, who was for the previous year preacher-in-charge of the Mecklenburg Circuit, with Wm. McKendree (afterward Bishop) for his assistant. Dickins and Cox were designated as "Book Stewards" in the Conference Minutes, but the former was to conduct the office business in Philadelphia, while the latter was to travel at large as general agent. Mr. Dickins was also stationed as pastor in Philadelphia, in the only Methodist Church then in that city, and Mr. Cox was left without a pastoral charge in order that he might give his whole time "to the urgent circulation of the books." †

* The Conference session at which the first selection and appointment of Book Steward was made was held in Philadelphia, opening on Monday, May 18, 1789. See *General Conference Journal.*

† The diffusion of religious literature had evidently become an important consideration with the Conference. We have seen it gradually approximate this conclusion. Philip Cox's itinerant labors in the good work have also been mentioned. He died in it after more than three years' service, which, say the *Minutes*, "were great in circulating so many hundred books of religious instruction." He seems to have been practically a colporteur—the first example of that useful office in the United States. Though he was appointed to the book stewardship as early as Dickins, the latter is considered the founder of the "Book Concern."—*Stevens.*

The establishment of a Book Concern was one of faith as well as one of wise and prudent forethought. There was no appropriation made for its capital, for there was no fund from which such a grant could be made. Mr. Dickins began his publishing work by loaning the Concern $600 of his money. His first work, issued in 1789, was the republication of Mr. Wesley's edition of *Thomas à Kempis*, a manual of piety widely known, and still much called for among Christians irrespective of denomination. *The Methodist Discipline*,* *Saint's Everlasting Rest*, and the first volume of the *Arminian Magazine* were also issued the same year. A part of Fletcher's *Checks* and the second volume of the *Magazine* followed in 1790. He continued in this good work, as well as pastor of a congregation, enjoying the increasing confidence of the whole Church, until September 27, 1798, when he passed from labor to reward. †

The building corner of Church and White Streets, New York, occupied as the Methodist Book Concern from 1810 to 1812, is shown in the above cut, and indicated by a figure 2.
Rev. Daniel Hitt was then sole Book Agent, the senior Agent, Rev.
John Wilson, having died January 29, 1810.

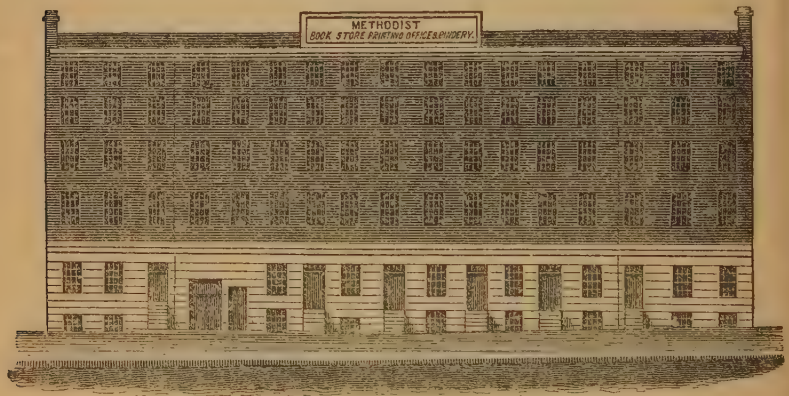
* In 1796 the General Conference first directed the publication of a *Methodist Magazine*, in imitation of the *Wesleyan Magazine* in England, but it was not successfully attempted or continuously issued until 1818.—*Stevens.*

† John Dickins was born and educated in the city of London, England. He united with the Methodists in America in 1774 and was admitted as a traveling preacher in 1777, and traveled extensively in Virginia and North Carolina during the American revolutionary war. At the return of peace he was stationed for several years in the old John Street Church, New York. In 1789 he was transferred to Philadelphia, where, in addition to his work as Book Steward, he was pastor of the only Methodist Church in that city. In this double work he continued with indefatigable industry and great success until he was suddenly stricken down by a malignant fever, which prevailed as a most terrible epidemic, September 27, 1798, aged fifty-one years. We quote from the *Conference Minutes* of that year: "His works shall praise him in the gates of Zion. For several years he superintended the book business of the Methodist societies, sending out, into every State in the Union, many thousands of volumes on experimental and practical religion. He had acquired considerable knowledge in human literature; the English language he was master of; he understood the Latin and Greek; he was acquainted with several of the learned sciences, the mathematics, etc. He was a man of quick and solid parts, a sound and close reasoner, and a very plain, practical, and pointed preacher. His pulpit discourses were faithful explanations of divine truth and appeals to the consciences of his hearers. In his Christian and domestic character, rigidly just—peculiarly attentive to his duty as a husband and a parent—very conscientious in the discharge of the exercises of prayer in

The old Wesleyan Academy at No. 14 Crosby Street was purchased by the Agents, Bangs & Mason, and transformed into a publishing house. It was a substantial brick building, 65 by 40 feet, standing a little back of the street line. Subsequently a new front was built on the line of the street, adding 13 feet to the depth of the building, thus furnishing greatly increased accommodations. It was the first building ever owned by the Book Concern. For years previous the basement of the Academy had been occupied under *lease* as a *bindery* for the Book Concern. The Academy was established in 1819, and was the first of its class opened within the bounds of the New York Conference. The whole business was conducted here from 1825 to September, 1833.

Immediately after the death of Mr. Dickins Rev. Ezekiel Cooper, of the Philadelphia Conference, was appointed to fill the vacancy, but, in view of the difficulties of the work, arising chiefly because of the lack of sufficient capital, declined to accept the office. Several months later, after much urging, he consented to serve, and entered upon the work in the spring of 1799. At that date "the whole amount of clear capital stock,* including debts and all manner of property, was not worth more than $4,000;" and he "had not a single dollar of cash on hand, belonging to the connection, to carry on the work, or to procure materials, or to pay a single demand against the Concern, which at that time was nearly $3,000 in debt." At the General Conference of 1804 he reported a net gain in five years of about $23,000. During that time no help was allowed him by the Connection further than his board and the small consideration of $330 per year.

In 1804 the General Conference directed, by a vote of 36 to 26, that the business should be removed from Philadelphia, and on the question, "Where shall the book



The first building erected expressly for the use of the Methodist Book Concern. It was located at 200 Mulberry Street, covering five city lots, and was completed and occupied in 1833. In 1836 it was entirely consumed by fire.

business be conducted?" the vote stood, for New York, 38; Baltimore, 36; and the whole business was accordingly removed to that city. Ezekiel Cooper was elected "General Book Steward," and John Wilson (of the New York Conference,

the family and closet; remarkable for his tenderness and strictness in the education of his children, not suffering them to mix with the wild, wicked, and dissipated, either in childhood or advanced age. His skill and fidelity as editor, inspector, and corrector of the press, were exceedingly great—conducting the whole of his business with punctuality and integrity." A letter from his wife, addressed to Bishop Asbury, describes his closing experience. We quote: "On the first day of his sickness, about three hours after he was taken, he called me to his bedside: 'My dear,' said he, 'I am very ill; but I entreat you, in the most earnest manner, not to be the least discomposed or uneasy. Tell the children I beg of them not to be uneasy, for divine wisdom cannot err. Glory be to God, I can rejoice in his will, whether for life or death! I know all is well. Glory be to Jesus! I hang upon thee! Glory be to thee, O my God! I have made it my constant business, in my feeble manner, to please thee, and now, O God, thou dost comfort me!'—clasping his dear hands together, with tears running down his cheeks, crying, 'Glory be to God! Glory, glory be to God! My soul now enjoys such sweet communion with him that I would not give it for all the world! Glory be to Jesus! O glory be to my God! I have not felt so much for seven years. Love him; trust him; praise him!'"

* See *General Conference Journal*, Vol. I, pp. 90 and 91.

The second building in Mulberry Street, erected in 1836 on the site of the burned building. It is still standing, and in it the printing and binding business of the Book Concern has been carried on up to the present time. At this writing, November, it is expected that both these branches of the business will shortly be removed to the new and commodious edifice at Fifth Avenue and Twentieth Street.

and secretary of the General Conference) "Assistant Book Steward." The salary of each was fixed at $600 per year.

In 1808 the Book Stewards reported the capital stock at about $45,000—an average net gain, during Mr. Cooper's administration, of more than 100 per cent. per year on the amount of the capital reported in 1799.

At this General Conference Mr. Cooper asked and received permission to retire from the agency. His letter of resignation, expressing his determination not to be a candidate for re-election as either Book Steward or Editor, is one of touching tenderness and of grateful sympathy with the Conference and the Church. It is printed in full in the General Conference Journal of 1808. The Conference, by vote, requested him to serve again, and awarded him a sum of $1,000 "by way of extra compensation for his services during the first five years of his agency." He persisted, however, in his purpose to re-enter the pastoral work. *

John Wilson† was elected Editor and General Book Steward, with a yearly salary of $750, and Daniel Hitt, ‡ of the Baltimore Conference, was elected Assistant Book Steward, with a salary of $600. The Conference voted § also that, "in case the Book Agents receive any compensation as board or quarterage as a preacher, it shall be considered as a part of their salary."

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* Ezekiel Cooper was born in Caroline County, Md., in 1763, and commenced his ministry in 1785, his first appointment being "Long Island," embracing in the single pastorate the entire island, including Brooklyn. He gave himself to the work exclusively, with great zeal and with extraordinary success, until he became Book Steward after the death of John Dickins. Dr. Abel Stevens, in his great history of American Methodism, says of him: "His large and accurate information was only surpassed by the range and soundness of his judgment. He sustained a pre-eminent position in the Church during most of its history. He became one of the most able pulpit orators of the day. At times an irresistible pathos accompanied his preaching, and, in the forest worship, audiences of ten thousand would be enchanted by his discourses."

During the year 1808 Mr. Cooper remained as stationed pastor in New York; in 1809 he was pastor in Wilmington, Del.; in 1810 and 1811 he was Conference Missionary; in 1812 he was stationed in Baltimore. In 1813 he located, and remained in that relation till 1820, when he re-entered the regular work and was stationed at St. George's Church, Philadelphia.

After retiring from the Book Concern Mr. Cooper was elected a delegate to the General Conferences of 1820, 1824, 1828, and 1832, and, except in a single instance, was in each chairman of the Philadelphia Conference delegation. He fell in his Master's service, and entered upon his reward, February 21, 1847, aged eighty-four years, and after a ministry of sixty-one years.

† John Wilson was born in Poulton, England, February 13, 1763, and came to New York in 1793, bearing a very strong recommendation from the Wesleyan pastor in Liverpool. After passing a successful probation in New York as class-leader, exhorter, and local preacher, he became an itinerant minister in 1797. Previous to his appointment as Book Steward he most efficiently served as pastor in New Rochelle, in 1797; in Brooklyn, in 1798 and 1799; in New Rochelle and Croton, in 1800 and 1801; in 1802 and 1803 in New York city. He passed away very suddenly and very peacefully, January 29, 1810, aged forty-seven. In an appreciative memoir the *General Minutes* of 1810 say: "He was conversant with the Greek and Roman classics; carrying with him his Greek Testament, he spent many of his leisure hours in its perusal. He made great progress in polemical, experimental, and practical theology. He was an enlightened, able, and scriptural divine."

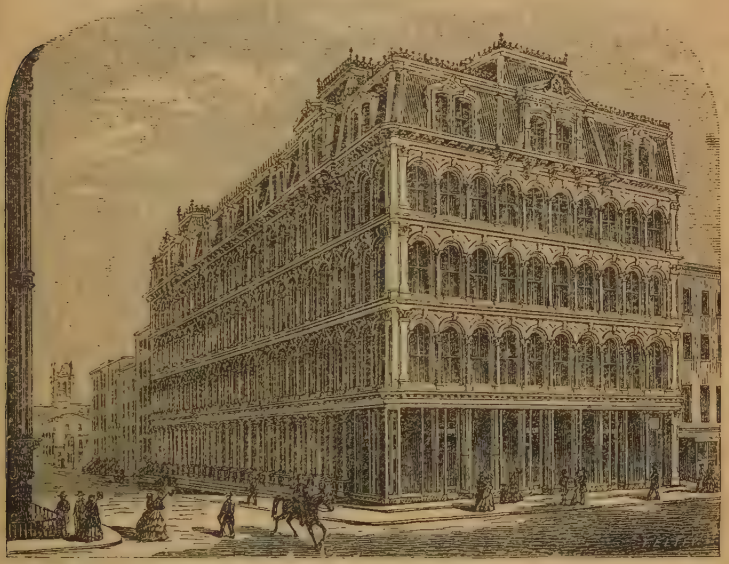
‡ Daniel Hitt was born in Fauquier County, Va., and in early life united with the Church, and in 1790 was received into the traveling ministry. For several years previous to his book stewardship he was the traveling companion of Bishop Asbury. The memorial paragraph in the *General Minutes* for 1826 says: "Whatever peculiar relation he sustained to his brethren, his simplicity and integrity stood forth as prominent features of his character, while the affability of his manner and the sweetness of his disposition, in his intercourse in society, gained him the affection of all. In his last sickness, which was the typhus fever, he was uniformly calm and tranquil, saying that he had peace with God, and therefore all was well, and that consequently he had no more concern with earthly things. In this peaceful frame of mind he took his departure, we have no reason to doubt, to the paradise of God."

§ This was done on motion offered by two of the New York delegates.

Changes of Location.

The earliest historic notes of the Book Concern show a remarkable record of changes in location, both in Philadelphia and New York. Dr. Phœbus, in his excellent work, *Light on Early Methodism*, p. 262, says:

The house [the rented head-quarters of the Book Concern] was situated at No. 43 Fourth Street. In 1792 the house was on Race Street, No. 182. In 1794 Mr. Dickins removed his stock to No. 44 North Second Street, near Arch; in 1795 to No. 50 North Second Street, where the busine-s was conducted until after Mr. Dickins's death in 1798. The printing was done in separate houses: first by



The building known as 805 Broadway, purchased in April, 1869, and vacated November 1, 1889. The structure is imposing and commodious (76 feet and 7 inches on Broadway, 221 feet and 9 inches on Eleventh Street, and 112 feet and 3 inches deep on the rear, but it was found after purchase that it was not fully adapted for use for the printing and manufacturing departments of the publishing business; hence these departments were continued at 200 Mulberry Street, and a large part of the new edifice was rented for an extensive dry-goods establishment. The General Conference Commission selecting the site, with building nearly completed at the time, consisted of Hon. Enoch L. Fancher, LL.D., Thomas Carlton, D.D., J. P. Durbin, D.D., W. W. Cornell, Esq., Daniel Curry, D.D., William L. Harris, D.D., A. V. Stout, Esq., John McClintock, D.D., Geo. I. Seney, Esq., Daniel Drew, Esq., Oliver Hoyt, Esq., C. Walsh, Esq., H. Dolner, Esq. The Executive Committee was composed of Dr. Carlton and Messrs. Cornell and Stout. The Missionary Society of the Methodist Episcopal Church was the owner of an undivided one fourth interest in the property. All the members of the Commission, except Judge Fancher and Mr. Seney, have since deceased.

Prichard & Hall, in Market Street; then by Parry & Hall, in Chestnut Street; then by Henry Tuckniss, Church Alley; then by William W. Woodward, Chestnut Street, near Front; and finally, during the continuance of the Concern in Philadelphia, by Solomon W. Conrad, Pewter-Platter Alley, No. 22.

On the removal of the business to New York it was located in a small room in Gold Street. In 1805 it was transferred to a small house at 249 Pearl Street, in which Mr. Wilson, the chief Book Steward, had his residence. In 1809 the whole business of editing, publishing, packing, and selling was transferred to one room

on the corner of Church and White Streets. In 1816 it was removed to 41 John Street, occupying two lower rooms. Next it was removed to No. 5 Chatham Square, and while there the Book Agents, Dr. Nathan Bangs and Thomas Mason, opened a bindery (the first venture of the kind in its history) in the basement of the Wesleyan Academy in Crosby Street. This was in 1821. In 1824 a printing-office (another new departure!) was opened at 55 Fulton Street, and thither all the business of the Book Concern was removed. In 1825 the Academy buildings were purchased and occupied by the various publishing departments until 1833, when the new edifice at 200 Mulberry Street was completed and occupied. This, with its contents, was destroyed by fire February 18, 1836, involving an estimated loss of about $250,000. The new, larger, and superior building erected on the same site was completed and occupied in 1837. After the fire, and up to the time of the completion of the new edifice, temporary quarters were rented for the business in Nassau Street. The new building had a frontage of 121 feet.

The Initial Record of the Advocate Family.

The first number of *The Christian Advocate*, now the oldest Methodist weekly in America, was issued September 9, 1826. The paper first bore the name "Christian Advocate." Two local Methodist papers antedated it in publication—*Zion's Herald*, at Boston, under the management of the trustees of the Wesleyan Academy at Wilbraham, and the *Wesleyan Journal* at Charleston, S. C., under the supervision of a publishing committee. The latter, which was started September 30, 1825, was purchased by the Book Agents March 3, 1827, and merged in *The Christian Advocate*, which henceforth bore the name "Christian Advocate and Journal." *Zion's Herald*, which was started in 1823, after continuing for five years and eight months was sold (August, 1828) by the managers to the publishers of the *Christian Advocate and Journal*, to be merged in the latter, which for several years afterward bore the name of *Christian Advocate and Journal and Zion's Herald*. The money received for the paper (*Zion's Herald*), "a considerable sum," was appropriated to the benefit of the Wesleyan Academy. Years afterward some of the Methodists in New England, believing that they needed a paper nearer home, organized a new Publishing Association and started a *new* paper at Boston, bearing, however, the old name, *Zion's Herald*, and it has since continued with a prosperous and useful history. At the commencement of the seventh volume of *The Christian Advocate* the added words, "and Zion's Herald," were dropped out of the name for the sake of brevity, and, for the same reason, the other added words, "and Journal," were dropped off in the initial number for 1870.

The first editor of *The Christian Advocate*, Barber Badger, was a layman, described as about five and a half feet high, stocky, with round, pleasant face, quiet, of marked suavity of manners, American-born, and about thirty-five years old. He assisted in the establishment of the first *Zion's Herald*, and was its first editor, continuing as such until he came to the office in New York. He remained sole editor until May, 1828, when, on the election of Dr. Bangs as senior editor, he became associate editor. June 10, 1831, he resigned the office, and, in the next number of the paper, Dr. Bangs gave a lengthy and exceedingly tender and appreciative editorial on "The Resignation of the Assistant Editor."

For carefully prepared historic notes of the establishment of the Western Book Concern in 1820, and of the *Western Christian Advocate* and of other members of the *Christian Advocate* family, see *The Methodist Centennial Year-Book* (1884, p. 418; New York: Hunt & Eaton) and the highly interesting article by Dr. S. Hunt in the *Methodist Review* for March, 1889.

The New Publishing and Mission Building.

(Corner of Fifth Avenue and Twentieth Street, New York.)

At a meeting of the Book Committee held in February, 1887, the Book Agents at New York asked authority to sell the two properties then owned and to purchase a site and erect thereon an edifice adapted to the demands of a publishing building and the wants of the Missionary Society. The Book Committee unanimously approved the proposition, as did also the Board of Managers of the Missionary Society shortly thereafter. A Commission was appointed to carry out the measures proposed, consisting of W. H. Olin, D.D., of the Wyoming Conference; T. N. Boyle, of the Pittsburg Conference; Homer Eaton, D.D., of the Troy Conference; Clem Studebaker, of Indiana, and the Book Agents and Local Committee at New York. Subsequently G. S. Chadbourne, D.D., of the New England Conference, L. C. Queal, D.D., of the Central New York Conference, and Hon. P. C. Lounsbury were appointed in place of Drs. Olin, Clark, and Boyle, who had retired from the Book Committee. A Building Committee was also appointed, consisting

of the Book Agents (and Local Committee), representing the Book Concern at New York, and Rev. Drs. J. M. Reid, M. D'C. Crawford, and J. S. McLean, of New York, representing the Missionary Society. Mr. Phillips was made President, and Dr. Reid Secretary, of the Building Committee. After the death of Mr. Phillips, Dr. Eaton, who had been elected Book Agent, became *ex officio* a member, and Mr. William Hoyt was appointed Chairman of the Building Committee.

The new site was purchased October 31, 1887, and during the General Conference in 1888, on May 23, the corner-stone of the new structure was laid by Bishop Bowman, the senior Bishop of the Methodist Episcopal Church. A very large audience was present, including the Bishops, the members of the General Conference, the Mayor of the city of New York, and many other distinguished persons. Mr. Phillips, Chairman of the Building Committee, presided, and addresses were made by Colonel E. F. Ritter, of Indianapolis, Bishop Foss, and General Fisk. A brief historic record of the Book Concern, including a catalogue of its publications, was deposited in the corner-stone.

Later the lot adjacent to the new structure, then in process of erection, was purchased for the use of the Book Concern, and the building thereon will be retained, the two upper stories to be used by the engraving department and the two lower stories as a residence for the engineer.

The new edifice, though not fully completed, was occupied November 1, 1889, by the various departments connected with the Book Concern and Missionary Society, except the manufacturing and printing departments, which are to be removed thither about the first of January, 1890.

The main building—the one shown in the cut—is 104 feet 3½ inches on Fifth Avenue and 170 feet on Twentieth Street, and, including the basement, is 130 feet high, embracing, with the basement, nine stories. The first three are of granite; the fourth, fifth, sixth, and seventh are of Baltimore brick, and the eighth and ninth are of granite and brick. The whole structure is built of the best material throughout and is "fire-proof."

The Missionary Society owns one third of this new property, and has been able to pay for it without using any of the contributions made to the Society for its general and current work.

Arrangement of New Building.

Basement Story.—In this story are located the coal and engine rooms, vaults for the storage of plates, and numerous other storage-rooms, and a large perfecting press for the special purpose of printing *The Christian Advocate*. The story extends 28 feet under Fifth Avenue and 12 feet under Twentieth Street, and covers an area of 20,645 square feet.

First Story.—The store on the north side of the main hallway, fronting on Fifth Avenue and Twentieth Street, 39 ft. 6 in. by 98 ft. 3 in., with a rear room fronting on Twentieth Street, 77 ft. 5 in. by 63 ft. 4 in. On the south side, fronting on Fifth Avenue, a store 40 ft. by 80 ft. 2 in. This store is now rented to Wm. Knabe as office, show and sales room for his pianos.

Second Story.—North side, fronting on Fifth Avenue and Twentieth Street, business offices of the Book Concern, with room 77 ft. 5 in. by 63 ft. 8 in., in the rear for storing and packing books. On the south side a room, 40 ft. 8 in. by 80 ft. 10 in., for rent.

Third Story.—Mission Room offices (three in number: 17 ft. 2 in. by 14 ft., 17 ft. 2 in. by 23 ft., 17 ft. 2 in. by 15 ft. 10 in.), fronting on Fifth Avenue, with Mission Board-room or Chapel, 40 ft. 2 in. by 81 ft. 3 inches, next, fronting on Twentieth Street, and mailing-rooms, 78 ft. 5 in. by 63 ft. 8 in., in the rear. The Chapel is two stories high, with an end gallery 17 ft. by 40 ft. 2 in. On the south side, Bishops' Rooms, 17 ft. 2 in. by 19 ft. 10 in. and 18 ft. 10 in. by 14 ft. 4 in.; and a library, 31 ft. 6 in. by 41 ft. 8 in.

Fourth Story.—Fronting on Fifth Avenue, three rooms for *The Christian Advocate* offices, 17 ft. 2 in. by 14 ft. 10 in., 17 ft. 2 in. by 20 ft., and 17 ft. 2 in. by 19 ft. 2 in., and rooms for the *Methodist Review;* and on the south, extending from Fifth Avenue to the rear, correspondingly large rooms for the Sunday-school and Tract departments, and extensive rooms for the subscription book department in the rear of upper extension of the Chapel and fronting on Twentieth Street.

Fifth Story.—Offices fronting on Fifth Avenue, south side, for the Board of Education, with offices and rooms on the north side for the bindery department.

Sixth Story.—Additional rooms for bindery and storage of stock.

Seventh Story.—Press-rooms.

Eighth Story.—Compositors', proof-readers', and electrotypers' rooms.

The four-story annex building, No. 4 Twentieth Street, will, as before stated, be occupied by the engravers and as a residence by the chief engineer. Its frontage adds 25 feet to the frontage on Twentieth Street, making a total on that street of 195 feet. The lot has a depth of 92 feet from the street.

Concerning the beneficial results of our connectional system of publication Dr. S. Hunt, one of our present Book Agents, in his admirable article in the *Methodist Review* (for March, 1889), says:

1. A connectional Church consolidated into unity of doctrine and polity! No secessions have taken place on doctrinal grounds. Never was the Methodist Church more loyal to her publishing houses than now, and no Church has more diligent readers than our own.

2. As rapidly as the Church has grown in membership, it has increased in its patronage of the Book Concerns East and West more rapidly than in numbers.

In 1848* our membership was 644,229. The sales of the Book Concern during the quadrennium closing with 1848 were $612,635 69, or a little less than one dollar a member. During the four years ending with 1888 our membership was 2,093,395. The sales of the Book Concerns East and West during the four years ending with 1888 were $3,920,743 17 —*over three dollars on the average for each member!*

Fifty years ago we had one copy of our Church papers for *fifteen* of our members. If we include semi-official papers, most of which are published by request of Annual Conferences, we now have one for about *eight*.

In our Sunday-school department the growth has been even more remarkable. In 1850 we had 514,429 connected with our Sunday-schools. The entire number of papers published for these schools was 74,363, or about one for seven scholars. In 1888 we had, in round numbers, 2,000,000 in our schools. But there were issued in New York and Cincinnati Sunday-school papers of all kinds 2,959,950 copies, or about one and a half for each scholar and teacher. The increase in the Sunday-schools was fourfold. The increase in reading matter is *forty-fold.*

With regard to the financial success of our publishing system Dr. Hunt, in his *Review* article, after giving the particular items which go to make up the total net profits of the Methodist Book Concern since the fire in 1836, very properly says: "Other houses add their profits to their capital for the purpose of increasing their facilities for business, or divide them among their proprietors; but the Book Concern has paid out its profits for Church interests from year to year. It will appear from these figures that the Methodist Book Concern, under the management of officers selected by the General Conference, shows a clear profit of over $4,000,000 since 1836. If the world has a parallel in the history of religious or benevolent publishing establishments we have never seen the record!"

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* The General Conference of 1848 was the first held by the Methodist Episcopal Church after the separation of the Methodist Episcopal Church, South.—[ED. *Year-Book.*

General Missionary Committee.

This Committee is composed of the Bishops and the Corresponding and Recording Secretaries, and the Treasurer and Assistant Treasurer of the Parent Missionary Society; the district members of the General Committee on Missions (consisting of one representative from each General Conference District, usually nominated by General Conference delegates of the Conference in such districts severally), and fourteen representatives of the Board of Managers of the Missionary Society appointed annually by said Board. The General Conference of 1888 recommended a change in Art. XI, § 2, of the Constitution of the Missionary Society, so that the paragraph should read as follows:

"The General Missionary Committee shall meet annually, at such place in the United States as the Committee may, from year to year, determine, and at such time in the month of November as shall be determined by the Secretaries and Treasurers, of which due notice shall be given to each member; and the Bishops shall preside over the deliberations of the Committee; but the Annual Meeting of said Committee, which, for the year 1888, shall be held in the city of New York, shall not be held in the same city more frequently than once in four years."

The General Missionary Committee determines what fields shall be occupied as Foreign Missions, the number of persons to be employed on said Missions, and the amount necessary for the support of each Mission; and it also determines the amount for which each Bishop may draw for the Domestic Missions of the Conferences over which he shall preside, and the Bishops shall not draw on the Treasurers for more than said amount. Nevertheless, in the intervals between the meetings of the General Missionary Committee the Board of Managers may provide for any unforeseen emergency that may arise in any of our Missions, and to meet such demands may expend any additional amount not exceeding $25,000.

District Members of the General Committees on Missions and Church Extension for 1888-1892.

[Nominated severally by the General Conference delegates from the respective General Conference Districts and elected by the General Conference.]

Dist.	Name.	Conference.
I.	Jesse M. Durrell,	New Hampshire.
II.	C. S. Harrower,	New York.
III.	W. F. Markham,	Northern New York.
IV.	George E. Hite,	West Virginia.
V.	J. M. Trimble,	Ohio.
VI.	W. F. Speake,	Baltimore.
VII.	J. S. Tevis,	South-east Indiana.
VIII.	G. H. Foster,	Wisconsin.
IX.	R. Forbes,	Minnesota.
X.	J. B. Maxfield,	North Nebraska.
XI.	T. B. Ford,	Arkansas.
XII.	J. H. Lockwood,	North-west Kansas.
XIII.	C. Blinn,*	East German.
XIV.	M. M. Bovard,	Southern California.

Representatives of the Missionary Board.

The members of the Board of Managers of the Missionary Society who represented the Board at the Annual Meeting of the General Missionary Committee, held in Kansas City, Mo., Nov. 10, 1889, were as follows:

Ministers: M. D'C. Crawford, J. F. Goucher, J. M. Buckley, S. F. Upham, J. M. King, A. K. Sanford, and G. G. Saxe.

Laymen: J. H. Taft, Alden Speare, Gilbert Oakley, C. B. Fisk, J. S. McLean, Richard Grant, and John French.

* Died Nov. 20, 1889.

Report of the Treasurer of the Missionary Society of the Methodist Episcopal Church for the Year ending October 31, 1889.

Receipts from Eastern Conferences.

CONFERENCES.	From Nov. 1, 1888, to Oct. 31, 1889.	Increase or Decrease.	CONFERENCES.	From Nov. 1, 1888, to Oct. 31, 1889.	Increase or Decrease.
*Arizona	$552 00	$22 00	*New Mex. Spanish	$200 00	$ .. ..
Austin	98 70	*d.* 325 35	New York	43,963 78	1,500 64
Baltimore	39,745 96	1,071 67	New York East	45,103 00	734 96
*Black Hills	582 50	419 50	North Carolina	437 83	25 83
*Bulgaria	.. ..	*d.* 69 40	*North China	517 15	50 81
California	9,764 01	2,207 71	North Dakota	2,383 00	122 11
*California German	687 25	687 25	North'n New York	14,437 48	1,326 86
*Central China	4 50	*d.* 18 70	North India	559 00	102 29
Central New York	19,505 61	1,383 54	*No. Pacific Germ	412 00	412 00
Cent'l Pennsylvania	39,505 76	4,056 59	Norway	1,158 68	52 03
Columbia River	1,401 25	156 75	Oregon	3,136 76	302 16
Dakota	3,098 60	*d.* 139 34	Philadelphia	59,029 50	29 50
Delaware	2,134 30	*d.* 326 89	Pittsburg	21,871 87	2,684 14
*Denmark	171 82	*d.* 579 30	Puget Sound	2,484 70	738 20
East German	7,474 00	290 00	Saint John's River	380 92	*d.* 263 12
East Maine	2,801 55	268 15	Savannah	819 43	*d.* 83 12
East Ohio	25,733 46	3,613 32	*South America	527 9	1 23
Erie	15,999 84	1,968 18	South Carolina	2,714 62	*d.* 467 59
Florida	593 39	67 64	Southern California	5,862 75	*d.* 1,541 38
Foochow	306 50	35 50	Southern German	1,376 65	102 65
Genesee	21,283 46	2,765 00	South India	28 06	*d.* 251 94
Georgia	221 69	50 29	Sweden	3,646 40	132 49
Germany	.. ..	*d.* 1,118 20	Switzerland	.. ..	*d.* 565 70
Idaho	742 25	717 25	Texas	1,405 03	706 98
*Indian Territory	34 20	4 20	Troy	19,9 0 01	552 53
Italy	176 82	51 96	*Utah	734 65	133 30
Japan	.. ..	*d.* 149 55	Vermont	6,249 14	767 39
Louisiana	926 60	212 50	Virginia	962 47	*d.* 70 86
Maine	4,843 47	78 54	Washington	2,965 00	1,406 00
Mexico	485 51	66 73	West China	25 00	*d.* 75 00
Montana	1,521 32	389 29	West Texas	949 86	234 86
*Nevada	632 57	52 42	Wilmington	23,681 04	989 29
Newark	35,486 05	1,105 12	Wyoming	21,792 30	1,764 30
New England	25,759 11	3,496 87	*Wyoming	472 50	472 50
New Eng. Southern	12,591 58	1,261 13	†Legacies	90,709 25	50,366 54
New Hampshire	7,463 56	*d.* 196 75	‡Sundries	18,373 46	*d.* 4,919 73
New Jersey	29,752 11	1,370 77			
*New Mex. English	784 32	695 62	Total	$713,078 88	$83,095 11

Receipts from Western Conferences.

Alabama	$372 00	*d.* $53 70	Kansas	$5,779 47	*d.* $398 36
Arkansas	942 11	71 49	Kentucky	3,281 70	225 55
Blue Ridge	620 00	320 93	Lexington	701 99	255 52
Central Alabama	353 00	260 85	Little Rock	334 78	65 18
Central German	8,422 94	562 07	Michigan	13,867 15	1,385 28
Central Illinois	17,502 15	1,145 60	Minnesota	12,586 87	724 00
Central Missouri	358 16	143 09	Mississippi	973 75	301 15
Central Ohio	19,877 42	3,052 77	Missouri	4,133 18	923 25
Central Tennessee	610 00	152 25	Nebraska	4,360 20	140 59
Chicago German	4,405 48	443 48	North German	2,133 10	188 10
Cincinnati	27,616 91	2,028 65	North Indiana	12,104 53	512 98
Co'orado	5,068 62	108 85	North Nebraska	2,881 58	455 33
Des Moines	20,263 83	2,480 55	North Ohio	13,184 53	2,862 15
Detroit	15,649 71	1,700 58	N. W. German	2,206 25	*d.* 141 50
East Tennessee	332 50	*d.* 93 50	N. W. Indiana	10,379 07	1,102 99
Holston	2,110 92	586 57	N. W. Iowa	7,006 40	1,456 01
Illinois	26,864 80	1,612 00	N. W. Kansas	2,084 85	25 60
Indiana	8,577 95	1,835 20	*N. W. Nor. & Dan	285 00	285 00
Iowa	10,933 43	1,740 43	N. W. Swedish	5,195 86	254 06

* Missions. † Of this amount $20,800 is from lapsed Annuities.

‡ Of this amount $6,675 54 is income from New Mission Building.

RECEIPTS FROM WESTERN CONFERENCES—*Continued.*

CONFERENCES.	From Nov. 1, 1888, to Oct. 31, 1889.	Increase or Decrease.	CONFERENCES.	From Nov. 1, 1888, to Oct. 31, 1889.	Increase or Decrease.
Norweg'n & Danish.	$2,860 85	$407 24	Upper Iowa	$15,665 00	$1,657 37
Ohio	22,012 41	732 81	West German	3,921 25	431 25
Rock River	20,276 45	3,142 60	West Nebraska	1,871 69	590 69
Saint Louis	8,930 96	467 66	West Virginia	5,097 30	448 01
Saint Louis German	6,303 50	683 10	West Wisconsin	5,580 93	805 71
S. E. Indiana	7,712 35	443 41	Wisconsin	7,930 24	826 90
Southern Illinois	8,099 50	1,158 25	Legacies	1,416 00	*d.* 224 96
South Kansas	5,793 91	807 86	Sundries	5,257 00	5,374 00
South-west Kansas.	4,096 08	*d.* 524 70			
Tennessee	571 36	502 36	Total	$417,058 92	$46,461 45

Total receipts from November 1, 1887, to October 31, 1888..... $1,000,581 24
Total receipts from November 1, 1888, to October 31, 1889..... 1,130,137 80
Increase of receipts for the year $129,556 56

DISBURSEMENTS FROM NOVEMBER 1, 1888, TO OCTOBER 31, 1889.

Africa	$2,517 52	
Bengal	24,060 75	
Bulgaria	19,616 62	
Central China	38,405 87	
Denmark	7,780 89	
Foochow	18,976 96	
Germany	34,441 86	
" American Bible Society Appropriation	4,500 00	
Italy	51,069 40	
" American Bible Society Appropriation	200 00	
Japan	66,245 41	
Korea	16,806 36	
Lower California	750 00	
Malaysia	3,962 23	
Mexico	54,443 87	
North China	45,605 09	
North India	77,909 46	
Norway	14,001 52	
South America	62,440 54	
South India	21,662 70	
Sweden	28,631 50	
" American Bible Society Appropriation	150 00	
Switzerland	11,274 50	
West China	1,578 72	
		$607,031 77
Domestic Missions		483,699 45
Office Expenses		25,900 28
Publication Fund		9,758 96
Incidental Expenses (of which $13,285 33 was for interest)		38,421 96
		$1,164,812 42

RECAPITULATION.

Treasury in debt November 1, 1888	$1,579 64	
Disbursements from November 1, 1888, to October 31, 1889	1,164,812 42	
Total		$1,166,392 06
Receipts from November 1, 1888, to October 31, 1889		1,130,137 80
Balance Treasury in debt October 31, 1889		$36,254 26

STATE OF THE TREASURY NOVEMBER 1, 1889.

Treasury in debt in New York	$42,657 79	
Cash in Treasury in Cincinnati	6,403 53	
Net cash debt of Treasury November 1, 1889		$36,254 26
Outstanding bills of exchange		61,514 97
Total debt of Treasury November 1, 1889		$97,769 23
Total debt of Treasury November 1, 1888		78,340 13
Increase of liabilities		$19,429 10

Missionary Appropriations for 1890.

I. Foreign Missions.

1. AFRICA		$7,300
2. SOUTH AMERICA		50,960
3. CHINA:		
(1) Foochow	$21,888	
(2) Central China	37,732	
(3) North China	43,399	
(4) West China	5,000	
		108,019
4. GERMANY		29,910
5. SWITZERLAND		9,340
6. SCANDINAVIA:		
(1) Norway	$15,000	
(2) Sweden, including Finland	25,068	
(3) Denmark	8,362	
		48,430
7. INDIA:		
(1) North India	$71,500	
(2) South India	21,000	
(3) Bengal	18,300	
For special evangelistic work among the heathen, at the disposal of Bishop Thoburn	2,000	
		112,800
8. MALAYSIA		6,500
9. BULGARIA		18,120
10. ITALY		46,085
11. MEXICO		53,403
12. JAPAN		58,198
13. KOREA		16,074
14. LOWER CALIFORNIA		1,000
Total for Foreign Missions		$566,139

II. Missions in the United States, not in Annual Conferences, to be administered as Foreign Missions.

1. Arizona	$7,000 00
2. Black Hills	6,025 00
3. California German	4,975 00
4. Indian Mission Conference	3,700 00
5. Nevada	3,700 00
At disposal of Board for schools	850 00
6. New Mexico, English	6,200 00
At disposal of Board for schools	1,000 00
7. New Mexico Spanish	12,000 00
At disposal of Board for schools	1,700 00
8. North Pacific German	4,500 00
9. North-west Norwegian and Danish ($800 available from Jan. 1, 1890)	4,832 00
10. Utah	9,100 00
For schools	7,950 00
Scandinavian work	5,390 00
" schools	1,400 00
11. Wyoming	5,441 50
Total	$85,763 50

III. Domestic Missions.

1. WELSH MISSIONS:	
Northern New York	$300
Rock River	600
Wisconsin ($200 to be available from Jan 1, 1890)	400
Wyoming	600
Total	$1,900
2. SCANDINAVIAN MISSIONS:	
Austin (Swedish)	$2,950
California (Norwegian)	1,170
California, (Swedish)	2,000
Colorado (Swedish)	500
Louisiana (Swedish)	750
Minnesota (Finnish)	400
New England (Swedish)	3,400
New England Southern (Swedish)	1,300
New York (Swedish)	1,000
New York East (Swedish)	2,400
New York East (Norwegian)	1,700
North-west Swedish, of which $500 is for McKeesport	9,500
Norwegian and Danish	$8,850
Puget Sound (Swedish)	800
Southern California (Swedish)	700
Wilmington (Swedish)	300
Total	$37,720
3. GERMAN MISSIONS:	
Central German	$4,800
Chicago German	3,850
East German	5,900
Northern German	3,175
North-west German	3,300
Southern German	5,800
Saint Louis German	3,850
West German	6,950
Total	$38,125
4. FRENCH MISSIONS:	
Central Illinois	$700
Louisiana, disposal of resident Bishop	1,350
New Hampshire	1,200
New England	1,200
New England Southern	800
New York	1,200
North-west Indiana	500
Troy	600
Total	$7,550
5. CHINESE MISSIONS:	
California	$7,500
New York	1,000
Oregon	1,000
Total	$9,500
6. JAPANESE MISSIONS:	
California: For work in California	$4,700
" For work in Sandwich Islands, to be administered by the Board	1,200
Total	$5,900
7. AMERICAN INDIANS:	
Central New York: For Onondagas	$500
For Oneidas	202
Columbia River	1,059
Detroit	624
Genesee	400
Michigan	624
Northern New York	624
Puget Sound	357
Wisconsin	200
Total	$4,600
8. BOHEMIAN AND HUNGARIAN:	
Baltimore	$500
East Ohio	1,220
Pittsburg	1,250
Rock River	1,500
Total	$4,470
9. ITALIAN:	
Louisiana, at the disposal of the resident Bishop	$700
New York	1,000
Total	$1,700
10. VARIOUS FOREIGN POPULATIONS: Philadelphia, at the disposal of the Conference and the resident Bishop	$3,400
11. ENGLISH-SPEAKING:	
Alabama	$3,500 00
Arkansas	6,500 00
Austin	5,000 00
Blue Ridge	5,000 00
California	4,500 00
Central Alabama	3,400 00
Central Missouri	3,150 00
Central Tennessee	4,000 00
Colorado	9,100 00
Columbia River	5,500 00
Dakota	10,375 00
Delaware	850 00
Detroit	5,500 00
East Maine	1,500 00

ENGLISH-SPEAKING—*Continued:*	
East Tennessee	$3,000 00
Florida	2,500 00
Georgia	3,500 00
Holston	4,500 00
Idaho	3,600 00
Kansas	1,800 00
Kentucky	5,000 00
Lexington	3,500 00
Little Rock	3,250 00
Louisiana	5,706 50
Michigan	4,600 00
Minnesota	9,300 00
Mississippi	6,000 00
Missouri	4,000 00
Montana	10,000 00
Nebraska	2,800 00
New Hampshire	1,200 00
North Carolina	3,600 00
North Dakota	10,375 00
North Nebraska	5,800 00
Northern New York	1,200 00
North-west Iowa	3,600 00
North-west Kansas	7,000 00
Oregon	2,000 00
Puget Sound	5,750 00
Saint John's River	3,500 00
Saint Louis	5,500 00
Savannah	3,000 00
South Carolina	5,000 00
Southern California	6,500 00
South Kansas	2,250 00
South-west Kansas	6,000 00
Tennessee	3,150 00
Texas	4,385 00
Vermont	1,200 00
Virginia	5,000 00
Washington	2,400 00
West Nebraska	9,500 00
West Texas	4,250 00
West Virginia	5,000 00
West Wisconsin	$4,150 00
Wilmington ($1,000 for work in Virginia, and $600 for Dorchester County, Md.)	1,600 00
Wisconsin	4,500 00
Total for English-speaking Miss'ns.	$259,441 50
Total for Domestic Missions	459,970 00

IV. Miscellaneous.

1. Contingent Fund	$25,000
2. Incidental Expenses	31,691
3. Office Expenses	35,000
4. For Disseminating Missionary Information	10,000
5. For Dalles Settlement, one fourth	6,000
6. For the Sandusky Claim	2,000
Total	$99,691

RECAPITULATION.

I. FOREIGN MISSIONS		$566,139 00
II. MISSIONS IN UNITED STATES, etc.		85,763 50
III. DOMESTIC MISSIONS:		
Welsh Missions	1,900 00	
Scandinavian Missions	37,720 00	
German Missions	38,125 00	
French Missions	7,550 00	
Chinese Missions	9,500 00	
Japanese Missions	5,900 00	
American Indians	4,600 00	
Bohemian and others	9,570 00	
English-speaking	259,441 50	
Total		$374,206 50
IV. MISCELLANEOUS		99,691 00
V. FOR OUTSTANDING DRAFTS		74,200 00
Grand total		$1,200,000 00

Missionary Apportionments for 1890.

Africa	$100
Alabama	600
Arizona	750
Arkansas	1,000
Austin	1,500
Baltimore	42,000
Bengal	200
Black Hills	750
Blue Ridge	600
Bulgaria	100
California	9,000
California German	600
Central Alabama	500
Central China	200
Central German	10,000
Central Illinois	19,000
Central Missouri	500
Central New York	22,500
Central Ohio	18,500
Central Pennsylvania	35,500
Central Tennessee	900
Chicago German	5,400
Cincinnati	29,000
Colorado	6,000
Columbia River	2,500
Dakota	3,500
Delaware	2,600
Denmark	700
Des Moines	18,000
Detroit	16,500
East German	7,000
East Maine	3,000
East Ohio	28,500
East Tennessee	500
Erie	16,000
Florida	750
Foochow	400
Genesee	20,500
Georgia	500
Germany	2,000
Holston	3,000
Idaho	600
Illinois	28,500
Indiana	15,000
Indian Mission	100
Iowa	11,500
Italy	$300
Japan	250
Kansas	7,000
Kentucky	4,000
Korea	50
Lexington	700
Little Rock	400
Louisiana	1,500
Lower California	50
Maine	6,000
Malaysia	100
Mexico	750
Michigan	16,000
Minnesota	13,000
Mississippi	1,000
Missouri	4,500
Montana	1,500
Nebraska	5,000
Nevada	750
Newark	32,000
New England	27,500
New England Southern	15,000
New Hampshire	8,500
New Jersey	29,500
New Mexico English	500
New Mexico Spanish	300
New York	57,000
New York East	57,000
North Carolina	600
North China	500
North Dakota	2,500
North India	750
North Indiana	15,500
North Nebraska	3,250
Northern German	2,500
Northern New York	16,000
North Ohio	15,500
North Pacific German	500
North-west German	3,700
North-west Indiana	12,500
North-west Iowa	6,000
North-west Kansas	3,500
North-west Norwegian & Danish	300
North-west Swedish	5,000
Norway	1,200
Norwegian and Danish	$3,000
Ohio	25,700
Oregon	3,500
Philadelphia	62,000
Pittsburg	23,000
Puget Sound	2,000
Rock River	29,000
Saint John's River	600
Saint Louis	9,500
Saint Louis German	7,000
Savannah	1,000
South America	300
South Carolina	4,200
South India	300
South Kansas	5,250
South-east Indiana	12,500
Southern California	5,000
Southern German	2,500
Southern Illinois	11,000
South-west Kansas	4,750
Sweden, includ'g Finland	4,000
Switzerland	600
Tennessee	1,000
Texas	2,000
Troy	24,000
Upper Iowa	16,000
Utah	650
Vermont	7,500
Virginia	1,400
Washington	3,500
West China	100
West German	4,600
West Nebraska	2,500
West Texas	1,000
West Virginia	6,000
West Wisconsin	6,500
Wilmington	22,000
Wisconsin	10,000
Wyoming (Mission)	750
Wyoming	20,500
	$1,114,250
Legacies and other sources	85,750
	$1,200,000

General Committee of Church Extension.

This Committee consists of the General Superintendents (Bishops), the Corresponding Secretary, Assistant Corresponding Secretary, Recording Secretary, and the Treasurer of the Board of Church Extension, district members appointed by the General Conference, and thirteen representatives of the Board of Church Extension appointed by said Board annually before the Annual Meeting of the Committee. The Annual Meeting is held in November on such day as shall be appointed by the Corresponding Secretary, at which meeting the Committee shall determine: "1. What amount each Conference shall be asked to raise by collections for the use of the Board during the ensuing year; 2. What amount may be donated and loaned within each Conference during the same period; and, 3. What amount may be applied to general and special purposes not included in the above." The General Committee also has "authority to counsel and direct the Board in the general administration of the trust committed to its care."

General Conference Districts.

I. East Maine, Italy, Maine, New England, New England Southern, New Hampshire, Vermont.

II. Newark, New Jersey, New York, New York East, Troy.

III. Central New York, Genesee, Northern New York, North India, South India, Sweden, Wyoming.

IV. Central Pennsylvania, Delaware, Erie, Philadelphia, Pittsburg, Virginia, West Virginia.

V. Central Ohio, Cincinnati, East Ohio, Kentucky, North Ohio, Norway, Ohio.

VI. Baltimore, Blue Ridge, Central Tennessee, Florida, Georgia, Holston, North Carolina, Savannah, South Carolina, Washington, Wilmington, St. John's River.

VII. Central Illinois, Indiana, Lexington, North Indiana, North-west Indiana, South-east Indiana, Central Missouri.

VIII. Detroit, Michigan, Rock River, Wisconsin, West Wisconsin.

IX. Iowa, Upper Iowa, North-west Swedish, Minnesota, North-west Iowa, Des Moines, Norwegian and Danish, North Dakota.

X. Dakota, Nebraska, North Nebraska, West Nebraska, Colorado, Japan.

XI. Africa, Alabama, Arkansas, Austin, Central Alabama, East Tennessee, Little Rock, Louisiana, Mississippi, Tennessee, Texas, West Texas, Mexico.

XII. Illinois, Kansas, Missouri, St. Louis, Southern Illinois, South Kansas, South-west Kansas, North-west Kansas.

XIII. Central German, Chicago German, East German, Germany, Switzerland, North-west German, St. Louis German, Southern German, West German, North German.

XIV. California, Bengal, Columbia River, Foochow, Idaho, Montana, Oregon, Puget Sound, Southern California.

Missionary Society of the Methodist Episcopal Church.

Organized April 5, 1819. Head-quarters, 150 Fifth Avenue, N. Y.

Executive Officers.—*President*, Bishop Bowman, D.D., LL.D. *Vice Presidents*, —the other Bishops and Hon. Enoch L. Fancher, LL.D., Rev. M. D'C. Crawford, D.D., J. H. Taft, Esq., D. Wise, D.D., A. D. Vail, D.D., Hon. G. G. Reynolds, Geo. J. Ferry, Gen. C. B. Fisk, J. S. McLean, Esq., John French, Esq. *Corresponding Secretaries*, Charles C. McCabe, D.D., J. Oramel Peck, D.D., Adna B. Leonard, D.D. *Honorary Secretary*, John M. Reid, D.D., LL.D. *Treasurer*, Sandford Hunt, D.D.

Assistant Treasurer, Earl Cranston, D.D. *Recording Secretary*, S. L. Baldwin, D.D.

The Board of Managers (consisting of the executive officers and 32 ministers and 32 laymen) meets at the Mission Rooms on the third Tuesday of each month at 3:30 P. M. It has Standing Committees on Africa, South America and Mexico, China, Europe, India, and Malaysia, Japan and Korea, Self-Supporting Missions, Domestic Missions, Finance, Lands and Legacies, Publications, Woman's Mission Work, Estimates, Nominations and General Reference, Audits at New York, Audits at Cincinnati. Much of the work of the Board is done in these Committees, whose reports are presented at the meetings of the Board.

The following table shows the annual receipts of the Parent Missionary Society (*exclusive* of the receipts of the Woman's Foreign Missionary Society, Woman's Home Missionary Society, Freedmen's Aid Society, and Board of Church Extension) for ten years:

Years.	From Conferences.	Legacies.	Sundry Sources.	Total.	Increase.
1880....	$500,182 46	$34,710 27	$22,478 41	$557,371 14	$5,511 84
1881....	570,965 77	33,865 26	20,832 86	625,663 89	68,292 75
1882....	621,381 08	48,605 09	21,679 84	691,666 01	66,002 12
1883....	650,772 54	78,091 32	22,605 04	751,469 90	59,803 89
1884....	652,188 99	49,970 02	23,966 85	731,125 86	.....
1885....	694,034 95	101,901 83	30,891 58	826,828 36	95,702 50
1886....	836,592 37	133,958 21	21,577 89	992,128 47	165,300 11
1887....	932,308 91	35,843 78	76,743 22	1,044,795 91	52,667 44
1888....	935,121 38	41,983 67	23,476 19	1,000,581 24	.....
1889....	1,014,032 09	92,125 25	23,980 46	1,130,137 80	129,556 56
Total.	$7,407,530 54	$651,054 70	$293,183 34	$8,351,768 58	

Grand total receipts of the Parent Missionary Society of the Methodist Episcopal Church from the date of its organization, in 1819, to November 1, 1889, $22,292,159 03.

Monthly Receipts for Two Years.

	1887-88.	1888-89.		1887-88.	1888-89.
November.....	$10,295 84	$6 585 58	June.....	$8,340 82	$13,040 55
December.....	13,163 56	11,837 44	July.....	8,859 30	10,178 40
January	9,170 67	15,867 35	August.....	9,981 82	25,881 28
February.....	11,506 44	26,146 95	September	193,608 81	161,158 59
March	180,795 66	240,033 33	October.....	239,893 21	346,567 77
April	271,446 49	230,829 18			
May.....	10,518 62	42,011 38	Total for year.	$1,000,581 24	$1,130,137 80

Lay Membership of our Foreign Missions.

MISSIONS.	Commenced.	Lay Members.	MISSIONS.	Commenced.	Lay Members.
Africa.....	1833	2,802	Denmark.....	1857	1,575
South America.....	1836	1,333	North India.....	1856	7,919
Foochow.....	1847	3,564	South India.....	1872	739
Central China.....	1868	609	Bengal.....	1872	1,189
North China.....	1869	1,028	Bulgaria.....	1857	144
West China.....	1881	16	Italy.....	1872	1,094
Germany.....	1849	9,497	Japan.....	1872	3,703
Switzerland.....	1849	5,752	Mexico.....	1873	2,104
Sweden.....	1853	15,786	Korea.....	1885	38
Norway.....	1853	7,321			

Woman's Foreign Missionary Society.

Organized in Boston in 1869.

The report to the General Conference of 1888 stated that the Society then numbered 4,383 auxiliaries, with an annual membership of 115,228; also 8,524 life members, and 460 honorary patrons and managers—an increase during the quadrennium

of 1,128 auxiliaries, 28,360 annual members, 3,442 life members, and 215 honorary patrons and managers.

The German work reported 104 auxiliaries, 2,694 annual members, and 19 life members. There are 46 auxiliaries in Germany and Switzerland, with 984 members.

The aggregate receipts for the last four years showed a total of $658,898 77—an increase over the preceding quadrennium of $154,314 23. The yearly receipts were as follows:

October, 1883, to October, 1884..	$143,199 14	October, 1885, to October, 1886..	$167,098 85
" 1884, " 1885..	157,442 66	" 1886, " 1887..	191,158 13
Amount raised since organization			$1,680,315 68

Appropriations for year ending in 1889, $228,101; namely, to

India	$71,390	South America	$16,960
China	42,334	Mexico	27,780
Japan	45,070	Contingent	10,540
Korea	6,060		
Bulgaria	4,016	Grand Total	228,101
Italy	3,954		

The *Heathen Woman's Friend*, organ of the Society (edited from the beginning by Mrs. Warren, wife of President W. F. Warren, of Boston University, and published by Miss Pauline J. Walden, 36 Bromfield Street, Boston, Mass.), had a circulation, May 1, 1888, of 20,293. Price, 50 cents a year. The Society also publishes *Heiden Frau und Freund*, an eight-page German monthly. Price, 25 cents.

A Christian Illustrated paper for the women of India is issued from our Mission press in Lucknow, India.

The Society has work in Japan, China, India, Korea, Bulgaria, Italy, South America, and Mexico.

The last Annual Meeting of the General Executive Committee was held in Detroit, Mich., October 23, 1889.

Mrs. I. N. Danforth, of Chicago, was elected *President*, and Mrs. J. T. Gracey, of Buffalo, *Secretary*. All the branches reported an advance in missionary receipts for the year. Total receipts, $226,496 15—an increase of $20,187 46. The receipts for the year ending with October, 1888, aggregated $206,308 69. Total from beginning, $2,113,114 52.

There are now a total of 4,305 auxiliaries, with 111,623 members; 632 young ladies' societies, with 13,366 members; 594 children's bands, with 10,246 members. Total organizations, 5,531—an increase of 82. Total membership, 135,229—an increase of 8,051. The society now has 10,079 life members, 79 conference secretaries, 289 district secretaries, 81 life patrons, and 485 honorary managers.

The appropriations for 1890 aggregated $247,454, the raising of which sum was apportioned to the several branches as follows: New England Branch, $31,000; New York Branch, $45,215; Philadelphia Branch, $24,500; Baltimore Branch, $12,220; Cincinnati Branch, $40,000; North-western Branch, $50,000; Des Moines Branch, $18,000; Topeka Branch, $12,750; Minneapolis Branch, $12,069; Pacific Branch, $2,200.

Woman's Home Missionary Society of the Methodist Episcopal Church.

Organized in Cincinnati in 1880. Incorporated under the laws of the State of Ohio in 1884.

The Society's report to the General Conference in May, 1888, showed receipts for the last quadrennium as follows:

Cash, Oct. 15, 1883, to Oct. 15, 1884....	$14,949 70	Supplies....	$7,869 97
Cash, Oct. 15, 1884, to Oct. 15, 1885....	28,649 42	Supplies....	20,737 84
Cash, Oct. 15, 1885, to Oct. 15, 1886....	39,932 97	Supplies....	25,672 51
Cash, Oct. 15, 1886, to Oct. 15, 1887....	45,684 12	Supplies....	32,600 74

Receipts previous to 1884: Cash, $23,874 19; supplies, $3,428 91. Cash expenditures from October 15, 1883, to October 15, 1887, $153,090 40; supplies, $90,309 97; total $243,400 37. At the annual meeting held in Indianapolis, October 31-November 7, 1889, the treasurer reported for the year: Cash receipts, $62,456 91; supplies: $47,147 66; total for the year, $109,604 56. Grand total from beginning, $404,997 08.

In May, 1888, they reported 42 missionaries in the field; 64 Conference societies; 1,200 Auxiliaries, 100 Circles, 200 Bands, 200 Mothers' Jewels, 40,000 Annual Members, 800 Life Members, and 130 Honorary Managers and Patrons.

The Society reported, November 1, 1889, that 40 ladies had received appointment as missionaries during the year, and that 15 others were ready for service.

The Society in May, 1888, had invested in real estate, needed in the prosecution of its work, $70,108 25.

For convenience of thorough local supervision the mission fields and departments of work have been placed in charge of bureaus, of which there are 12; namely, East Southern States, Middle Southern States, West Southern States, Texas, New Mexico and Arizona, Mormons, Indians, Alaska, Mission Supplies, Local Missionary Work, Young People's Work, and Lectures and Reading Circle.

Officers: *President*, Mrs. John Davis, 323 Elm Street, Cincinnati, Ohio. *Vice-Presidents*, Mrs. F. S. Hoyt, Cleveland, O.; Mrs. H. C. McCabe, Delaware, O.; Mrs. Bishop Walden, Cincinnati, O.; Mrs. Jennie F. Willing, Freeport, Ill. *Honorary Vice-Presidents*, Mrs. Bishop Wiley, Cincinnati, O.; Mrs. Bishop Simpson, Philadelphia, Pa.; Mrs. Amos Shinkle, Covington, Ky.; Mrs. McLellan Brown, Cincinnati, O.; Mrs. A. Wessel, Cincinnati, O.; Mrs. John Simpkinson, Cincinnati, O.; Mrs. Bishop Peck, Mrs. Bishop Harris, Mrs. Bishop Andrews, and Mrs. Gen. Ulysses S. Grant. *Recording Secretary*, Mrs. F. A. Aiken, 144 Dayton Street, Cincinnati, O. *Corresponding Secretary*, Mrs. R. S. Rust, 339 West Fourth Street, Cincinnati, O. *Treasurer*, Mrs. A. R. Clark, Cincinnati, O. *Editor of Woman's Home Missions*, Mrs. L. D. McCabe, Delaware, O. Circulation of paper, 12,200. *Secretary of Bureau of Supplies*, Mrs. Mary T. Lodg, 53 Arsenal Avenue, Indianapolis, Ind.

Board of Church Extension of the Methodist Episcopal Church.

Organized in 1864. Head-quarters 1026 Arch Street, Philadelphia.

Officers: *President*, Rev. Thomas T. Tasker. *Corresponding Secretary*, A. J. Kynett, D.D. *Assistant Corresponding Secretary*, W. A. Spencer, D.D. *Recording Secretary*, Rev. J. S. J. McConnell. *Treasurer*, James Long.

The reports for the year ending Oct. 31, 1889, showed total receipts for the year, $277,779 17; total receipts from beginning, $3,725,899 27. The receipts of 1889 embraced the following:

On the General Fund, available for our general work, donations, etc.:		
From Conference collections	$136,159 81	
From other sources	47,033 02	$183,192 83
On the Loan Fund, for loans only:		
From gifts, etc., increasing capital	18,042 74	
From property	1,109 17	
Loans returned	75,434 43	94,586 34
Total		$277,779 17

The General Committee of Church Extension consists of the Bishops, the executive officers of the Board, the District members of the fourteen General Conference districts (see page 44), and fourteen representatives of the Board in Philadelphia. The annual meeting for 1889 was held in St. Louis, November 21.

The Loan Fund is derived from special subscriptions, gifts (sometimes subject to life annuity), bequests, etc., etc., *specially directed to the Loan Fund*. The subscription list for this Fund has reached a total of $1,000,000. It is administered under the following limitations and provisions:

1. No part of said Fund shall ever be donated for any purpose, or used for current expenses, but shall be preserved without diminution a PERPETUAL FUND.

2. Said Fund may be loaned to any church or society without interest, in small sums, in no case exceeding $5,000; or with interest, as occasion may require and the Board shall from time to time determine, in aid of the objects of the Board of Church Extension.

3. Sums of $5,000 and upward, contributed by one person, church, or Conference, may be named by the contributor, and shall constitute a separate Loan Fund, and the Corresponding Secretary shall report annually the investment thereof and the work accomplished thereby.

APPORTIONMENTS FOR 1890.

CONFERENCE.	Asked.	Authorized.	CONFERENCE.	Asked.	Authorized.	CONFERENCE.	Asked.	Authorized.
Alabama	$150	$3,000	Iowa	2,800	800	Norweg'n & Danish	600	1,000
Arizona Mission	200	700	Kansas	2,500	2,500	Ohio	5,500	1,800
Arkansas	300	1,500	Kentucky	1 000	1,000	Oregon	900	1,800
Austin	400	2,800	Lexington	300	1,200	Philadelphia	11,000	3,400
Baltimore	6,000	2,400	Little Rock	3,000	1,500	Pittsburg	4,500	1,000
Black Hills Miss'n	200	1,200	Louisiana	500	2,800	Puget Sound	800	2,400
Blue Ridge	200	1,600	Maine	1,000	400	Rock River	6,000	1,450
California	2,500	4,500	Michigan	3,500	3,000	St. John's River	100	1,000
Cal. Ger. Mission	200	1,000	Minnesota	3,500	4,200	St. Louis	2,250	4,000
Central Alabama	200	2,600	Mississippi	400	1,600	St. Louis German	4,000	4,000
Central German	6,000	6,000	Missouri	1,500	2,600	Savannah	500	1,200
Central Illinois	5,000	1,500	Montana	500	2,200	Southern California	1,750	5,000
Central Missouri	200	1,200	Nebraska	1,500	3,800	South Carolina	400	1,200
Central New York	5,000	1 000	Nevada Mission	100	600	Southern German	200	1,200
Central Ohio	4,000	1,000	Newark	6,000	1,500	Southern Illinois	2,000	1,000
Central Pa.	5,000	1,000	New England	4,000	3,000	S.-E. Indiana	2,500	750
Central Tenn	400	1,000	N. England South'n	3,000	1,000	South Kansas	2,500	2,500
Chicago German	6,000	6,000	New Hampshire	1,500	1,500	S.-W. Kansas	2,000	4,000
Cincinnati	5,000	1,300	New Jersey	5,500	2,000	Tennessee	200	1,000
Colorado	2,000	2,400	N. Mexico Miss., Eng	200	1,500	Texas	400	2,000
Columbia River	400	2,200	N. Mexico Miss., Sp.	200	1,000	Troy	5,500	1,200
Dakota	1,500	4,000	New York	10,000	1,500	Upper Iowa	2,500	1,000
Delaware	600	900	New York East	10,000	1,500	Utah Mission	300	5,000
Des Moines	3,500	3,000	North Carolina	200	800	Vermont	1,800	600
Detroit	3,500	3,000	North Dakota	600	2,500	Virginia	400	1,000
East German	5,000	5,000	Northern German	3,500	3,500	Washington	750	1,500
East Maine	800	800	North Indiana	3,500	800	West German	5,500	5,500
East Ohio	5,500	1,000	North'n New York	3,300	2,500	West Nebraska	700	4,000
East Tennessee	200	2,400	North Nebraska	1,000	4,500	West Texas	400	1,000
Erie	4,500	1,000	North Ohio	3,500	800	West Virginia	1,000	1,500
Florida	100	900	N. Pacific Ger. Miss.	200	1,000	West Wisconsin	1,000	2,000
Genesee	6,200	1,000	N.-W. German	2,500	2,700	Wilmington	4,000	2,800
Georgia	100	900	N.-W. Indiana	3,000	800	Wisconsin	2,200	3,000
Holston	1,000	2,500	N.-W. Kansas	1,000	3,500	Wyoming	4,250	1,000
Idaho	200	1,200	N.-W. Iowa	1,500	3,500	Wyoming Mission	300	1,350
Illinois	5,500	800	N.-W. Norwegian &			Contingent Fund	....	5,000
Indiana	3,000	500	Danish Missions	200	1,000	Emergency Fund	....	6,000
India Mission	100	2,500	N.-W. Swedish	900	2,100	Office Expenses	....	17,000

Freedmen's Aid and Southern Education Society.

Organized August 7, 1866, and adopted by the General Conference as one of its Benevolent Societies in 1872. Head-quarters at the Western Methodist Book Concern, Cincinnati.

President, Bishop Walden. *Corresponding Secretary*, J. C. Hartzell, D.D. *Honorary Corresponding Secretary*, R. S. Rust, D.D., LL.D. *Assistant Corresponding Secretaries*, G. W. Gray, D.D., J. S. Chadwick, D.D. *Recording Secretary*, W. H. Pearne, D.D. *Treasurers*, Earl Cranston, D.D., Cincinnati, O.; S. Hunt, D.D., New York.

This Society has in charge the Educational work of the Methodist Episcopal Church in the Southern States, among both colored and white people.

Amount received and expended up to July 1, 1889, $2,225,082 61. In addition to this $200,000, an endowment, has been received, making a total of $2,425,082 61.

Received during years	1872–76	$209,198 35
" " "	1876–80	245,243 59
" " "	1880–84	437,986 89
" " "	1884–88	610,647 10

The following summary of schools is from Dr. Hartzell's annual report as Corresponding Secretary for year ending July 1, 1888:

GRADE OF SCHOOLS.	Among Colored People.			Among White People.			Total.		
	No.	Teachers.	Students.	No.	Teachers.	Students.	No.	Teachers.	Students.
Collegiate	8	103	3,158	4	52	875	12	155	4,033
Theological School	1	3	61	..	..	....	1	3	61
Biblical Departments	4	12	159	2	4	34	6	16	193
Medical	1	11	62	..	..	...	1	11	62
Dental	1	3	12	..	..	....	1	3	12
Legal	1	6	5	2	8	61	3	14	66
Industrial	12	59	865	..	..	....	12	59	865
Seminaries	10	46	1,892	8	31	987	18	77	2,879
Totals*	21	168	5,111	12	60	1,862	33	228	6,973

LOCATION OF THE SOCIETY'S SCHOOLS NOVEMBER 1, 1889.

Baldwin Academy.....Baldwin, La.	Mallalieu Academy.....Kinsey, Ala.
Baltimore Academy.....Baltimore, Md.	McLemoresville Ac'y, McLemoresville, Tenn.
Bennett Seminary .....Greensboro, N. C.	Meharry Dental College...Nashville, Tenn.
Bloomington College...Bloomington, Tenn.	Meharry Medical College...Nashville, Tenn.
Centenary Biblical Institute..Baltimore, Md.	Meridian Academy.....Meridian, Miss.
Central Tennessee College..Nashville, Tenn.	Morristown Academy....Morristown, Tenn.
Claflin University.....Orangeburg, S. C.	Mt. Zion Academy..... Mt. Zion, Ga.
Clark University.....Atlanta, Ga.	New Orleans University...New Orleans, La.
Cookman Academy.....Jacksonville, Fla.	Oakland Academy.....Laurel Gap, Tenn.
Ellijay Academy.....Ellijay, Ga.	Parrottsville Academy..Parrottsville, Tenn.
Fort Worth University....Fort Worth, Tex.	Philander Smith College...Little Rock, Ark.
Gammon Theological Seminary..Atlanta, Ga.	Powell Valley Academy..Well Spring, Tenn.
George R. Smith College.....Sedalia, Mo.	Princess Anne Academy.Princess Anne, Md.
Gilbert Academy.....Winsted, La.	Roanoke Academy..... .....Roanoke, Va.
Graham Academy.....Smyrna, N. C.	Rust University.....Holly Springs, Miss.
Haven Academy.....Waynesboro, Ga.	Samuel Houston College.....Austin, Tex.
Holston Academy.....New Market, Tenn.	U. S. Grant University.....
Huntsville Academy.....Huntsville, Ala.	Athens and Chattanooga, Tenn.
Kingsley Academy....Bloomingdale, Tenn.	Warren College.....Chucky City, Tenn.
LaGrange Academy.....LaGrange, Ga.	West Tennessee Academy.....Mason, Tenn.
Leicester Academy.... ....Leicester, N. C.	Wiley University..... ..Marshall. Tex.
Little Rock University.....Little Rock, Ark.	Woodland Academy.....Cumberland, Miss.

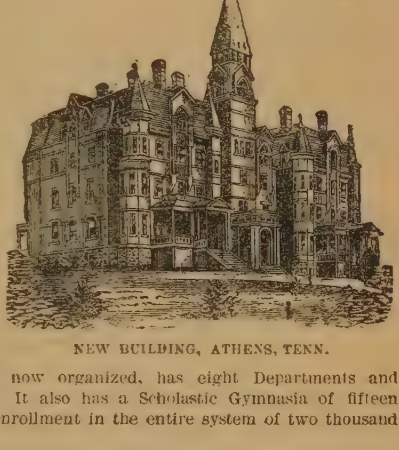
The Freedmen's Aid and Southern Education Society is really doing not only an earnest and rapidly-increasing work, but also a work greatly needed and of immense importance to all classes, white and colored. The Methodist Episcopal Church alone has 447,016 communicants in the Southern States. Of these 220,183 are among white people and 226,833 among colored people. In the same territory are 2,303 traveling preachers and 5,023 local preachers. The church and parsonage property amounts to $11,266,577, of which $2,969,529 is among colored people. This territory is included in thirty-two annual Conferences.

* In these totals students and teachers are counted but once; and departments are not counted as separate institutions, except the medical and dental schools at Nashville.

U. S. Grant University.

REV. JOHN F. SPENCE, S. T. D., CHANCELLOR.

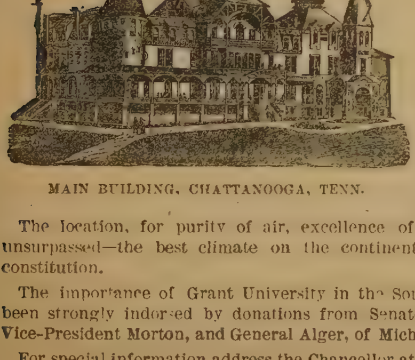
The consolidation of the two Universities located at Athens and Chattanooga, Tenn., under the corporate control of a single Board of Trustees and under the executive supervision of a single Chancellor, furnishes an occasion of special congratulation to the friends of Christian education in the South. The friends of both Universities will find in this union not only the assurance of harmony of administration, but also the promise of greatly-increased influence and usefulness. It was fitting also that the united institutions should bear the honored name of the great General of the Union army and honored President of a united people.



NEW BUILDING, ATHENS, TENN.

The school in Athens was founded in 1867, General Grant making the first cash donation for the erection of its first edifice. Immediately after his death the Board of Regents changed its name to Grant University and began at once to establish the institution as a most appropriate, useful, and permanent monument to his memory.

The properties and endowments of the united schools amount to fully $300,000. This University, as now organized, has eight Departments and forty-eight Teachers in its Faculty. It also has a Scholastic Gymnasia of fifteen Preparatory Schools, with an annual enrollment in the entire system of two thousand students.



MAIN BUILDING, CHATTANOOGA, TENN.

Twenty-one States were represented in the halls of the Grant University during the past year.

In its brief history it has afforded instruction to over 5,000 students; has trained 2,000 teachers and more than 100 Ministers of the Gospel.

Many of the students are descendants of those who fell in the defense of the nation's life.

There were more than 70,000 Union soldiers living south of Kentucky at the close of the war. To each of the ninety Grand Army Posts in Tennessee, Georgia, and Alabama the Trustees offer *one free scholarship*.

The location, for purity of air, excellence of water, and mildness of climate, is unsurpassed—the best climate on the continent for those who inherit a delicate constitution.

The importance of Grant University in the South cannot be overestimated. It has been strongly indorsed by donations from Senators Sherman, Evarts, Warner Miller, Vice-President Morton, and General Alger, of Michigan.

For special information address the Chancellor at Chattanooga, Tenn.

Board of Education of the Methodist Episcopal Church.

Head-quarters, New York. Instituted by the General Conference in 1868. Chartered April 14, 1869. Object, "To promote Theological and General Education in the Methodist Episcopal Church."

Officers: Bishop E. G. Andrews, D.D., LL.D., *President;* C. H. Payne, D.D., LL.D., *Corresponding Secretary;* A. S. Hunt, D.D., *Recording Secretary;* Joseph S. Stout, *Treasurer.*

Trustees (Term expiring in 1892): John W. Lindsay, D.D., Boston, Mass.; L. R. Fiske, D.D., Albion, Mich.; Mark Hoyt, Esq., New York; Joseph S. Stout, Esq., New York. Term expires in 1896—Bishop J. F. Hurst, D.D., LL.D., Washington, D. C.; H. B. Ridgaway, D.D., Evanston, Ill.; W. C. Allison, Philadelphia, Pa.; John D. Slayback, Esq., New York. Term expires in 1900—Bishop E. G. Andrews, New York; A. S. Hunt, D.D., New York; C. C. North, Esq., New York; James Long, Esq., Philadelphia.

The Available Funds of the Board are the proceeds, 1, of the General Educational Fund of the Church; 2, of the Children's Fund, both supplemented by annual collections made in the churches, and especially by those of Children's Day; also by special donations.

The Disbursements are made in loans to candidates for the ministry or missionary work, to aid them in securing a thorough education. Preference is always given to grown-up Sunday-school scholars, and also to Conferences that send their educational collections to the Board.

The annual receipts are shown by the following table:

1873	$1,490 68	1880	$2,079 24	1887	$38,403 77
1874	4,620 90	1881	9,256 86	1888	44,945 42
1875 (net)	2,141 28	1832	18,026 56	1889	54,476 56
1876	887 26	1883	32,718 42		
1877	1,994 57	1884	†56,181 65		$347,059 23
1878	565 30	1885	38,852 70		
1879	2,491 59	1886	37,926 47		

The receipts from Children's Day in 1888 aggregated $31,027 45. In 1889 they aggregated $42,376, a gain of 36 *per cent.* Of the amount received in 1889 the sum of $11,549 73 was from interest on investment; returned loans, $2,835 94; bequest, $500; donation, $50, and the balance from Children's Day collections. Total amount invested, $203,638 36.

Over 2,200 students have been aided by loans from the funds of the Board. The following shows the amount annually disbursed to students:

1873	$300 00	1879	$8,217 00	1885	$31,684 00
1874	4,477 00	1880	8,000 00	1886	31,000 00
1875	10,095 00	1881	8,000 00	1887	27,137 00
1876	8,551 56	1882	11,037 00	1888	31,150 00
1877	7,626 50	1883	12,844 00		
1878	7,786 14	1884	16,531 62		$224,439 82

For list of the various educational institutions of the Methodist Episcopal Church see report of the Board of Education for 1889.

Our Educational Progress.

Methodism from its beginning has been energetically engaged in promoting the work of education among its preachers and people. Its chief founders were college graduates. One of Mr. Wesley's first acts in his great historic Christian movement was to found a literary institution—the Kingswood School. His associates and their successors have wrought with the same purpose and along the same lines with a persistence and a heroism, and, considering the difficulties and obstacles in their way, a success without a parallel in ecclesiastical history. A marked feature of Wesleyan Methodism, not only in Great Britain and Ireland, but in all the colonies, has been its practical, thorough, and effective system of education.

When, in response to the ever-recurring appeals which in the earlier years of organized Methodism came from all directions, it was necessary to send out only partially educated preachers for the supply of the rapidly-increasing work, the "Four Years' Course of Study" for every itinerant preacher was devised and instantly put in operation, and its good results made sure by its plan of periodic examinations enforced in every Annual Conference in Methodism.*

In America Bishops Asbury and Coke projected a university simultaneously with the organization of the Methodist Episcopal Church and their own election to the episcopal office. With a zeal and with self-sacrificing efforts never exceeded since the days of the early apostles the needed funds were obtained, and in 1785 the foundations of Cokesbury College were laid at Abington, Md., 25 miles north-east of Baltimore—a most beautiful spot at the confluence of the Susquehanna River and the Chesapeake. Bishop Asbury raised for it $50,000. It was formally opened in December, 1787. So great was the public interest manifested in its behalf that Bishop Asbury continued the dedication exercises for three days.†

The Methodist Discipline for 1789 contained a lengthy statement of the "Plan of this first College of the Church." "The Students," it stated, "will be instructed in English, Latin, Greek, Logic, Rhetoric, History, Geography, Natural Philosophy, and Astronomy. To these languages and sciences shall be added, when the finances of the college will admit of it, the Hebrew, French, and German languages." A "choice and universal library" was to be "provided for the use of the students." As to the future the "Plan" proceeded: "We trust that our college will in time send forth men that will be blessings to their country in every laudable office and employment in life, thereby uniting the two greatest ornaments of intelligent beings, which are too often separated, deep learning, and genuine religion."

There has always been a very strong actual, as well as natural, sympathy between the educational and publishing departments of the Church. The earliest efforts of Bishops Coke and Asbury were put forth under promptings of John Dickins, the first Book Steward in our Church. A portion of the profits derived from the printing and circulation of books was to be devoted "toward meeting the expenses of the institution." To the question, "How much shall be annually allowed *out of the fund* for Cokesbury College till the next General Conference?" the Discipline of 1787 answered: "$800 for the ensuing year, and $1,066⅔ for each of the remaining three years."

It is a grateful as well as a fitting task in this centennial year to make record of the fact that *in respect of our educational work the year* 1889 *has been the most prosperous of all the years of our Church history.* The reports which are now reaching us from all directions are more encouraging than at any previous date. Nearly all our literary institutions are full to overflowing. Many large-hearted and generous givers in various sections of our wide domain are con-

* The figures carefully prepared for the *Methodist Centennial Year-Book* showed that there were in that year in active work 396 Annual Conference Committees of Examination, with 1,264 examiners, and that during the same year over 2,500 itinerant preachers were examined in their literary and theological course of study. The number of preachers in these courses of studies is now much greater.

† For extended historic notes of this first American Methodist College, as well as for much other information concerning the initial educational history of our Church, see *Methodist Centennial Year-Book*, 1884, pp. 173–198, inclusive.

secrating generous portions of their wealth in aid of our educational work. The John Crouse Memorial College for Women, shown in the accompanying cut, is suggestive of this great helpful movement now going forward in many localities.

The building, with its furniture, complete, was the gift of the late John Crouse, of Syracuse, and is pronounced "the most magnificent, massive, and complete building used for educational purposes." It can be seen for miles in every direction. Its length is 190 feet; width, 160 feet; height, to top of tower, 172 feet. It is constructed of dressed Long Meadow brown sandstone. There are in all 64 rooms. The Music Hall is of costly design, brilliant and rich composition, and skilful workmanship. In this hall is the organ, one of the largest in the State. It has 2,591 pipes, 74 stops, and cost $15,000. The tower contains a set of chimes, consisting of nine bells, costing $6,000. The heating apparatus cost $40,000. The temperature of each room is automatically regulated and registered by electricity. The building and its furniture cost $400,000.*

THE JOHN CROUSE MEMORIAL COLLEGE FOR WOMEN.

Erected, thoroughly furnished, and presented free of debt to Syracuse University by the family of the late John Crouse, of Syracuse, N. Y., and dedicated Sept. 18, 1889.

* Mr. Crouse had been for years a warm friend, a generous current giver, to the University. Just before the completion of the building he died, greatly to the sorrow of all the friends of the institution, but his esteemed son, Mr. D. Edgar Crouse, was elected trustee, to fill the vacancy caused by the death of his father, and in a noble way completed his father's plans.

Chancellor Sims, of the Syracuse University, furnishes most encouraging figures, indicating the prosperity of that institution.

During the year ending June 1, 1889, the cash receipts from all sources amounted to $84,605 18. Out of this sum all the running expenses of every kind were met, leaving a balance in the treasury of $6,225. The resources of the University include, among other items, the following:

University Campus	$200,000	John Crouse College and furniture	$400,000
Hall of Languages and furniture	160,000	Library building and furniture	36,060
Observatory and equipments	20,060	University block	150,000

The total resources of all kinds amount to $1,556,708 80; total liabilities, $80,150; leaving net resources of $1,476,608 80.

Wesleyan University, Rev. Dr. Bradford P. Raymond, President, and Dickinson College, Rev. Dr. Geo. E. Reed, President, the two oldest of our colleges, are able to report large classes, increased attractions, and popular favor—a most encouraging outlook for the future. Wesleyan has a large endowment, and Dickinson is reaching out after one with a zeal and a promise of success more hopeful than ever.

Ohio Wesleyan University, Rev. Dr. James W. Bashford, President, reported an enrollment on the opening day in September, 1889, of over 900 students, with the prospect of an increase of the list during the year to over 1,200. Its trustees and recently appointed financial Secretary, Rev. Dr. R. S. Rust, are reaching out for additional building and early endowment of $1,000,000.

The Northwestern University, under the presidency of Dr. Cummings, began its present year with 100 professors and instructors and over 1,400 students. It has over $500,000 invested in its buildings for instruction and an endowment of about $2,000,000.

The Boston University, under the presidency of Dr. W. F. Warren, reports a most remarkable progress. In 1879 its assets over liabilities were $330,561 21; in 1889 the assets are $1,416,773 74. The average annual increase in net assets for the last seven years has been over $60,000. Its growth in other respects has been equally encouraging.

De Pauw University, now under the presidency of Rev. Dr. J. P. D. John, reports a faculty of 53 and about 1,000 students—an increase of about 100 over the attendance of any previous year. The value of the magnificent endowment presented by the late W. C. De Pauw, its chief benefactor, is estimated at $2,000,000.

Dr. J. F. Goucher, of Baltimore Conference, has offered to give $50,000 toward endowing the Woman's College in Baltimore, provided the people of the vicinity shall raise an additional sum of $40,000.

Dr. Haygood, of the Methodist Episcopal Church, South, has been offered for a university for females at Sheffield, Ala., sixty acres of land for a campus and $100,000 in cash for the initiative of the institution. It is proposed to put $1,000,000 in the enterprise.

Ex-Governor Evans, of Colorado, gave $50,000 each for the endowment of two chairs in Northwestern University.

A new Methodist orphanage building was opened in Rangoon April 2, 1889. Thirty-eight orphans had already entered the institution.

Just as these pages are being put to press a gift of $250,000 to Wesleyan University from Dr. Daniel Ayres is announced.

Mrs. Elizabeth Iliff Warren, wife of Bishop Warren, on July 3, 1889, presented a gift of $100,000 as an endowment for the institution to be known as the Iliff School of Theology, connected with the University of Denver. On the same day Bishop Warren announced a gift of $50,000 for the erection of a building for the Iliff School of Theology.

A new Methodist university is in process of establishment in Utah. The railway company donate the lots (said to be worth $50,000) with 284 additional town lots, together with $10,000 in cash or its equivalent in additional lots. The citizens of Ogden have given $25,000, and an edifice is soon to be erected.

Sunday-School Union of the Methodist Episcopal Church.

Organized June 3, 1840. Incorporated by Legislature of the State of New York February, 1852. Head-quarters Fifth Avenue and Twentieth Street, New York.

Present officers: *President*, Bishop Bowman. *Vice-Presidents ex-officio*, the remaining Bishops. *Vice-Presidents elect*, T. Y. Kinne, M.D., and William Baldwin. *Corresponding Secretary*, J. L. Hurlbut, D.D. *Assistant Corresponding Secretary*, J. M. Freeman, D.D. *German Assistant Corresponding Secretary*, H. Liebhart, D.D. *Recording Secretary*, Robert R. Doherty, Ph.D. *Treasurer*, D. Denham. *Agents for the work in the South and South-west*, A. H. Gillet, D.D., Wyoming, O.; W. L. Davidson, 190 West Fourth Street, Cincinnati, O. *Agent for the work in the West and North-west*, J. C. W. Coxe, D.D., Washington, Ia. The Board of Managers is composed of the executive officers and 32 ministers and 32 laymen. (For full list see Discipline, 1888.)

The reports to the General Conference of 1888 show that there were in the Methodist Episcopal Church at the close of the quadrennium 24,225 schools, 268,391 officers and teachers, 2,006,328 scholars—an increase during the quadrennium of 2,772 schools, 38,826 officers and teachers, and 312,708 scholars. During the quadrennium there were reported 410,224 conversions in the schools, being an increase over those reported in the previous quadrennium of 112,421.

The receipts from the Church in behalf of the Union during the quadrennium were $73,714 63. Grants were made to 3,500 schools; 5,358,000 copies of *Good Tidings* (a weekly illustrated paper published for gratuitous distribution among the needy schools of the South) have been circulated since 1871, making a weekly average of 25,759 copies, and a total during the quadrennium of 21,432,000 pages.

The aggregate circulation of English Sunday-school periodicals for the year 1888 was 27,212,700 copies; German, 1,689,600. The aggregate number of pages in English was 346,258,400; of German pages, 15,466,400. The total number of pages of Sunday-school periodical literature issued by the Methodist Book Concern during the year 1888 was 361,724,800. For additional items relating to circulation see page 31.

In Sweden, Germany, Italy, Switzerland, India, Japan, and Mexico, 1,109,363 volumes had been published, embracing 15,152,180 pages.

Grants of money were made by the Union during the quadrennium for the Sunday-school work in foreign fields of $10,000.

Applications for aid in behalf of Sunday-schools should be addressed, *free of postage*, to the Corresponding Secretary at New York, or to the secretary of the local committee nearest to the applicant, thereby saving in cost of transportation.

No application can be considered unless the school for which it is asked is connected with the Methodist Episcopal Church. The pastor or presiding elder must further certify that, in his judgment, the school is *needy*, as it is not the design of the Union to afford aid to schools able to sustain themselves.

All communications respecting statistics and the general business of the Sunday-School Union of the Methodist Episcopal Church should be addressed to the Corresponding Secretary. Funds should be remitted to the Treasurer. Remittances may also be made to any one of the treasurers of the various local committees.

Tract Society of the Methodist Episcopal Church.

Organized in 1852. Head-quarters, Fifth Avenue and Twentieth Street, New York. *President*, Bishop Bowman. *Vice-Presidents ex-officio*, the other Bishops. *Vice-Presidents elect*, John Bentley and William Truslow. *Corresponding Secretary*,

J. L. Hurlbut, D.D. *German Assistant Secretary*, Henry Liebhart, D.D. *Recording Secretary*, J. M. Freeman, D.D. *Treasurer*, Homer Eaton, D.D. *Tract Agent for New York City*, Rev. G. H. Goodsell.

The Board of Managers consists of the officers and 32 ministers and 32 laymen.

The receipts for the last quadrennium were $67,164 66. Grants of money to the amount of $21,000 were made as follows: To Sweden, Denmark, Finland, Germany, Switzerland, France, Italy, Bulgaria, India, China, Japan, Korea, and Mexico.

During the last quadrennium 477 new tracts were added to the list; a total of 6,388,200 tracts were printed, containing 60,527,144.

New tracts issued during the last quadrennium	477
Number of copies of tracts	5,502,250
Average number issued daily	4,437*
Number of pages contained in these tracts	60,527,144
Average number of pages issued *daily*	43,812*

In the German department there were added 134 new tracts, and there were printed in that language during the quadrennium 885,950 tracts, containing 5,451,400 pages. There are tracts also in French, Spanish, Italian, Swedish, Danish, and Bohemian.

The principal agents are the presiding elders, pastors, tract committees, and Sunday-school officers and teachers. To secure the aid of these voluntary laborers the Society offers to give $3 worth of tracts to the pastor or Tract Committee of every Mission that will apply for them.

To every self-supporting appointment the Society will give a supply of tracts to the value of ONE HALF the last collection taken in the charge of the Tract Society, the balance of the collection to be used for the general purposes of the Society.

The Epworth League of the Methodist Episcopal Church.

This new Connectional Society, projected in Cleveland, Ohio, in May, 1889, by representatives of the Methodist Alliance, the Oxford League, the Christian League, the Methodist Young People's Union, and the Methodist Episcopal Alliance of Ohio, has grown with remarkable rapidity during the first six months of its history. It has now (November 1, 1889) 1,500 enrolled chapters, or local leagues, and more than 60,000 members. Its object is the organization, on a representative basis, of all the young people of Methodism. Jesse L. Hurlbut, D.D., is the *Corresponding Secretary*, and Robert R. Doherty, Ph.D., *Recording Secretary*. The Bishops, at their meeting held in November, 1889, appointed the following persons members of the Board of Control: Bishop FitzGerald; A. H. Gillett and M. D. Carrel, Michigan Conference; W. H. W. Rees, Des Moines Conference; and W. I. Haven, New England Conference.

Local Secretaries and Treasurers of the Sunday-School Union and Tract Society.

Cincinnati, George B. Johnson, 190 West Fourth Street.
Boston, Charles R. Magee, 38 Bromfield Street.
Chicago, J. S. Martin, 57 Washington Street.
St. Louis, S. H. Pye, 1101 Olive Street.
Baltimore, J. Lanahan, D.D., 118 East Baltimore Street.
San Francisco, William Abbott, 1037 Market Street.
Philadelphia, J. B. McCullough, D.D., 1018 Arch Street.
Pittsburg, J. Horner, D.D., 525 Smithfield Street.
Bremen, Germany, Rev. H. Nuelsen.
Lucknow, India, Rev. J. H. Schively.

* Omitting Sundays and holidays.

Post-Office Address of the General Treasurers and Assistant Treasurers of the Church Funds.

Sandford Hunt, D.D., *Treasurer* Missionary Society, Fifth Avenue and Twentieth Street, New York.

Earl Cranston, D.D., *Assistant Treasurer* Missionary Society, 190 West Fourth Street, Cincinnati, Ohio.

Daniel Denham, *Treasurer* Sunday-School Union, Fifth Avenue and Twentieth Street, New York.

Homer Eaton, D.D., *Treasurer* Tract Society, Fifth Avenue and Twentieth Street, New York.

James Long, *Treasurer* Board of Church Extension, 1026 Arch Street, Philadelphia, Pa.

Earl Cranston, D.D., *Treasurer* Freedmen's Aid and Southern Education Society, 190 West Fourth Street, Cincinnati, Ohio.

Homer Eaton, D.D., *Treasurer* Episcopal Fund, Fifth Avenue and Twentieth Street, New York.

William P. Stowe, D.D., *Assistant Treasurer* Episcopal Fund, 57 Washington Street, Chicago, Ill.

John F. Keen, *Treasurer* Chartered Fund, 26 So. Third Street, Philadelphia, Pa.

Joseph S. Stout, *Treasurer* Board of Education, 25 Broad Street, New York.

American Bible Society.

Society organized 1816. Head-quarters, Bible House, New York. Number of copies issued during its seventy-third year (ending March 31, 1889), 1,440,455—an average for each working-day of the year (omitting Sundays and legal holidays) of 4,917 copies.

Executive officers: *President*, Hon. Enoch L. Fancher, LL.D. *Corresponding Secretaries*, Rev. Edward W. Gillman, D.D. (elected 1871); Rev. Alexander McLean, D.D. (elected 1874); and Rev. Albert S. Hunt, D.D. (elected, 1878). *Treasurer*, William Foulke (elected 1886). *General Agent*, Caleb T. Rowe, Esq. (elected 1854).

Names of the agents now serving the Society in foreign lands, whose whole time is devoted to its interests, with the dates of their appointment: Levant, Rev. M. Bowen (1888), Constantinople. La Plata, Rev. Andrew M. Milne (1864), Buenos Ayres. China, Rev. Luther H. Gulick, M.D. (1875), Shanghai. Mexico, Rev. H. P. Hamilton (1879), Mexico. Persia, Rev. William L. Whipple (1880), Tabreez. Brazil, Rev. H. C. Tucker (1887), Rio de Janeiro. Japan, Rev. Henry Loomis (1881), Yokohama. Cuba, Rev. A. J. McKim (1884). Peru, Rev. F. Penzotti (1887) Lima. Venezuela,——

Total issues of the Society during the seventy-three years of its existence, 51,270,018—an annual average for the period of over 702,329 copies!

The cash receipts of the Society for general purposes during the year ending March 31, 1889, were $499,823 56, of which amount $286,592 were from sales through auxiliaries, colporteurs, and the trade; $64,569 66 from legacies, and $80,767 from the gifts of individuals, churches, and auxiliary societies.

Hundreds of thousands of dollars have been appropriated by the American Bible Society in cash gifts to the Missionary Society of our Church, and liberal grants of books have also been made every year for our work both in the United States and in foreign lands.

The report unanimously adopted by our General Conference of 1888 included the following among other appreciative resolutions:

"*Resolved*, That the American Bible Society deserves the special indorsement of the Methodist Episcopal Church, both because of its harmony with the spirit and aims of Protestantism and its cordial sympathy with our benevolent and missionary work, both at home and abroad."

Trustees of the Methodist Episcopal Church.

Organized in 1864. Incorporated under the laws of the State of Ohio. Head-quarters at Cincinnati, Ohio. Officers: Hon. M. B. Hagans, *President;* Edward Sargent, *Secretary;* Earl Cranston, D.D., *Treasurer*. The Board consists of six ministers and six laymen, elected by the General Conference. Trustees whose term closes in 1892: Luke Hitchcock, Charles W. Ketcham, Earl Cranston, Marcellus B. Hagans, Will Cumback, P. M. Bigney.

Trustees whose term closes in 1896: Bishop Walden, Joseph M. Trimble, J. H. Bayliss, John Cochnower, Amos Shinkle, P. M. Arthur.

The Treasurer reported to the General Conference of 1888 receipts during the quadrennium amounting to $35,104 66. For detailed report of Board see *General Conference Journal*, 1888. Among the recent generous gifts to the Board was one of the estimated value of $200,000 from Rev. E. H. Gammon, of Batavia, Ill., the prospective income of which is to be used for the benefit of the Gammon School of Theology at Atlanta, Ga. The duty of this Board is to hold in trust, for the benefit of the Methodist Episcopal Church, any and all donations, bequests, grants, and funds in trust, etc., that may be given or conveyed to said Board, or to the Methodist Episcopal Church, as such, for any benevolent object, and to administer the said funds, and the proceeds of the same, in accordance with the directions of the donors, and of the interests of the Church contemplated by said donors, under the direction of the General Conference. (See Discipline of 1888, ¶¶ 320–322.)

Board of Conference Claimants.

Ordered by the General Conference of 1888. Head-quarters to be in Chicago, Ill. Composed of twelve ministers and twelve laymen and the Bishops *ex-officio*. The funds to be known as the Permanent Fund (consisting of *special* collections, grants, wills, bequests, or other conveyance of property), and the Disbursing Fund (consisting of collections by the several Annual Conferences for Conference Claimants, together with the amounts coming from the profits of the Book Concern and all interests from the Permanent Fund.

Trustees elected by the General Conference of 1888: *Ministers:* Luke Hitchcock, E. M. Boring, W. C. Willing, Arthur Edwards, W. C. Dandy, F. M. Bristol, W. P. Stowe, T. L. Flood, C. G. Truesdell, H. B. Ridgaway, J. M. Caldwell, Lewis Curts. *Laymen:* William Deering, E. H. Gammon, R. D. Fowler, J. B. Hobbs, O. H. Horton, H. S. Toule, W. H. Craig, Otis Handy, S. A. Kean, H. J. Thompson, H. Higgenbotham, Grant Goodrich. For duties of the officers see Discipline of 1888.

Trustees of John Street Church.

The following were appointed by the General Conference of 1888 trustees of the John Street Church, New York, to serve for the quadrennium, 1888–92: Edward Allen, William Collins, John Bentley, James Wright, B. M. Tilton, Walter E. Bailey, Reece B. Gwillim, James S. Coward, and William H. De Puy. Officers of the Board: *President*, William H. De Puy; *Secretary*, James Wright; *Treasurer*, John Bentley.

Numerical Summaries by Conf rences.

SPRING CONFERENCES AND MISSIONS, 1889.

SPRING CONFERENCES AND MISSIONS, 1889	Ministers in Full Connection and on Trial.	Local Preachers.	Total Lay Members.	SUNDAY-SCHOOLS. Schools.	Officers and Teachers.	Scholars.	CHURCH PROPERTY. Churches.	Probable Value.	Parsonages.	Probable Value.
Africa	42	..	2,802	..	....	.....	...	.....	...	.....
Alabama	54	108	7,077	99	469	4,513	135	79,050	5	2,325
Arkansas	62	100	5,929	54	488	2,942	82	109,980	28	6,845
Austin	22	20	1,287	23	174	1,409	22	111,653	14	16,875
Baltimore	208	145	42,269	387	6,314	48,639	389	2,948,415	106	336,400
Bengal	36	...	1,338	...	....	.....	...	.....	...	.....
Cent. Alab'ma	67	200	9,255	159	639	7,076	127	62,257	17	4,535
Cent. Mo.	73	109	7,948	120	750	5,203	113	134,955	41	17,175
Cent. Pa	240	137	50,626	539	7,987	59,796	502	1,976,025	139	322,100
Delaware	97	197	17,023	242	2,082	14,037	231	302,847	50	32,012
East German.	50	32	5,090	61	1,088	6,805	56	554,925	36	110,300
East Maine	112	53	11,461	198	1,855	11,439	130	421,100	75	92,975
Florida	42	111	4,139	87	377	3,268	61	60,369	18	8,550
Georgia	36	49	3,814	65	293	2,567	83	54,400	8	1,966
Italy	30	...	1,311	19	....	382	9	91,400	7	14,500
Kansas	160	118	20,951	226	2,767	19,439	193	590,225	88	112,350
Texas	102	163	10,434	134	964	5,517	143	262,865	36	11,340
Little Rock	58	85	3,458	91	388	3,045	64	42,009	18	3,200
Louisiana	168	469	13,400	211	1,094	13,642	170	206,739	63	22,252
Maine	124	73	12,547	150	1,733	12,955	141	650,300	76	118,450
Mexico	31	[25]	2,104	29	76	1,265]	17	77,100	18	55,000
Mississippi	168	531	31,750	370	1,764	19,747	583	184,911	64	19,690
Missouri	130	107	19,888	226	2,379	16,035	277	405,525	76	56,175
Newark	221	143	41,454	314	5,602	42,604	270	2,708,900	136	478,450
New England	285	166	39,192	234	5,139	41,406	228	3,549,210	120	396,600
N. E. South'n.	195	88	24,731	207	3 684	25,910	189	1,539,005	113	258,800
N. Hampshire	135	71	14,286	143	1,960	14,963	126	703,500	85	141,775
New Jersey	214	213	46,124	341	6,315	44,858	298	2,058,400	139	353,100
New York	297	135	53.076	457	6,376	44,454	409	4,557,500	208	714,425
N. Y. East	280	242	55,057	303	7,139	58,868	299	4,885,025	174	765,750
N. New York	215	90	28,076	326	4,221	28,913	284	1,250,850	165	238,100
N. India	78	[108	7,918	420	674	13,787]	37	80,779	83	93,202
N. Indiana	218	246	45,327	425	5,690	39,867	442	1,153,000	123	164,535
N.-W Kansas	97	92	13,922	207	1,845	12,852	88	183,133	56	39,610
Philadelphia	281	318	61,642	389	9,186	80,606	350	4,527,350	139	515,175
St. John's R.	27	17	1,002	28	200	979	24	136,425	5	28,500
St. Louis	126	156	21,561	174	2,047	16,416	212	669,905	71	97,127
Savannah	92	292	16,563	208	1,164	11,908	200	166,673	28	16,570
S. German	34	27	1,734	41	302	1,654	35	69,450	23	20,125
S. Carolina	135	447	42,679	363	2,065	23.169	329	320,751	64	37,530
S. India	29	[66	691	65	359	3,630]	30	154,023	16	38,188
S. Kansas	129	145	23,098	222	2,265	20,215	186	410,200	85	71,325
S.-W. Kansas.	141	144	22,221	213	2,654	19,864	149	494,800	69	81,325
Texas	100	204	11,924	170	1,057	8,288	180	170,800	50	16,282
Troy	272	109	43,821	381	5,476	39,673	331	2,338,300	199	367,700
Vermont	119	[51	12,932	162	1,862	14.082	133	473,700	98	121,460
Virginia	52	90	8,993	141	1,120	6,807	126	122,050	19	14,635
Washington	139	277	32,265	368	2,765	22,480	297	813,149	53	45,915
W. Texas	72	131	8,444	109	547	5,467	87	76,750	27	7,161
Wilmington	172	122	34,796	390	5,570	40,067	361	1,387,358	111	216,250
Wyoming	225	162	38,495	429	5,663	39,79.	345	1,540,700	165	290,375
MISSIONS.										
Bulgaria	2	[6	144	5	....	110]	1	1,200	5	11,250
India	6	7	....	19	103	82	7	6,175	7	2,150
Total	6,500	7,097	1,038,368	10,777	126,764	983,480	9,381	45,876,111	3,529	7,008,385

FALL CONFERENCES AND MISSIONS, 1889.

FALL CONFERENCES AND MISSIONS, 1889.	Ministers in Full Connection and on Trial.	Local Preachers.	Total Lay Members.	SUNDAY-SCHOOLS. Schools.	Officers and Teachers.	Scholars.	CHURCH PROPERTY. Churches.	Probable Value.	Parsonages.	Probable Value.
Blue Ridge	58	52	6,902	101	504	4,508	101	$55,150	10	$3,280
California	176	117	12,156	197	2,196	18,201	171	999,793	92	125,222
Cent. German	136	94	14,324	170	2,338	13,111	177	715,500	79	142,200
Cent. Illinois	233	137	28,330	365	4,399	32,815	366	1,050,860	155	170,515
Cent. N. Y.	262	110	34,831	332	4,840	33,558	294	1,686,950	172	278,900
Cent. Ohio	192	176	38,821	395	5,804	41,212	3811	1,205,136	106	166,310
Cent. Tenn	46	54	5,538	92	569	3,934	129	79,115	17	8,300
Chicago Ger.	88	55	7,559	121	1,161	7,152	116	337,200	61	73,750
Cincinnati	197	148	46,346	361	5,505	38,711	365	1,895,200	165	273,600
Colorado	106	77	7,231	92	1,051	9,161	61	698,387	35	75,500
Columbia Riv.	71	75	4,280	82	649	4,327	56	176,900	33	28,775
Dakota	106	91	10,441	244	1,858	11,161	108	296,940	43	30,115
Des Moines	225	176	33,470	400	4,581	34,261	326	822,650	138	124,104
Detroit	340	204	38,161	491	6,413	46,888	386	1,757,525	190	267,500
East Ohio	265	177	56,722	550	7,546	52,184	526	2,196,758	131	246,720
East Tenn	51	80	4,937	107	640	4,707	84	78,565	18	17,242
Erie	212	153	35,069	411	5,219	36,658	338	1,335,400	30	185,800
Foochow*	83	....	3,564	56	....	1,017	75	18,341	25	5,041
Genesee	290	126	33,132	398	5,435	41,371	3704	1,975,630	195	362,330
Germany	69	36	9,938	285	896	10,147	77	442,200	13	55,950
Holston	115	160	23,035	229	1,525	11,538	266	338,780	19	10,005
Idaho	25	13	992	27	204	1,287	21	48,000	11	5,540
Illinois	309	215	51,120	532	6,657	47,140	532	1,684,175	..	234,280
Indiana	153	193	38,139	374	3,593	27,557	388	714,163	89	89,480
Iowa	151	116	23,613	297	3,304	23,240	294	663,450	89	55,310
Japan	45	30	3,821	77	288	4,113	31	18,357	10	1,518
Kentucky	98	146	24,077	168	1,316	10,025	235	462,275	29	54,105
Michigan	330	235	41,392	578	6,761	47,530	419	1,518,315	204	212,905
Minnesota	227	122	22,612	341	3,195	27,010	276	1,210,363	113	251,790
Montana	37	15	1,521	54	382	2,914	35	139,600	24	28,200
Nebraska	154	120	17,860	215	2,519	17,102	185	572,530	86	82,075
N. Carolina	57	89	8,371	139	604	7,196	103	60,200	17	3,757
N. Dakota	79	31	4,315	116	791	4,755	58	113,450	21	24,600
N. German	66	37	4,858	106	1,077	4,239	85	225,883	37	49,498
N. Nebraska	92	35	8,690	148	1,421	9,954	103	331,755	52	47,550
N. Ohio	184	86	30,217	311	4,488	30,568	309	1,090,082	95	152,750
N.-W. Ger.	55	43	4,218	107	589	3,886	55	104,700	32	37,500
N.-W. Indiana	155	128	32,016	322	3,915	32,125	319	889,580	90	113,675
N.-W. Iowa	139	74	15,190	279	2,652	19,136	150	373,800	87	74,550
N.-W. Swed.	76	109	8,557	107	897	5,937	109	338,370	47	61,890
Norway	51	50	4,754	60	488	5,049	37	130,520	1	1,850
Nor. & Danish	50	70	4,309	79	605	3,356	69	159,300	29	30,600
Ohio	225	179	59,386	576	7,286	52,211	547	1,458,995	123	199,930
Oregon	84	67	6,809	90	888	6,485	87	313,687	37	45,155
Pittsburg	189	109	43,295	351	5,436	43,701	340	2,341,935	67	216,270
Puget Sound	55	37	3,783	87	768	4,379	56	225,350	28	36,300
Rock River	279	221	37,098	338	5,504	45,950	313	2,837,500	153	306,130
St. Louis Ger.	123	111	10,407	155	1,723	9,293	154	428,300	86	102,250
S.-E. Indiana	133	100	33,422	286	3,524	25,176	300	826,275	65	63,610
S. California	135	65	9,103	115	1,354	9,911	88	617,750	52	89,950
S. Illinois	170	152	29,736	732	3,784	27,963	386	1,598,091	115	100,560
Sweden	81	142	16,056	208	1,062	15,481	87	195,118	11	9,150
Switzerland	32	7	5,851	190	1,001	13,716	25	172,770	5	16,000
Tennessee	62	194	9,516	134	729	7,634	121	102,425	21	5,355
Upper Iowa	235	134	26,889	300	3,499	25,853	270	911,805	131	172,955
W. German	80	71	5,383	116	1,171	5,046	92	223,200	54	59,950
W. Nebraska	93	74	8,959	204	1,661	9,587	87	146,304	33	24,343
W. Virginia	182	245	41,849	627	5,238	33,429	510	779,060	94	105,150
W. Wisconsin	148	107	15,619	208	2,687	19,210	243	560,375	97	104,654
Wisconsin	189	84	16,980	239	2,771	19,639	218	856,050	122	173,750
MISSIONS.										
Arizona	11	4	391	11	84	705	11	47,100	6	13,800
Black Hills	12	2	844	28	195	1,249	11½	1,200	7	5,900

FALL CONFERENCES AND MISSIONS, 1889—*Continued.*

MISSIONS.	Ministers in Full Connection and on Trial.	Local Preachers.	Total Lay Members.	SUNDAY-SCHOOLS. Schools.	Officers and Teachers.	Scholars.	CHURCH PROPERTY. Churches.	Probable Value.	Parsonages.	Probable Value.
Calif. Ger.	19	15	818	17	155	1,048	14	$98,650	9	$16,400
Cen. China*	20	..	609	13	...	720	9	13,000	13	52,250
Denmark..	18	5	1,782	30	189	2,763	10	348,700	6	87,000
Korea.....	5	2	38	3	...	43	2	400	5	14,800
Nevada	17	18	904	34	268	2,252	27	68,050	23	20,700
N. Mex. Eng	1°	5	389	15	119	869	7	35,300	4	4,225
N. M. Span.	29	3	1,232	16	28	326	15	25,400	12	11,900
North China	21	26	1,299	10	...	756	11	19,850	18	62,300
N. Pac. Ger.	..	2	341	13	83	373	9	18,800	4	15,000
N.-W N.& D.	8	4	356	6	41	163	10	32,700	6	9,265
S. America.	21	11	1,570	35	...	1,728	20	190,200	2	32,000
Utah.....	39	5	682	24	169	1,409	28	294,550	9	5,225
W. China*..	..	..	16	..	...	....	..	.....	..	.....
Wyoming ..	13	5	687	12	103	926	9	31,000	6	8,700
Fall Confs..	8,595	6,461	1,199,158	15,432	161,337	1,281,721	12,725	44,833,488	4,344	6,454,809
Spring " *.	6,500	7,097	1,038,368	10,777	126,764	983,480	9,381	45,876,111	3,529	7,008,385
Totals, '89.	15,095	13,558	2,237,526	26,209	288,101	2,265,201	22,106	90,709,599	7,873	13,463,194
Totals, '88.	14,536	13,436	2,154,349	24,941	277,764	2,060,086	21,361	84,979,481	7,853	12,567,034
Increase..	559	122	83,177	1,268	10,337	205,115	745	$5,730,118	20	$896,160

General Statistical Summaries.

I.—ANNUAL CONFERENCE SUMMARIES FOR 1889.

Number of Spring Conferences and Missions	53
Number of Fall Conferences and Missions	76
Total number of Conferences and Missions	129
Whole number of Presiding Elders' and Mission Districts	514
Number of Pastoral Charges left to be supplied	2,005
Number of Traveling Preachers received by transfer	436
Number of Traveling Preachers received on trial	843
Number of Traveling Preachers (previously received on trial) discontinued	111
Number of Traveling Preachers admitted into full connection	589
Number of Traveling Preachers re-admitted	41
Number of Traveling Preachers received on credentials from other denominations	†69
Number of Traveling Preachers elected to Deacons' Orders	344
Number of Local Preachers elected to Deacons' Orders	399
Number of Traveling Preachers elected to Elders' Orders	486
Number of Local Deacons elected to Elders' Orders	67

* As the official statistics for 1889 of one Conference and of three Mission Conferences had not arrived up to the date of making up these tables, the blanks were filled in those cases by using the figures of the previous year. In less than half-a-dozen Conferences also it became necessary to use some of the Conference secretaries' manuscript reports before their final revision. It is believed, however, that the above summaries are very nearly correct, and that the final revision will not materially alter the figures.

† From the Methodist Church of Canada, 11; Congregational Churches, 8; Methodist Episcopal Church, South, 8; African Methodist Episcopal Church, 7; African Methodist Episcopal Zion Church, 6; United Brethren Church, 6; Baptist Churches, 5; American Wesleyan Church, 4; Free Methodist Church, 4; Protestant Episcopal Church, 2; Methodist Protestant Church, 2; Evangelical Association Church, 2; Colored Methodist Episcopal Church, 1; Reformed Episcopal Church, 1; from denominations not named in the official Minutes (one in the Indiana Conference and one in Minnesota Conference), 2. Total, 69.

Number of Traveling Preachers who died during the Conference year	231
Number of Traveling Preachers returned "Withdrawn"	38
Number of Traveling Preachers returned "Located"	91
Number of Preachers returned "Expelled"	14

During the year 1889 the Bishops presided at all the Annual Conferences and Missions. At the foreign sessions Bishop Fowler* presided at those of Bulgaria (April 24), Italy (May 27), Switzerland (June 5), Germany (June 19), Denmark (July 3), Norway (July 17) and Sweden (July 31); Bishop Andrews at those of Japan (August 14), Korea (September 23), Central China and West China (dates not announced), North China (October 15), and Foochow (December); Bishop Thoburn at those of North India (January 9), Bengal (January 17), and South India (January 31); Bishop Taylor at the Conference of Africa in Liberia (January 10); and Bishop Walden at the Conferences of Mexico (February 6) and South America (September 11).

II.—Traveling and Local Preachers, 1889.

Whole number of Traveling Preachers in full connection and on trial	15,095
Number of Traveling Preachers returned "Supernumerary"	983
Number of Traveling Preachers returned "Superannuated"	1,638
Number of Presiding Elders assigned to districts for ensuing year	452
Whole number of Local Preachers	13,561
Number of Local Preachers engaged as pastors	1,103

The deaths among the Traveling Preachers show a remarkable sameness in respect of annual ratio, the increase corresponding very nearly with that of the whole number in the ministry. The record for the last five years is as follows: In 1885, 181; in 1886, 192; in 1887, 205; in 1888, 216; in 1889, 239.

After making up for the losses of 485 by deaths, discontinued, locations, withdrawals, and expulsions, in the traveling ministry accessions have been sufficient to show a net gain for the year of 551.

III.—The Lay Membership in 1889.

The number of deaths in the lay membership during the Conference year, 1889, reported up to the date of sending these pages to press, reached an aggregate of 28,256. Notwithstanding these losses, with many others incident to removals, etc., the gain in the lay membership during the year reached a total of 2,237,526—a net gain during the year of 83,177. The net gain in probationers is 14,077, and in full connection, 69,100. The following, apparently, are the aggregates by classes: members on probation, 238,865; members in full connection, 1,998,661; total lay members (as above), 2,237,526. Add to these the number of itinerant preachers and Bishops (the local preachers are probably counted by the home churches among the laity), and we have the grand total of ministerial and lay members, 2,252,639.

IV.—Baptisms During the Year 1889.

Number of children baptized during year	74,212	Increase, 1,907
Number of adults baptized during year	102,719	Increase, 11,213
Total	176,931	13,120

* Bishop Fowler sailed from San Francisco July 31, 1888, and presided at the Fall Conferences in Japan and China, at the European Conferences at the dates mentioned above, and arrived at New York September 7, 1889. Bishop Andrews sailed from San Francisco July 15, 1889, expecting to return in January, 1890.

V.—Church Property in 1889.

The total value of churches (houses of worship) owned by the congregations of the Methodist Episcopal Church is $104,172,793. The estimated value of the property of our educational institutions (universities, colleges, theological seminaries, and other literary institutions), in buildings and endowments, aggregates not less than $25,000,000. These figures are exclusive of the property invested in the connectional publishing business of the church, missionary buildings, and in hospitals, beneficiary "homes," episcopal residences, Conference parsonages for the benefit of the families of the worn-out preachers. The total value of our connectional church property, embracing all these departments, is believed to be about $143,500,000.

VI.—Contributions for Benevolent Institutions in 1889.

Receipts of the parent Missionary Society (see p. 46)	$1,130,157 80
Receipts of Woman's Foreign Missionary Society (see p. 51)	226,496 15
Receipts of Woman's Home Missionary Society (see p. 52)	109,604 56
Total missionary contributions for 1889	$1,466,238 51

These figures do not include the considerable sums given by the Church for mission work under the supervision of local missionary societies. The New York City Missionary and Church Extension Society expended during the year ending March 31, 1889, a total of $77,276 08. It is believed that a moderate estimate of the amount raised for local mission work throughout the Church would show an aggregate of at least $300,000 for the year 1889.

VII.—Conference Contributions for Benevolent Causes in 1889.

Receipts of the Board of Church Extension (p. 52)	$277,779 17
Receipts of the Sunday-School Union (Treasurer's Report, 1889)	22,504 05
Receipts of the Tract Society (Minutes, 1888)	*19,461 00
Receipts of the Board of Education (p. 56)	54,476 56
Receipts of the Freedmen's Aid Society (Minutes, 1888)	84,587 00
Conference collections for American Bible Society (Minutes, 1888)	*33,348 00
Total receipts for the General Connectional Missionary Society	1,466,238 51
Conference Collections for Conference Claimants	217,876 00
Total	$2,185,980 22

VIII.—Home Support of Local Churches, 1889.

Paid for Church buildings and improvements	$5,355,725
Paid on old indebtedness on Church property	1,460,007
Paid for current expenses, sexton, light, fuel, etc	2,251,530
Paid for ministerial support, Pastors, Presiding Elders, and Bishops	9,099,556
Total	$18,166,818

There has been a considerable increase in each item over the outlay of any former year. The total increase in the four items above named was about $1,580,000.

* The official figures for 1889 not completed in time for the Year-Book.

IX—Recapitulation: General Summary of Expenditures for 1889.

Raised by General Conference Connectional Societies for their purposes	$2,185,980
Raised for Local Home Support of Churches and Ministerial Support	18,166,818
Total raised and expended	$20,352,798

X.—General Summary of Methodists throughout the World.

	Itinerant Ministers.	Local Preachers.	Lay Members.	Total Lay & Ministerial.
Methodist Episcopal Church (1889)	15,095	13,559	2,237,526	2,252,621
Methodist Episcopal Church, South (1889)	4,687	6,309	1,129,102	1,133,789
Colored Meth. Epis. Churches * (Former Report)	6,389	21,494	884,000	890,000
Evangelical Association (1889)	1,187	658	145,703	146,890
United Brethren Church (Last Report)	1,566	589	195,278	196,844
Non-Episcopal Churches in United States	4,072	1,702	201,314	205,386
Methodist Churches in Canada (1888) †	1,588	1,162	226,608	228,196
Methodists in Great Britain and Missions	5,220	4,293	‡1,051,316	1,056,316
British Wesleyan Affiliating Conferences & Miss'ns.	1,252	6,587	219,818	221,070
Grand Total of Methodists	41,056	92,353	6,290,665	6,331,112

Grand Total of Methodist *Population* throughout the World about THIRTY MILLIONS.

Plan of Episcopal Visitation for the Spring Conferences of 1890.

Adopted by the Bishops at their Semi-Annual Meeting in Kansas City, Mo., November 12, 1889.

Conference.	*Place.*	*Time.*	*Bishop.*
Alabama	New Decatur, Ala.	Jan. 22	Hurst
Arkansas	Hot Springs, Ark.	Feb. 6	Vincent
Austin	Clarendon, Tex.	Jan. 15	Walden
Baltimore	Cumberland, Md.	March 5	Merrill
Cent'l Alabama	Mobile, Ala.	Jan. 30	Hurst
Central Missouri	Springfield, Mo.	March 26	Joyce
Central Pen'a	Carlisle, Pa.	March 19	Foster
Delaware	Philadelphia, Pa.	March 26	Goodsell
East German	Brooklyn, N. Y.	April 10	Merrill
East Maine	Bar Harb'r, Me.	April 30	Andrews
Florida	Jacksonville, Fla.	Jan. 23	Bowman
Georgia	Mt. Zion, Ga.	Jan. 16	Hurst
Indian Mission		April 3	Mallalieu
Kansas	Horton, Kan.	March 5	Foss
Lexington	Louisville, Ky.	Mar. 20	FitzGerald
Little Rock	Fort Smith, Ark.	Feb. 13	Vincent
Louisiana	Shreveport, La.	Jan. 29	Vincent
Maine	Bath, Me.	April 23	Andrews
Mississippi	Vicksburg, Miss.	Jan. 22	Vincent
Missouri	Maryville, Mo.	March 12	Joyce
Newark	Newark, N. J.	April 2	Newman
New England	Boston, Mass.	April 9	Ninde
N. England S'n.	Newport, R. I.	April 16	Ninde
New Hampshire	Lisbon, N. H.	April 30	Fowler
New Jersey	Millville, N. J.	March 12	Goodsell
New York	New York City	April 2	Goodsell
N. York East		April 2	Fowler
Northern N. Y.	Oswego, N. Y.	April 9	Newman
North Indiana	Muncie, Ind.	April 2	Ninde
N. W. Kansas	Minneapolis, Kan.	March 26	Foss
Philadelphia	Pottsville, Pa.	Mar. 12	FitzGerald
Saint J ohn's Riv.	Orange City, Fla.	Jan. 16	Bowman
Saint Louis	Rolla, Mo.	March 19	Joyce
Savannah	Augusta, Ga.	Jan. 9	Hurst
South Carolina	Marion, S. C.	Jan. 30	Bowman
South'n German.	Brenham, Tex.	Feb. 5	Walden
South Kansas	Emporia, Kan.	March 12	Foss
S. W. Kansas	Hutchinson, Kan.	March 19	Foss
Texas	Palestine, Tex.	Jan. 24	Walden
Troy	Saratoga, N. Y.	April 16	Newman
Vermont	Brattleboro, Vt.	April 16	Andrews
Virginia	Alexandria, Va.	Feb. 27	FitzGerald
Washington	Frederick City, Md.	March 12	Foster
West Texas	San Antonio, Tex.	Feb. 13	Walden
Wilmington	Milford, Del.	March 26	Fowler
Wyoming	Binghamton, N. Y.	April 2	Merrill

Foreign Conferences.

Africa		Jan. 9	Taylor
Bengal	Calcutta, India	Jan. 9	Thoburn
Bulgaria Mission	Rustchuk,	April 2	Warren
Cent. China Miss		April 30	
Denmark Miss'n		June 25	Warren
Germany		May 28	Warren
Italy	Bologna	April 23	Warren
Japan	Tokio	July 11	
Malaysia Miss'n	Singapore	March 27	Thoburn
Mexico	Mexico City	Jan. 16	Mallalieu
North India	Lucknow	Jan. 2	Thoburn
N. China Miss'n		June 16	
Norway	Skein	July 16	Warren
South India	Hyderabad	Jan. 30	Thoburn
Sweden	Vestervik	Aug. 6	Warren
Switzerland		May 14	Warren
W. China Miss'n		May 28	

The new arrangement by which the Conferences in China and Japan are to be put into the Spring list would put the Foochow Conference in March. Its session in 1890 will therefore be omitted, since it would come only about three months after its meeting in December, 1889.

* For list of the particular Churches, see previous Year-Books.

† Returns from all but two of the Canadian Annual Conferences were received, but the absence of those two made it necessary to insert the figures of last year. The reports as received indicated a large net gain for the year. See page 77.

‡ The net increase of members in the Wesleyan Methodist Church in Great Britain was 8,339.

Order of Public Worship.

(Adopted by the General Conference of 1888.)

Let the morning service be ordered as far as possible in the following manner:

1. Singing one of the hymns of our hymn-book, the people standing.
2. Prayer, concluding with the Lord's Prayer, audibly repeated by the congregation, the minister and people kneeling.
3. The reading of a lesson from the Old Testament and another from the New, either of which may be read responsively.
4. Collection.
5. Singing another of our hymns, the people sitting.
6. Preaching.
7. A short prayer for a blessing on the word.
8. Singing, closing with a doxology, the people standing.
9. The pronouncing of the apostolic benediction.

Lay Representation.—Proposed Change of Discipline.

The report of the Commission on Lay Representation, appointed by the General Conference of 1884, made to the General Conference of 1888; was adopted by the latter body by a concurrence of votes by orders, as follows: ministerial vote, ayes 157, noes 114, absent or not voting 17; lay vote, ayes 121, noes 24, absent or not voting 26. The report included the following:

We therefore request your body to take the necessary action to hand down to the Annual Conferences during the year 1890 a proposition to change Section 2 of paragraph 71, so that it shall read as follows: § 2. The General Conference shall not allow of more than one ministerial representative for every 14 members of an Annual Conference, nor of a less number than one for every 45; nor of a greater number of delegates than there may be ministerial delegates in the same General Conference; provided, nevertheless, that when there shall be in any Annual Conference a fraction of two thirds the number which shall be fixed for the ratio of representation, such Annual Conference shall be entitled to an additional delegate for such fraction; and provided, also, that no Conference shall be denied the privilege of one ministerial and one lay delegate.

If your body shall recommend this by a two-thirds vote, and it shall receive the necessary concurrent recommendation of three fourths of the members of the several Annual Conferences, then the Electoral Conferences of 1891–92 may elect representatives in equal numbers with the ministerial, and the General Conference of 1892 may provide for their admission.

Eligibility of Women to Membership in the General Conference.

The report adopted by the General Conference of 1888, after extended discussion on the subject, included the following resolutions:

1. That under the Constitution and laws of the Church as they now are women are not eligible as lay delegates to the General Conference. . . .

4. That we submit to the Annual Conferences the proposition to amend the second Restrictive Rule by adding the words, "and said delegates may be men or women," after the words, "two lay delegates for an Annual Conference;" so that it will read, "one or more than two lay delegates for an Annual Conference and said delegates may be men or women." [Adopted by a concurrence of a majority of the ministerial and lay delegates voting by orders as follows: Ministerial vote, 159 ayes, 122 noes; Lay vote, 73 ayes, 76 noes.]

Admission of Women as Lay Delegates to the General Conference.

Subsequent to the foregoing action the following was also adopted:

Resolved, 1. That in the month of October or November, 1890, there shall be held in every place of public worship of the Methodist Episcopal Church an election, at which every member in full connection, who is not less than twenty-one years of age, shall be permitted to vote upon the following proposition: "Shall women be eligible as lay delegates to the Electoral and General Conferences of the Methodist Episcopal Church?" That those favoring the admission of women as such delegates shall cast a ballot in the following form: "For the admission of women as lay delegates." That those opposed to the admission of women as such delegates shall cast a ballot in the following form: "Against the admission of women as lay delegates."

2. That said election shall be held under the direction of the Preacher in Charge and two laymen, who shall be chosen by the Quarterly Conference or Official Board; or, in case they fail to elect, then by the voters present at the hour of such election, who shall superintend the details of the election, and, within ten days thereafter, shall report the result of the election to the presiding elder of the District, who shall report the same to the presiding Bishop of the next Annual Conference, to be canvassed by the Conference, and entered upon the Conference journal, *provided*, that in the case of failure of the Preacher in Charge to be present at such election the same may be held in his absence.

3. That public notice of said election shall be given by the Preacher in Charge to each congregation at least twice during the thirty days, on the occasion of public preaching, whether on the Sabbath or on week-days, in the church or in the place where he preaches.

4. That the same proposition shall be submitted to all the Annual Conferences held in the year 1891 by the presiding Bishop, and the vote thereon shall be taken as the Conference may direct, under the law of the Church, and when so taken the same shall be certified by the presiding Bishop and Secretary of such Conference to the next succeeding General Conference, together with the result of the vote of the lay members of the church.

The Methodist Churches in Japan.

In accordance with the provisions of the Enabling Act of our last General Conference (See General Conference Journal, pp. 438-440) the Joint Committee of the Methodists of Japan, after several meetings and extended consideration of the subject, adopted, Aug. 23, 1889, the following "Basis of Union."

Resolved, That we consider a union of the Methodist bodies in Japan desirable.

ARTICLE I. The name shall be "The Methodist Church of Japan."

ART. II. The chief officer of the Church shall be called Sotoku.

ART. III. The chief officer of the District shall be called Choroshi.

ART. IV. The General Conference shall elect the Sotoku by ballot in open session. The term of office shall be twelve years, with no re-election. He shall be inducted into office by appropriate religious services.

ART. V. Duties of the Sotoku:

Section 1. The Sotoku shall be the chairman of the General and Annual Conferences and all standing committees belonging thereto.

Sec. 2. The Sotoku shall station the preachers, in consultation with the Choroshi, but if any one of the Choroshi shall appeal against any appointment made by the Sotoku, and his appeal be sustained by a two-thirds vote of the Choroshi, it shall prevail.

Sec. 3. The Sotoku shall travel throughout the field, to exercise supervision and see that the Discipline is enforced therein.

Sec. 4. The Sotoku shall have power to transfer preachers from one Conference to another within his jurisdiction.

Sec. 5. The Sotoku shall decide all questions of law involved in proceedings pending in the Annual Conference, subject to an appeal to the General Conference; but in all cases the application of law shall be with the Annual Conference.

ART. VI. The Choroshi shall be elected annually by the Annual Conference by ballot.

ART. VII. Duties of the Choroshi:

Section. 1. To act as chairman of the District to which he is appointed, and of all permanent committees therein.

Sec. 2. To superintend the work within the bounds of his District.

Sec. 3. The Choroshi shall attend, as far as practicable, all the Quarterly Conferences within his District, and when present he shall preside.

Sec. 4. He may have a pastoral charge.

ART. VIII. The Bokushi (Pastor):

Each ordained pastor shall have jurisdiction within his charge, and shall be the chairman of his Quarterly Conference in the absence of the Choroshi.

ART. IX. All preachers shall be appointed to their pastoral charges annually, but no preacher shall be allowed to remain more than five consecutive years on the same charge. Those appointed to positions in the educational institutions and other special offices of the Church may be exempt from this limitation by permission of Conference.

ART. X. Two orders of the ministry shall be recognized: Choro (Elder) and Shitsuji (Deacon).

Committee of the Methodist Church of Japan: D. Macdonald, Y. Hiraiwa, Geo. Cochran, K. Toyama.

Committee from the Mission of the Methodist Episcopal Church, South: C. B. Moseley, N. W. Utley, Y. Yoshiyoka, K. Nakamura.

Committee of the Methodist Episcopal Church: J. Soper, C. S. Long, H. Yamaka, S. Ogata.

Signed on behalf of the Committee,

C. S. LONG, *Chairman.*
C. B. MOSELEY, *English Secretary.*
Y. HIRAIWA, *Japanese Secretary.*

Deaconesses in the Methodist Episcopal Church.

The General Conference of 1888 made provision for the office of Deaconess in the Methodist Episcopal Church, the duties of which should be "to minister to the poor, visit the sick, pray with the dying, care for the orphan, seek the wandering, comfort the sorrowing, save the sinning, and, relinquishing wholly all other pursuits, devote themselves, in a general way, to such forms of Christian labor as may be suited to their abilities." For the provisions adopted with regard to the new office see Discipline of 1888, ¶¶ 208–212.

The Church has heartily responded to the opportunity offered by the General Conference action. The German plan of providing a house which shall be the home of the deaconesses and also a school to train them in the duties of their sacred calling has been thus far adopted. Such homes are already in operation or projected in Chicago, Cincinnati, Detroit, Kansas City, New Orleans, New York, Boston, and Philadelphia. Three books have appeared during the year, each covering a different phase of the movement: *Deaconesses in Europe and their Lessons for America*, by Jane M. Bancroft, Ph.D.; *Deaconesses, Ancient and Modern*, by Rev. Henry Wheeler, and *Deaconesses, with an Account of the Chicago Home*, by Mrs. Lucy Rider Meyer, M.D.

The consecration of the first deaconesses in the Methodist Episcopal Church took place in Chicago in June, 1889. The occasion was the graduation of twenty-five members of the training-school in that city, under the supervision of Mrs. Lucy Rider Meyer, the honored founder of the school. There were three candidates for consecration. The latter service was conducted by Bishop Bowman, who, in his address to the congregation, after giving a short sketch of the duties of the deaconess of the early Church, said:

At this hour these women before us desire to be appointed to a like work of love in the Church of God. They are of good report; they have obtained the evidence

of their sins forgiven and the witness of the Holy Spirit; they hold the faith of the Gospel in a pure conscience; they were tried long as probationers, and have proved themselves blameless and skillful in the service of the sick and poor. Under the instructions of physicians and biblical teachers they have been prepared to meet the physical and spiritual needs of those to whom they will be called to minister; and, having thus been qualified and found worthy, we are here to-day for the purpose of consecrating them deaconesses in the Church of God. "Blessed are the poor in spirit: for theirs is the kingdom of heaven."

The Deaconess Home in New York city is located at 241 West Fourteenth Street.* The formal opening took place May 10, 1889, at which date three ladies reported for work, and soon after seven ladies were engaged in house-to-house visitation. At this writing there are twelve deaconesses in this service. One of the deaconesses was a professional nurse, a graduate of the Brooklyn Hospital. The training-school was opened September 17, 1889. Board of Direction: William White, *President;* Rev. R. T. McNicholl, *Secretary;* Mrs. Orleans Longacre, *Treasurer;* Miss E. C. Layton, † *Superintendent;* Mrs. Bowles Colgate, Mrs. E. G. Andrews, Mrs. E. A. Wheeler, Mrs. G. H. McGrew, Miss Jane M. Bancroft, Samuel W. Bowne, George McKibbon, Richard Lavery, and Rev. Drs. M. D'C. Crawford, Bidwell Lane, and J. R. Day.

The Deaconess Home in Cincinnati is under the supervision of Miss Isabella Thoburn, sister of Bishop Thoburn, and for a long period an efficient and successful helper in our mission work in India.

National Association of Local Preachers of the Methodist Episcopal Church

The Thirty-second Annual Meeting was held in New York city, October 5–8, 1889. Officers elected for the ensuing year: President, Chauncey Schaffer, LL.D., 99 Nassau Street, New York. Vice-Presidents: 1st, W. B. Chadwick; 2d, C. B. Stemens; 3d, H. E. Sutherland; 4th, J. W. C. Seitz; 5th, J. G. Salter; 6th, N. U. Walker; 7th, Stephen Merritt; 8th, John R. Wright; 9th, R. D. Callihan. Secretary: Daniel T. Macfarlan, 224 Woodworth Avenue, Yonkers, N. Y.; Assistant Secretary: George B. Jones, 1318 So. Seventeenth Street, Philadelphia; Treasurer: James North, 107 Lee Street, Baltimore, Md. Directors: Robert L. Dickey, James North, C. W. Greenfield, J. W. Loane, Wm. M. Barnes, M.D., W. R. Monroe, M.D., J. W. C. Seitz, C. B. Stemen, D. T. Macfarlan, N. U. Walker, John R. Wright, and F. C. Pearson.

The Annual Meeting in 1890 is to be held in Fort Wayne, Ind., opening on the first Saturday in October.

General Conference Commissions

ORDERED BY THE GENERAL CONFERENCE OF 1888 AND APPOINTED BY THE BISHOPS.

I. On Norwegian and Danish Hymn Book.—John H. Johnson, of Norwegian and Danish Conference; Christian Treider, of Norwegian and Danish Conference; Andrew Haagensen, of Norwegian and Danish Conference, Anders Olsen, of Norway Conference; Christian Torjussen, of Norway Conference; Martin Hansen, of Norway Conference; Karl Skou, of Denmark Mission; Ole Olsen, of Denmark Mission; John J. Christensen, of Denmark Mission.

II. On Fraternity and Union of Churches.—Bishop Edward G. Andrews; William F. Warren, New England Conference; George G. Reynolds, Brooklyn, N. Y.

* The "Home" is well furnished and will accommodate a family of twenty-five persons.

† Formerly Principal of the Girls' School in Calcutta, India.

III. On Educational Work of the Church.—Bishop Henry W. Warren, President; District I, George M. Steele, New England Conference; District II, William Wells, Schenectady, N. Y.; District III, John R. French, Syracuse, N. Y.; District IV, David H. Wheeler, Meadville, Pa.; District V, William G. Williams, Central Ohio Conference; District VI, John F. Goucher, Baltimore Conference; District VII, Alexander Martin, Indiana Conference; District VIII, Joseph Cummings, Rock River Conference; District IX, George H. Bridgman, Minnesota Conference; District X, John Evans, Denver, Col.; District XI, Daniel W. Hays, East Tennessee Conference; District XII, Hilary A. Gobin, Kansas Conference; District XIII, Frederick G. Niedringhaus, St. Louis, Mo.; District XIV, Martin C. Briggs, California Conference; At Large: Charles H. Payne, Cincinnati Conference; Joseph C. Hartzell, Louisiana Conference; John M. Reid, Michigan Conference.

IV. On Insurance of Church Property.—John D. Slayback, New York, N. Y.; James M. Longacre, Philadelphia, Pa.; Edward H. Dunn, Boston, Mass.; Mark Hoyt, New York, N. Y.; Alpha J. Kynett, Upper Iowa Conference; David H. Carroll, Baltimore Conference; William Connell, Scranton, Pa.

V. On Ecumenical Conference.—Bishop Thomas Bowman, Bishop John F. Hurst, Bishop John H. Vincent; David S. Monroe, Central Pennsylvania Conference; Lyttleton F. Morgan, Baltimore Conference; William J. Paxson, Philadelphia Conference; John W. Hamilton, New England Conference; James M. King, New York Conference; Robert E. Pattison, Philadelphia, Pa.; John M. Cornell, New York, N. Y.; Matthew G. Emery, Washington, D. C.; John M. Van Vleck, Middletown, Conn.; German Hunt, Baltimore, Md.

VI. On Constitution of the General Conference.—Bishop Stephen M. Merrill, Bishop Cyrus D. Foss, Bishop William X. Ninde; William P. Dillingham, Montpelier, Vt.; John Miley, New York Conference; Francis H. Root, Buffalo, N. Y.; Thomas B. Neely, Philadelphia Conference; Hiram L. Sibley, Marietta, Ohio; Jacob Todd, Wilmington Conference; John W. Ray, Indianapolis, Ind.; Luke Hitchcock, Rock River Conference; Alpha J. Kynett, Upper Iowa Conference; Samuel H. Elbert, Denver, Col.; Charles L. Madison, West Texas Conference; T. B. Sweet, Topeka, Kan.; Jacob Rothweiler, Central German Conference; R. M. Widney, Los Angeles, Cal.

VII. Commission on the Entertainment of the General Conference.—J. B. Hobbs, Chicago, Ill.; Charles R. Magee, Boston, Mass.; J. B. Maxfield, North Nebraska Conference; Abram J. Palmer, New York Conference; Amos Shinkle, Covington, Ky.; Seneca Taylor, St. Louis, Mo.; and John E. Wilson, Minneapolis, Minn.

VIII. Members of the Board of Education.—Mark Hoyt, Brooklyn, N. Y., and Wm. C. Allison, Philadelphia, Pa.

The Bishops have also nominated C. G. Trusdell, of the Rock River Conference, for Corresponding Secretary of the Board of Conference Claimants.

IX. Fraternal Messengers.—To the British Wesleyan and Irish Methodist Conferences: Bishop Henry W. Warren, LL.D., and the Rev. Charles J. Little, D.D., of the Philadelphia Conference. To the Methodist Episcopal Church, South: The Rev. Frank M. Bristol, D.D., of the Rock River Conference, and the Hon. Robert E. Pattison, Philadelphia, Pa. To the Methodist Church of Canada: The Rev. Isaac S. Bingham, D.D., of the Northern New York Conference. To the African Methodist Episcopal Church: The Rev. Mack Henson, of the West Texas Conference. To the Colored Methodist Episcopal Church: The Rev. J. C. Hartzell, D.D., of the Louisiana Conference. To the African Methodist Episcopal Zion Church: The Rev. J. E. Wilson, of the South Carolina Conference.

Forms for Bequests to Benevolent Institutions.

Bequest to Missionary Society.—"I give and bequeath to THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated by the Legislature of the State of New York, the sum of [*here insert amount*], and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same." If it be a devise of land the following form should be observed: "I give and devise to THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated by the Legislature of the State of New York, the following lands and premises, that is to say: [*brief description here*], to have and to hold the same, with the appurtenances, to the said Society, its successors and assigns forever."

Bequest to Church Extension Board.—"I give and bequeath to THE BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, incorporated by the Legislature of the State of Pennsylvania, the sum of [*here insert amount*], and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same." *Form of a devise of land to said Board:* "I give and bequeath to THE BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, incorporated by the Legislature of the State of Pennsylvania, the following land and premises, that is to say: [*describe property here*] to have and to hold the same, with the appurtenances, to the said Board, its successors and assigns forever."

Bequest to Woman's Foreign Missionary Society.—"I give and bequeath to the WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated by the Legislature of the State of New York, the sum of [*here insert amount*], and the receipt of the Treasurer thereof shall be a sufficient discharge of my executors for the same." In case of a devise of real estate: "I give and devise to the WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODST EPISCOPAL CHURCH, incorporated by the Legislature of the State of New York, all that certain [*here describe the property*] with the appurtenances, in fee simple, for the purposes of said Society."

Bequest to Freedmen's Aid Society.—"I give and bequeath to the FREEDMEN'S AID SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated under the General Laws of the State of Ohio, the sum of [*here insert amount*], for the purposes of said Society."

Bequest to Sunday-School Union.—"I give unto the SUNDAY-SCHOOL UNION OF THE METHODIST EPISCOPAL CHURCH, established in the city of New York in the year of our Lord 1840, the sum of [*here insert amount*], for the purposes of said Society, and for which the receipt of the Treasurer thereof shall be a sufficient discharge."

Bequest to Tract Society.—"I give unto THE TRACT SOCIETY OF THE METHODIST EPISCOPAL CHURCH, incorporated by an Act of the Legislature of the State of New York, passed April 15, 1854, the sum of [*here insert amount*], for the purposes of said Society, and for which the receipt of the Treasurer thereof shall be a sufficient discharge."

Bequest to the Board of Education.—"I give and bequeath to the BOARD OF EDUCATION, incorporated by the Legislature of the State of New York [*here insert amount*], for the purposes of said Society, for which the receipt of the Treasurer of said Board shall be a sufficient discharge." In making devises of said amount the following form: "I give and devise to THE BOARD OF EDUCATION OF THE METHODIST EPISCOPAL CHURCH, incorporated by the Legislature of the State of New York, the following lands and premises—that is to say: ..... To have and to hold the same, with the appurtenances, to the said Board, its successors and assigns forever."

Bequest to American Bible Society.—"I give and bequeath to the AMERICAN BIBLE SOCIETY, formed in New York, in the year 1816, the sum of [*here insert amount*], to be applied to the charitable uses and purposes of said Society."

Bequest to Methodist Episcopal Church Home, New York.—"I give and bequeath unto THE METHODIST EPISCOPAL CHURCH HOME, in the City of New York, the sum of [*here insert amount*], to be paid to the Treasurer for the time being, for the use of said Society.

Devise to Methodist Episcopal Church Home, New York.—"I give and devise unto THE METHODIST EPISCOPAL CHURCH HOME, in the City of New York [*here describe property and ground rent*], together with the appurtenances and fee simple."

Bequest to the Brooklyn Methodist Episcopal Church Home.—"I give and bequeath to THE BROOKLYN METHODIST EPISCOPAL CHURCH HOME the sum of [*here insert amount*] to be applied to the use and purposes of said corporation, and for which the receipt of the Treasurer thereof shall be a sufficient discharge."

Devise to the Brooklyn Methodist Episcopal Church Home.—"I give and devise unto THE BROOKLYN METHODIST EPISCOPAL CHURCH HOME" [*here describe the property and ground rent, together with the appurtenances, and fee simple*].

N. B.—Bequests may be made to any Society not mentioned above by using the following form: "I give and bequeath to the Trustees of the Methodist Episcopal Church, incorporated under the General Laws of the State of Ohio, the sum of [*here insert the amount*] in trust for the benefit and to be applied according to the direction of [*here insert the name of the Society for whose benefit the bequest is designed.*]

NOTE.—The Will should be attested by three witnesses [in some States three are required—in other States only two] who should write against their names their places of residence, [if in cities, their street and number.] The following form of attestation will answer for every State in the Union: "Signed, sealed, published, and declared by the said [A. B.] as his last Will and Testament, in presence of us, who, at the request of the said [A. B.] and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some States require the Will to be made at least two months before death.

Methodist Episcopal Church, South.

POST-OFFICE ADDRESS OF THE BISHOPS.

Rev. Bishop John C. Keener, D.D., New Orleans, La.
Rev. Bishop A. W. Wilson, D.D., Baltimore, Md.
Rev. Bishop J. C. Granberry, D.D., St Louis, Mo.
Rev. Bishop R. K. Hargrove, D.D., Chattanooga, Tenn.
Rev. Bishop William W. Duncan, D.D., Spartanburg, S. C.
Rev. Bishop Charles C. Galloway, D.D., Brookhaven, Miss.
Rev. Bishop Eugene R. Hendrix, D.D., Kansas City, Mo.
Rev. Bishop Joseph S. Key, D.D., Macon, Ga.

OTHER GENERAL CONFERENCE OFFICERS.

Book Agent at Nashville, J. D. Barbee, D.D.; Book Editor and Editor *Southern Bi-Monthly Review*, W. P. Harrison, D.D.; Editor Nashville *Christian Advocate*, O. P. Fitzgerald, D.D.; Editor Sunday-school publications, W. G. E. Cunningham, D.D.; Missionary Secretary, I. G. John, D.D.; Missionary Treasurer, J. D. Barbee, D.D.; Secretary of Board of Church Extension, D. Morton, D.D.: President of Woman's Board of Missions, Mrs. Julia A. Hays; Corresponding Secretary of Woman's Board of Missions, Mrs. H. D. McGavock, Nashville, Tenn.

The statistical summaries for the year closing in May, 1889, show 4,687 traveling preachers—a net increase of 154; local preachers, 6,509—an increase of 117; total preachers, 10,996; white members, 1,123,498—an increase of 32,753—colored members, 646—a decrease of 105; Indian members, 4,958—a decrease of 288. Total members, 1,129,102: total preachers and members, 1,140,098—a net increase of 32,631.

Total income of the year for Foreign and Domestic Missions, $330,158 63—an increase of $18,253 56. The Woman's Missionary Society collected during the year $62,739 43, making a total by that Society in ten years of $423,439 43.

The Woman's Board of Missions reported in the foreign work 25 missionaries, 54 teachers and assistants, 9 boarding-schools, 24 day-schools, and 1,078 pupils. Total appropriations made for the ensuing year, $153,562; namely, to China, $57,262; Mexican Border, $35,000; Brazil, $45,000; Indian Territory, $15,500. Total receipts for the past year, $68,165 30.

Number of Sunday-schools in 1889, officially reported, 12,215; teachers, 85,694; scholars, 672,796; churches, 11,432; estimated value, $16,030,254; parsonages, 2,358, valued at $2,705,404. Collected during the year for Church extension, $50.361 99.

Since 1880 the numerical growth of the membership has been 45 per cent., while that of population is estimated by Dr. Harrison, Editor of the *Quarterly Review*, at 31 per cent.

Total sales for year ending April 1, 1889, $300,644 20—an increase of $14,082 63. The net gain of the Publishing Department for the year is placed at $56,334 56.

Next General Conference to be held in St. Louis, in May, 1890. Children's Day, third Sunday in May.

Missionary Appropriations of the Methodist Episcopal Church, South, for the Year Ending May 1, 1890.

Brazil Mission Conference	$25,350	Columbia Conference	$6,925
China Mission Conference	30,107	Pacific Conference	4,300
Japan	20,785	Los Angeles Conference	8,050
Central Mexican Mission Conference.	39,661	Montana Conference	3,000
Mexican Border Mission Conference.	36,388	West Texas Conference	3,522
Indian Mission Conference	19,461	North-west Texas Conference	1,750
German Mission Conference	4,000	Florida Conference	4,000
German Work in La., and Miss.	1,550	Cuba	2,000
Denver Conference	15,800	Salaries and expenses	11,150
Western Conference	3,021		
		Total	$247,820

The Education Board having the matter in charge appropriated $8,000 for the education work of the colored Methodist Episcopal Church of America, the amount to go to the aid of Lake Seminary Institution.

Methodist Church of Canada.

General Superintendents, A. Carman, D.D. (first elected in 1883), and John A. Williams, D.D.; Book Steward at Toronto, William Briggs, D.D.; Book Steward at Halifax, Rev. S. F. Heustis; Editor of the *Christian Guardian*, Toronto, E. H. Dewert, D.D.; Editor of *The Wesleyan*, Halifax, Nova Scotia, J. Lathern, D.D.; Editor of magazines and Sunday-school publications, W. H. Withrow, D.D.; Missionary Secretary, A. Sutherland, D.D.; Missionary Treasurer, John Macdonald; Educational Secretary, John Potts, D.D.

Next Quadrennial General Conference, September, 1890.

British Wesleyan Conference, 1889.

Rev. C. H. Kelley, *President;* Rev. D. J. Waller, *Secretary;* Rev. C. H. Kelley, *Book Steward;* Rev. D. J. Waller, Fraternal Delegate to the General Conference of the Methodist Episcopal Church, South; Rev. Wallace McMullen, Fraternal Delegate to the General Conference of the Methodist Church of Canada.

The statistical summaries for the year show 421,784 full members (adult classes), 33,591 members on trial, and 59,292 members of junior classes; total lay members, exclusive of foreign missions and affiliating Conferences, 514,667—a net gain for the year of 8,339.

Miscellaneous Notes.

The largest Protestant congregation in the world is on Hawaii, one of the Sandwich Islands. It includes over 4,500 communicants.

The Lutheran Church in the United States reported in 1889 4,200 pastors, 7,400 congregations, and over 1,000,000 communicants. The Lutherans have 32 theological seminaries, 25 colleges, 37 academies and high-schools, 32 orphanages, 8 hospitals, and 3 deaconess institutions.

The statistics of the various Missions in Japan show a wonderful advance. The first Protestant Church was organized in 1872 with 11 members. On January 1, 1889, there were 249 churches organized and in vigorous operation. Of these 92 *were self-supporting.* There was an actual membership of 25,514 communicants.

A letter from Rome states that Pope Leo XIII. derives his principal income from three sources. One is the interest of the vast sum left by Pius IX. in the pontifical treasury, invested in English consols. This interest amounts to $625,000 a year. Another source is the "Peter's pence" contribution, which, in spite of the very great reduction in late years, averages about $415,000 annually. The third source is the "Apostolic Chancery," the receipts of which include sums received for titles and decorations, privileges of the altar, private chapels, etc., and aggregate an average of about $520,000 a year. The annual income, therefore, is about $1,360,000.

International Bible Lessons for 1890.

First Quarter.

Jan. 5. The Forerunner Announced. Luke 1. 5-17.
12. The Song of Mary. Luke 1. 46-55.
19. The Song of Zacharias. Luke 1. 67-80.
26. Joy over the Child Jesus. Luke 2. 8-20.
Feb. 2. Jesus Brought into the Temple. Luke 2. 25-35.
9. Childhood and Youth of Jesus. Luke 2. 40-52.
16. The Ministry of John. Luke 3. 7-22.
23. The Temptation of Jesus. Luke 4. 1-13.
March 2. Jesus at Nazareth. Luke 4. 16-32.
9. The Great Physician. Luke 4. 33-44.
16. The Draught of Fishes. Luke 5. 1-11.
23. Christ Forgiving Sin. Luke 5. 17-26.
30. Review; or, Temperance Lesson. Gal. 6. 1-10; Missionary Lesson, Psa. 72. 1-20.

Second Quarter.

April 6. Christ's Law of Love. Luke 6. 27-38.
13. The Widow of Nain. Luke 7. 11-18.
20. Forgiveness and Love. Luke 7. 36-50.
27. The Parable of the Sower. Luke 8. 4-15.
May 4. The Ruler's Daughter. Luke 8. 41, 42, and 49-56.
11. Feeding the Multitude. Luke 9. 10-17.
18. The Transfiguration. Luke 9. 28-36.
25. The Mission of the Seventy. Luke 10. 1-16.
June 1. The Good Samaritan. Luke 10. 25-37.
8. Teaching to Pray. Luke 11. 1-13.
15. The Rich Man's Folly. Luke 12. 13-21.
22. Trust in Our Heavenly Father. Luke 12. 22-34.
29. Review; or Temperance Lesson. Dan 1. 8-17; Missionary Lesson, Isa. 55. 8-13.

Third Quarter.

July 6. Lawful Work on the Sabbath. Luke 13. 10-17.
13. The Great Supper. Luke 14. 15-24.
20. Taking up the Cross. Luke 14. 25-35.
27. Lost and Found. Luke 15. 1-10.
Aug. 3. The Prodigal Son. Luke 15. 11-24.
10. The Rich Man and Lazarus. Luke 16. 19-31.
17. The Ten Lepers. Luke 17. 11-19.
24. Prevailing Prayer. Luke 18. 1-14.
31. Entering the Kingdom. Luke 18. 15-30.
Sept. 7. Jesus and Zaccheus the Publican. Luke 19. 1-10.
14. Parable of the Pounds. Luke 19. 11-27.
21. Jesus Entering Jerusalem. Luke 19. 37-48.
28. Review; or, Temperance Lesson: Dan. 5. 1-6; Missionary Lesson, Luke 21. 1-4.

Fourth Quarter.

Oct. 5. Parable of the Vineyard. Luke 20. 9-19.
12. The Lord's Supper. Luke 22. 7-20.
19. The Spirit of True Service. Luke 22. 24-37.
26. Jesus in Gethsemane. Luke 22. 39-53.
Nov. 2. Jesus Accused. Luke 22. 54-71.
9. Jesus before Pilate and Herod. Luke 23. 1-12.
16. Jesus Condemned. Luke 23. 13-25.
23. Jesus Crucified. Luke 23. 33-47.
30. Jesus Risen. Luke 24. 1-12.
Dec. 7. The Walk to Emmaus. Luke 24. 13-27.
14. Jesus Made Known. Luke 24. 28-43.
21. Jesus's Parting Words. Luke 24. 44-53.
28. Review; or, other lesson selected by the school.

United States Postage Regulations.

First-class Matter.—This class includes Letters, Postal Cards, Sealed Packages, all matter wholly or partly in writing (whether manuscript or produced by type-writer or copying press), drawings and paintings produced by hand, manuscript for publication not accompanied by proof-sheets, and all personal correspondence whether in writing or in print.

The rate of postage on mail matter of the First Class (sealed or unsealed) is TWO CENTS FOR EACH OUNCE OR FRACTION THEREOF, excepting Postal Cards, and excepting also letters for *local delivery* posted at a post-office where no letter carriers are employed, in which case the rate is ONE CENT PER OUNCE OR FRACTION THEREOF.

The postage on all mail matter of the First Class must be prepaid only by postage stamps or by inclosure in government stamped envelopes, and any article of this Class (not entitled by law to free transmission in the mails) deposited in a post-office wholly unpaid or prepaid *less than one full rate, cannot be forwarded or delivered*, but must be "held for postage." There is no limit to the weight of letters or packages of other First-class matter. Mail matter of the First Class may be wrapped or inclosed in any manner that the sender may desire.

No cards are "Postal Cards" except those issued by authority of the Postmaster-General (the imitation of which is forbidden and punished by law), and so-called "Postal Cards" issued by private parties are subject to letter rates of postage when they contain any written matter whatever in addition to the date, and the name of the addressed and of the sender, and the correction of mere typographical errors therein. Nothing whatever may be attached to a Postal Card except an address tag or label, which may be affixed to the *address side*, and no printing or writing is permitted upon the address side of Postal Cards, except that imprinted thereon at the manufactory and such as may be necessary for the proper direction for the same. Postal Cards cannot be returned to the senders, and therefore requests to so return must not be printed or written on them. Postal Cards are unmailable as such when incomplete or mutilated.

Second-class matter.—This class includes newspapers and unbound periodical publications regularly issued from a known office of publication not less frequently than four times a year, having a legitimate list of subscribers, and published for the dissemination of information of a public character, or devoted to literature, the sciences, arts, or some special industry, and not primarily designed for advertising purposes, nor for circulation gratuitously, or at a nominal rate.

The rate of postage on mail matter of the Second Class, when posted by persons *other* than the publisher or news agents, is ONE CENT FOR EACH FOUR OUNCES OR FRACTION THEREOF, and any publication fulfilling the requirements of "Second-class Matter," as given above, may be posted by any person other than its publisher or his agent at the latter rate. As a rule, each of these publications bears the words "*Entered at the Post Office at —— as Second-class Matter.*" Nearly every newspaper and magazine published in the United States belongs to the Second Class, and foreign publications which if issued here would be admitted to that Class may be mailed at the rate given above.

The postage on mail matter of the Second Class, when posted by the public (other than the publishers or news agents) must be *fully* prepaid by postage stamps affixed or by being wrapped in government stamped wrappers. *Unpaid or insufficiently prepaid* matter of this Class *cannot be forwarded or delivered*, but must be "held for postage."

There is no limit to the weight of packages of mail matter of the Second Class posted for mailing or for delivery.

No writing in or on mail matter of the Second Class is permitted (when posted by the public) except the names and addresses of the senders, preceded by the word "from," and the simple marks (not words or figures) designed to call attention to particular passages in the text.

Mail matter of the Second Class must be so wrapped or inclosed that it can be readily examined without destroying the wrapper; otherwise it will be subject to postage at the First-class rate.

Third-class matter.—On books, unsealed publications for advertising purposes, or at nominal rates, circulars, proof-sheets with copy, commercial blanks, photographs, etc., the postage is 1 ct. for every 2 ozs. or fractional part. They must contain no written information.

Fourth-class matter.—On all blank cards or envelopes, seeds, cuttings, bulbs, drawings, samples of merchandise, etc., the postage is 1 ct. for each oz. The sender of any article of third or fourth class may write his name or address within or on the outside, with the word "from," or may write or print on any package the number and names of

the articles inclosed. The weight of any article of these classes, a single book excepted, is limited to 4 lbs., and it must be so wrapped that the contents may be examined. Later instructions except *seeds*, which are to be sent at 1 cent per 2 ounces.

N. B.—Liquids, poisons, explosive or inflammable matter, indecencies, lottery and false pretense matters, are excluded from the mails.

Registration.—The fee for registration of any mail matter is 10 cents, receipts to be returned by the recipients, without charge.

All registered articles must be prepaid. Newspapers, and other printed papers, and all matter of the second, third, and fourth classes, should be prepaid; unless, at least, partly prepaid, will not be forwarded.

Rates to Canada and British North American States.—Letters, postals, and papers, in general, as if a part of the United States. To Newfoundland, 5 cts.; postals, 2 cts.; newspapers, 1 ct. for 2 ozs. or less.

Other Foreign Postage.—To France, Germany, Austria, Hungary, Belgium, Denmark, Iceland, Egypt, Spain, Canary islands, Spanish Africa, Cuba, Mexico, Great Britain, Malta, Greece, Italy, Luxemburg, Norway, the Netherlands, Portugal, Madeira, the Azores, Roumania, Russia, Finland, Servia, Sweden, Switzerland, Turkey, Bahamas, Bermuda, Brazil, Peru, Ecuador, Japan, China, Singapore, and Persia, for prepaid letters, 5 cts. per half oz. Unpaid, 10 cts. Postal cards, 2 cts. Newspapers, not over 2 ozs., 1 ct. Books, other printed matter, patterns, legal documents, photographs, etc., 1 ct. for each 2 ozs.

To the following countries postage must be prepaid as follows: To Bolivia, 17 cts.; Sandwich Islands, 5 cts.; to Costa Rica, 5 cts.

Gold and silver money, jewels, and precious stones, and any other article whatever liable to customs duties, are excluded from foreign mails.

Free and Franked Mail Matter.—No private individual can send any matter *free* in the mails to any other person whatever, whether the latter be a public officer or not, unless the same be inclosed in an official "penalty envelope," or covered by an official "penalty label," and these are only supplied to the public by authorized officials, inclosed in official communications to which replies are required, and their use for private purposes is punishable by a fine of $300.

Packages of mutilated currency, addressed to the Treasurer of the United States for redemption, may be *registered* without payment of fee, but the *postage* must be prepaid.

Authors and publishers desiring to send copyright books, titles, or other copyright matter to the Librarian of Congress may do so on presenting the same properly addressed, at the office of the Assistant Postmaster, when a receipt for the same will be given and the package forwarded free under a "penalty envelope" or label.

The Franking Privilege of Senators, Representatives and Delegates in Congress, and of certain officers of the Senate and House, extends only to U. S. public documents, the *Congressional Record*, or parts thereof, and speeches or reports contained therein.

Domestic Money Orders.—These may be purchased and sent through the principal post-offices in the United States at the following rates: An order for $10 or less, 8 cts.; $10 to $15, 10 cts.; $15 to $30, 15 cts.; $30 to $40, 20 cts.; $40 to $50, 25 cts.; $50 to $60, 30 cts.; $60 to $70, 35 cts.; $70 to $80, 40 cts.; $80 to $100, 45 cts. None supplied over $100.

A single money order may include any amount from one cent to $100 inclusive; but must not contain a fractional part of a cent.

No more than three orders can be issued on the same day to the same remitter and in favor of the same payee and payable at the same office.

When the remitter of a money order desires to change the place of payment of the same, or when a mistake has been made in drawing a money order through error of the remitter, the issuing postmaster is authorized to take back the first order and issue another in lieu thereof, for which a second fee will be charged.

In case a money order is lost or destroyed or becomes invalid (as all money orders do after the expiration of one year), a duplicate will be issued by the Department at Washington, on application therefor from either the remitter, payee, or indorsee of the original, at the office of issue or payment, and proper blanks will be furnished for that purpose at any Money Order post-office.

Persons signing money orders by Power of Attorney are required to file a certified copy of such Power of Attorney, or a written order, with the paying postmaster, before payment can be effected.

Repayment of a money order can be made to the person who originally obtained it at the issuing office and by the return of the order; but the fee paid cannot be returned.

Domestic Postal Notes.—These are issued for any sum from one cent to four dollars and ninety-nine cents ($4.99) inclusive, but not for any fractional part of a cent.

The uniform fee for the issue of a Postal Note is three cents.

Postal Notes can be paid at any money order office in the United States that may be designated by the person purchasing the same. They are payable to bearer and no identification is required. For the accomodation of the public in New York, arrangements have been effected whereby Postal Notes payable at any District Office may be

paid at any other District Office, if desired, or at the General Post-office; and, in like manner Postal Notes payable at General Post-office may be paid at any of the District Offices. In Brooklyn, Postal Notes payable at any of the District Offices may be paid at the General Post-office.

If a Postal Note be not paid within three months from the last day of the month of issue, it will become invalid and not payable, and the holder, to obtian the amount thereof, less an additional fee of *three* cents, must receipt the Postal Note, deliver it to the postmaster at the paying or at the issuing office, and sign an application for a duplicate, payable to him by such postmaster, to be issued by the Department at Washington. Any number of notes may be purchased in one day.

If a Postal Note be lost or destroyed, no duplicate thereof can be issued.

International Money Orders.—The following fees are charged for these orders, when drawn payable in most foreign countries:

On orders not exceeding	$10	10 cents.
Over $10 and not exceeding	$20	20 "
Over $20 " " "	$30	30 "
Over $30 " " "	$40	40 "
Over $40 " " "	$50	50 "

Orders payable in Denmark, Iceland, Norway, the Netherlands and Luxemburg, are issued through the German Post Department on the same form now used for German orders, but additional fees will be charged by the German office, to wit: *Denmark and Iceland.*—From each order payable in Denmark or Iceland, 5 Pfennigs are deducted for every 20 marks or fraction thereof; but the deduction on a single order will not be less than 20 Pfennigs. *Norway and the Netherlands.*—10 Pfennigs are deducted for every 20 marks or fraction thereof: but the deduction on a single order will not be less than 20 Pfennigs. *Luxemburg.*—10 Pfennigs are deducted for sums not exceeding 100 marks; 15 Pfennigs for sums over 100 marks and not exceeding 200 marks; 20 Pfennigs for sums over 200 marks.

All International orders are payable at any time within twelve months after the month of issue.

The orders issued on Canada, Cape Colony, Constantinople, France and Algiers, Great Britain and Ireland, Hawaii, the British West Indian Islands, New Zealand, New South Wales, Queensland, Tasmania and Victoria, should *be sent to the payees by the remitters.*

The International Money Orders issued in *this* country, payable in Austro-Hungary, Belgium, British India, Denmark, Germany, Hong Kong, Italy, Japan, Shanghai (China), Luxemburg, Netherlands, Norway, Portugal (including the Azores and Madeira Islands), Switzerland and Sweden, *should be retained* by the remitter as a *receipt*, and *not* sent to the payee, to whom a new order in the currency of the country of payment will be issued and sent by the post-office of that country.

Special Delivery Stamps.—The amended law establishing the Special Delivery system provides for the issue of a special stamp, of the face valuation of ten cents, which when attached to a letter or any other article of mailable matter (in addition to the lawful postage thereon), shall be regarded as entitling such letter or other article to immediate delivery within the limit of any free-delivery post-office, or within one mile of the post-office at any other city, town or village to which it is directed, and that such specially stamped articles shall be immediately delivered by messengers at free-delivery post-offices from seven o'clock A. M., up to eleven o'clock P. M., and up to nine o'clock P. M. at other post-offices, the messengers to procure receipts from the persons addressed, or from persons authorized to represent them.

Special Delivery Stamps are not valid for prepayment of postage, nor are ordinary postage stamps valid for special delivery.

No special deliveries are required to be made on Sunday.

When a Special Delivery letter or package is offered at its address, and delivery cannot be effected for any reason (such as the premises being closed, an error in direction, the absence of any person authorized to sign the receipt, or any other similar cause) it cannot be again offered for delivery either at the original address or elsewhere, *as a Special Delivery article*, but will be delivered, as soon after its return as possible, by letter carrier. If the person addressed has removed, it will be forwarded to its proper address, if it be known, either in New York or at any other post-office, but will in either case be delivered only as an ordinary and not as a Special Delivery article.

A Special Delivery article, which has been offered for delivery at one post-office and re-addressed and forwarded for delivery to another post-office, cannot be specially delivered at the new address.

Special Delivery begins at the post-office or branch station at which the letter or package would be deliverable if the Special Delivery stamp had not been affixed.

Mail matter arriving here from foreign countries, and bearing U. S. Special Delivery stamps, is entitled to, and will receive, Special Delivery, the same as though it were originally posted in the United States.

Paid Wrappers and Envelopes.—These are furnished in various sizes and colors, and of different quality, at cost, by most of the post-offices of the United States.

This beneficent Institution derives its support from the voluntary contributions of members of the Methodist Episcopal Church in N. Y. city.

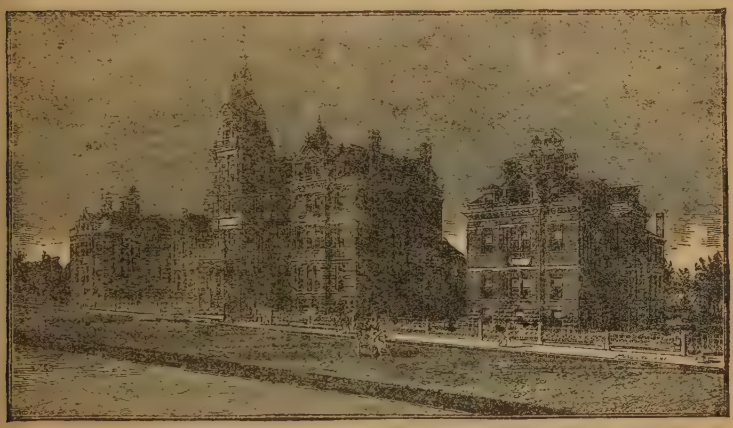
METHODIST EPISCOPAL CHURCH HOME,

TENTH AVE., bet. 92d and 93d STREETS, NEW YORK,

FOR THE BENEFIT OF AGED AND INFIRM MEMBERS.

Methodist Episcopal Hospital,

SIXTH ST., SEVENTH AND EIGHTH AVES., BROOKLYN, N. Y.



Property valued at $600,000. No debt. West Pavilion opened to patients, December 15, 1887. A Children's Ward opened in the Main Building, August, 1889, accommodating sixteen cribs. Seventy beds are now available for the sick. In all its appointments this Hospital is believed to have the advantage of every latest appliance and to represent every best feature in the aggregated treatment of the sick. Patients suffering from infectious, contagious, or chronic incurable diseases are not admitted. The resources of the Hospital are constantly taxed to the utmost by needy and worthy applicants. An Endowment Fund of about $100,000 supports eighteen "free beds," several more are being maintained by an annual gift of $365, each made by individuals and Conferences. During the year about forty "free beds" have been kept open and constantly occupied. $5,000 endows a bed in perpetuity. Every gift of $365 opens an additional free bed for an entire year, and $30 will open it for a month, $7 for a week, and $1 for a day. $250 supports a child's crib for one year, and $25 for one month, and $5 for one week, and $1 for one day.

A Training School for Nurses was opened April 1, 1888. A two years' course of systematic training in nursing as a profession is given. Applicants must be ladies of education, sound health, and between twenty-five and thirty-five years of age. Four nurses were graduated by this school in June, 1889.

OFFICERS OF THE HOSPITAL.

Superintendent: Rev. J. S. Breckenridge.
Matron and Supervisor of Nurses: Miss A. F. Jones.
Physicians: W. H. B. Pratt, M.D., B. F. Westbrook, M.D.
Surgeons: L. S. Pilcher, M.D., G. E. Fowler, M.D.

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(NEWARK CONFERENCE SEMINARY.)

Rev. GEORGE H. WHITNEY, President.

THIS Institution has wide reputation as a College Preparatory for young men. Ladies' College. Grants degrees. Advantages of the highest order are offered in Music, Painting, Drawing, Elocution, and in Scientific and Commercial Courses. The building cost over $215,000, is free from debt, and is considered the finest edifice of its class in the United States. The school was opened in 1874, and has had unusual prosperity. It will accommodate nearly 200 boarders. The present year (1889-90) is the ninth consecutive year in which students have been refused from lack of room. While our patronage is chiefly from New Jersey, New York and Pennsylvania, we have had students from nearly every State in the Union—as also from various foreign countries. We have no primary department. In making application please state age, and what branches of study have been pursued. Terms moderate. Send for Catalogue.

THE NEW YORK CITY

CHURCH EXTENSION AND MISSIONARY SOCIETY

OF THE

Methodist Episcopal Church.

M. D'C. CRAWFORD, Corresponding Secretary, - Fifth Ave. and Twentieth St.
THOMAS CROCKER, Recording Treasurer, - - - - - 141 Center St.

Since its organization in 1866 the Society has founded twenty-three churches, four of which are now self-supporting. The membership of these churches aggregates more than the whole increase of the denomination in this city within twenty-three years past.

The reconstruction of a building in Rivington Street, near Orchard Street, to be called **Allen Street Memorial,** is just completed. It is thoroughly equipped for aggressive work.

Two NEW CHURCHES have been planted this year: "Morris Dock" and "Woodstock." Both these enterprises are very promising.

We must not forget our Mission Stations:

Battery Park, 27 State Street.
Chinese, Seventh Avenue and Twenty-third Street.
French, 58 West Third Street.
Italian, 1 Varick Place.
Central Assembly Hall, 55 Little Twelfth Street.
The Rest, 31 South Street.

Perhaps no undertaking of our Society promises more than the **Deaconess Home,** No. 241 West Fourteenth Street. The family now includes eleven. Twice the number could be at once employed.

The future of the Society will be what the churches make it. Its field of labor is practically unlimited. The enlargement of the work, however, depends on the generosity of the people.

WESLEYAN ACADEMY.

Rich Hall. Memorial Church. Old Academy. Fisk Hall. Binney Hall. Music Hall.

Wilbraham, Mass. *Rev. GEO. M. STEELE, D.D., Principal.*

ELEVEN REGULAR PROFESSORS AND TEACHERS.

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2. An Academic Literary and Scientific Course.
3. An Industrial Science Course.
4. A Commercial Course of a high grade.
5. A Course in Music.
6. A Course in Painting and Drawing.

Winter Term begins Dec. 4, 1889. **Spring Term begins March 18, and Fall Term Aug. 27, 1890.**

LOCATION DELIGHTFUL. EXPENSES MODERATE.

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The University furnishes, in its Academic Department, in the College of Liberal Arts, with its four courses of study and corresponding degrees, in its Colleges of Theology, Medicine, Pharmacy, Dentistry, and Law, and also in its departments of Oratory, Art, and Music, the highest educational advantages and at a moderate cost. Young women have the same privileges as young men in its Preparatory Department, College of Liberal Arts, and College of Law. In beauty and healthfulness of situation and moral influences the University is unsurpassed. The sale of intoxicating drinks is prohibited by its charter within four miles of the University.

For catalogues address the President or Prof. H. F Fisk, D.D., Principal of the Preparatory Department.

The Brooklyn Church Society

OF THE

METHODIST EPISCOPAL CHURCH

Is an Incorporation, Chartered May 24, 1878, Created Expressly

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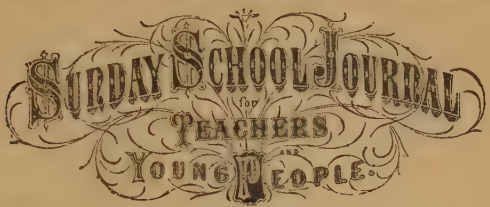

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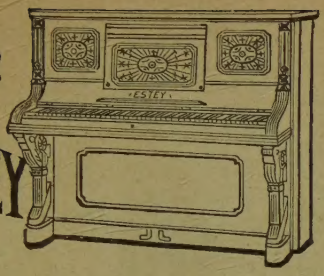

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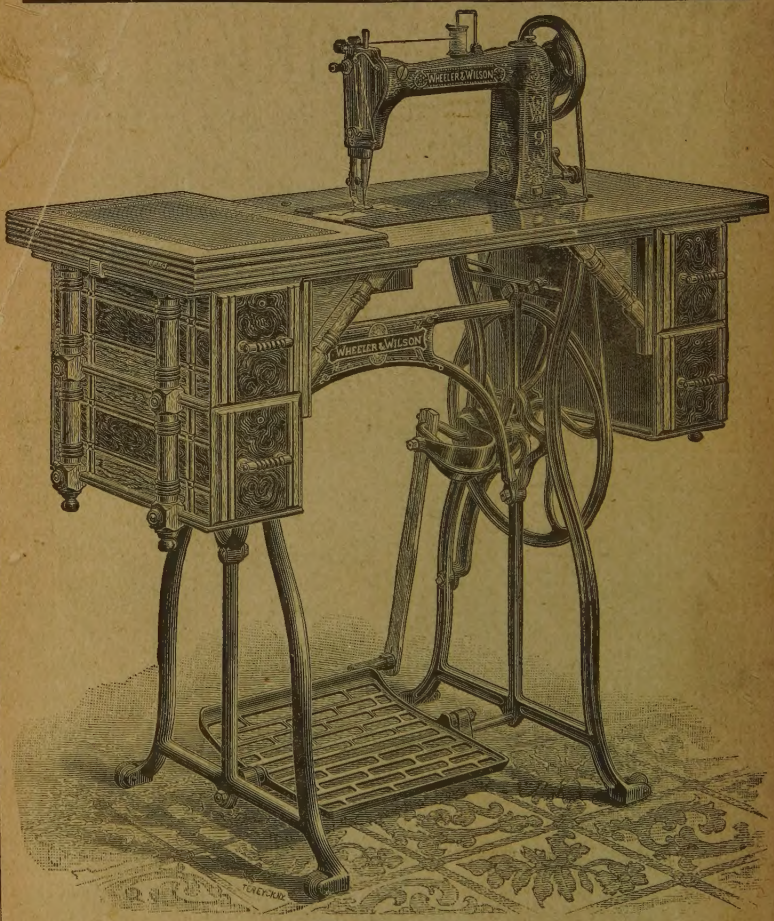

The "No. 9."

Address WHEELER & WILSON MANUFACTURING COMPANY,

Factory and Chief Office, Bridgeport, Conn.

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